THE WHOLE BOOKE

of Pſalmes, collected into Engliſh metre by T. Starnhold I. Hopkins & others: conferred with the Ebrue, with apt Notes to ſynge thē with al, Faithfully peruſed and alowed according to thordreappointed in the Quenes maieſties Iniunctions.

¶ Very mete to be vſed of all ſortes of people priuately for their ſolace & comfort: laying apart all vngodly Songes and Ballades, which tende only to the noriſhing of vyce, and corrupting of youth.

IAMES. V.

¶ If any be afflicted let him prayc, and if any be mery let hym ſyng Pſalmes.

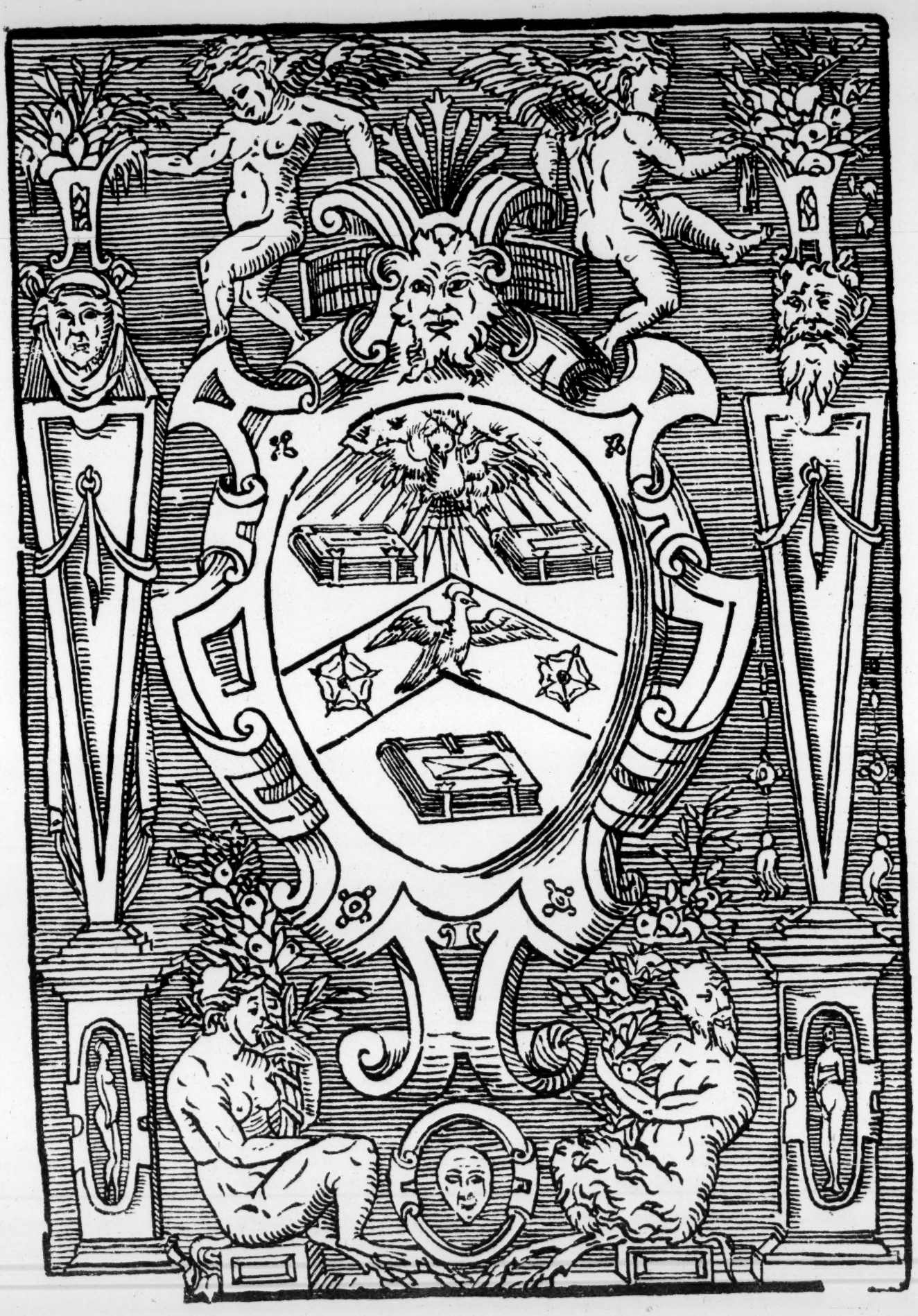
COLLOSS. III.

¶ Let the worde of God dwell plentouſlye in all wiſedom teachinge & exhorting one another in pſalmes, Hymnes & ſpirituall ſongs, & ſing vnto the Lord in your herts.

C Imprinted at Lōdon by John Day, dwelling ouer Aldersgate,

C Cumgratia & priuilegio Regię Maieſtatis, perſcpteunium.

An. 1562.



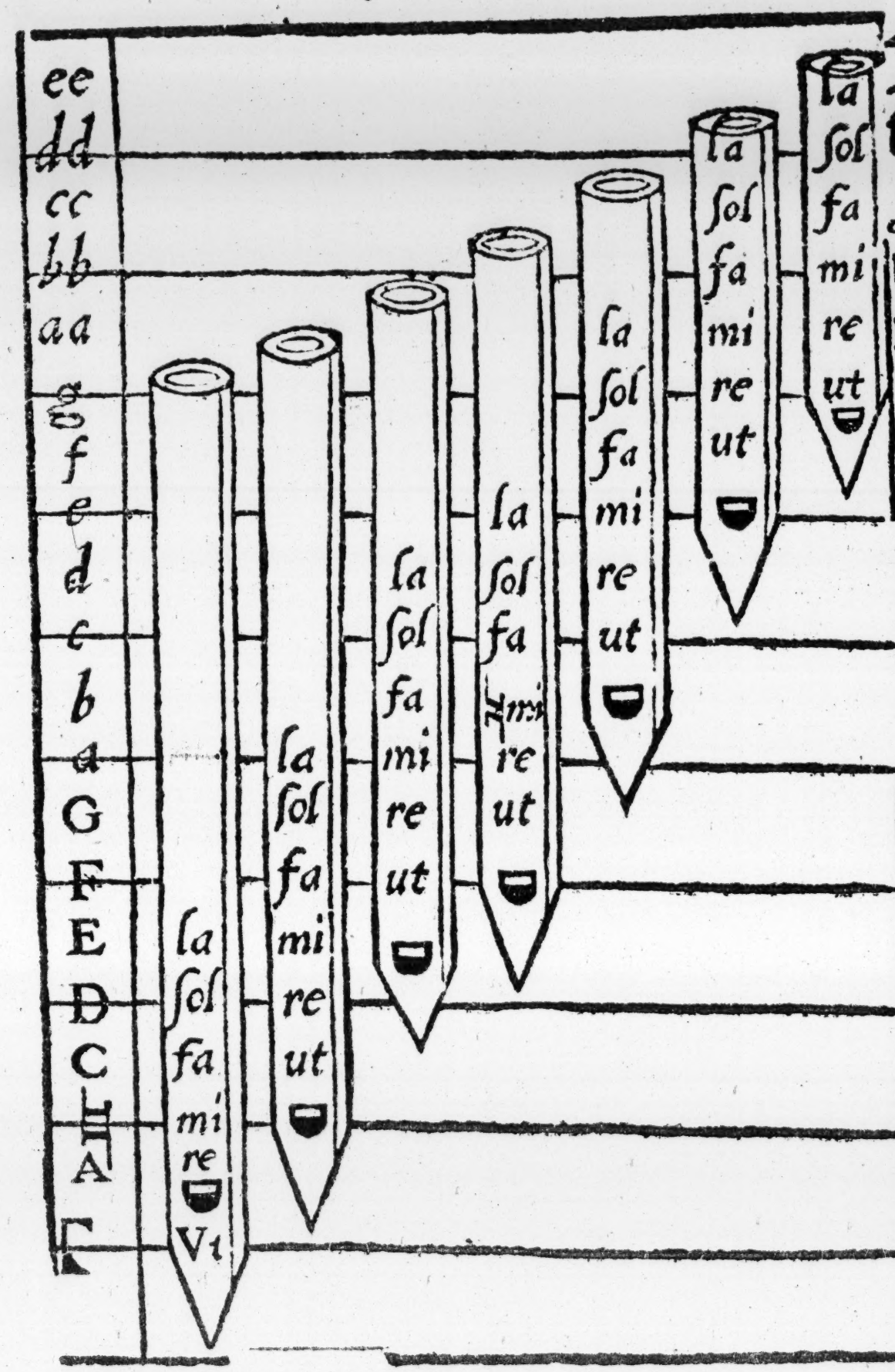
A shorte Intruduction into the Science of Musicke, made for such as are desirous to haue the knowledge therof, for the singing of these Psalmes.



For that the rude & ignorant in Song, may with more delight desire, and good wyl: be moued and drawen to the godly exercise of singing of Psalmes, as well in common place of prayer, where altogether with one voyce render thankes & prayses to God, as priuatly by them selues, or at home in their houses: I haue set here in the beginning of this boke of psalmes, an easie and moste playne way and rule, of the order of the Notes and Kayes of singing, whiche commonly is called the scale of Musicke, or the *Gamma vt*. Wherby (any diligẽce geuen therunto) euerye man may in a fewe dayes: yea, in a few houres, easely without all payne, & that also without ayde or helpe of any other teacher, attayne to a sufficient, knowledg, to singe any Psalme contayned in thys Booke, or any suche other playne and easy Songes as these are.

To the Reader.

☞Beholde this table



In this table, or gãma vt, is cõteyned all, what is necessari to the knowe-ledge of singing where-fore it must be diligentlie waid & muste also bee perfect-ly cõmit-ted to memory, so that ye can redely and di-stinctly say it without booke, both forwarde and backward: that is, vpward and dow-nward And this is the greatest pain that ye nede to take in this trauayle.

ye

We must also note that the letters ascending on the left hande of the Table, are called Kaies, or Cleuis: of whiche the first is a Greke letter, signifying g, & is called *gamma*, (of whom the whole table or scale is called, the *Gamma vt.*) All the other ar lattin letters vii. in number. *a*, *b*, *c*, *d*, *e*, *f*, *g*, then repeting the same again, beginning at *a*, & the third time repeting the same, till ye com to *ee*, *la*. which is the last, but all these Kayes ar not signed or set in these Psalmes: but onely ii. or three most commonly *c*, or *e*, or *b*. *C*, hath this form or signe, ♮ *E*, is signed after this maner ♭ *B*, hath thus, ♭ or thus sharpe. ♯

The kayes of this Scale or Table, are deuided and set forth by thre diuers orders of letters. From *gamma vt*, to *G*, *sol*, *re*, *vt*,, ar signed with capitall letters, & are called graue base, or capitall kayes: From *G*, *sol*, *re*, *vt*: to *G*, *sol*, *re*, *vt*, they are wrytten with small letters: and are called meane or small kayes: And from *g*, *sol*, *re*, *vt*, to *ee*, *la*, they are written with double letters, and are called double kaies, and treble kaies.

When it chaunceth ii. kaies to be of one letter, as *G sol*, *re*, *vt*: and *g*, *sol*, *re*, *vt*, *A*, *la*, *mi*, *re*

and, *a, la, mi, re*, E, *fa, vt*: and *f, fa, vt*: E, *la, mi*, & *e, la, mi*, ye may (to put difference and distinctiõ betwene them) call the one, capitall *G*, or *G, sol, re, vt*, the lower: and tother small *g*, or *g, sol, re, vt*: the higher, and so of others.

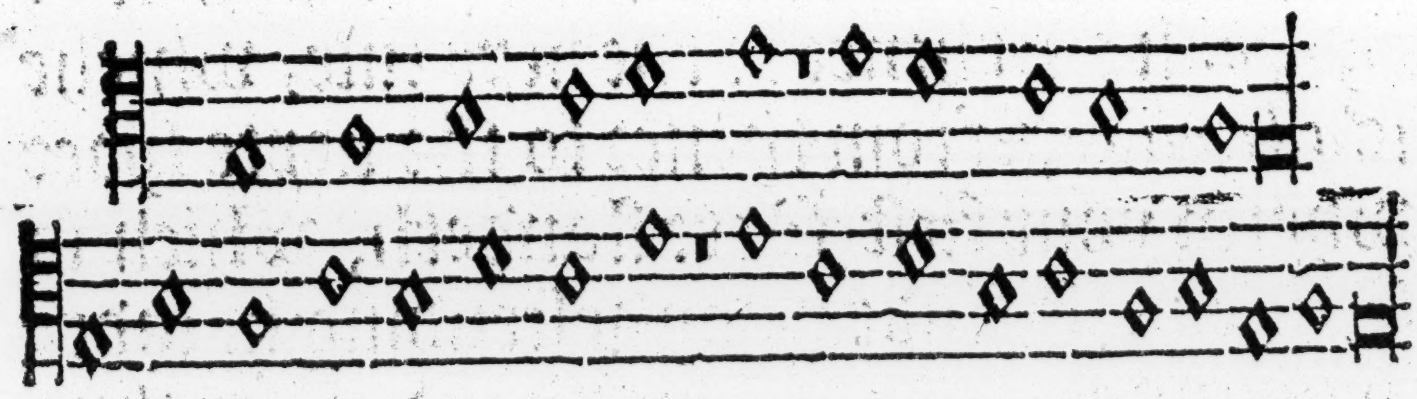
They are called kayes, because they opẽ, as it were the dooze, and make awaye into song: foz by the sight and place of the kaye, ye shall know easelye the whole songe, the nature of euery Note, in what kaie oz place it standeth, and how ye shall name it. ye see also in the table, that some of the kayes be set in lines oz rules, and other are set in spaces betwene the lines: as *gamma, vt*, is set in rule: *a, re*, in space:: *b, mi*, in rule. *c, fa vt*: in space *d, sol, re*, in rule, and so ascending to the ende: so also in the songs of your Boke, ye se rules and spaces: so that euery rule & space in your boke, answereth to some one rule oz space of your table oz scale: and taketh the name of the same, whiche ye may easely fynde oute, eyther by ascending oz descending from the kaye set and marked in your song.

Moreouer it is to be noted, that there are vi. voyces, oz Notes, signified and expressed by these vi. sillables: *vt: re mi, fa, sol, la*, by whi che throughe repetition of them, may be sõg

all

al ſonges of what compaſſe ſo euer they be, which vi. notes, ye muſt learn to tune aptely of ſome one that can already ſing, or by ſom Inſtrument of muſike, as the Virginals, or ſome other ſuche like, Which thing wel learned, ye ſhal nede none other teaching of any

And for a plainer learning therof, I haue ſet before your eyes, thoſe vi. notes aſcēding and deſcending: and again with a litle varietie from theyr naturall order, to the end ye may attayne to the iuſt tunes of them, how ſo euer they be placed. For theſe two examples well had, and tuned aright, all other ſonges and Pſalmes, with litle vſe and a ſmall labour will ſone be attayned vnto



Firſte ye muſte diligently ſearche out, in what kaie euery note of your ſong ſtōdeth: Which ye may eaſely do, in beholding your ſigned kaie (cōmōly called the cleaue) which is ſet in the beginning of euery ſong: & that lyne or, ſpace wherin the ſigned kaie is ſet, beareth the name of the ſame kaie: and all Notes ſtandinge in ỹ line or ſpace, are ſaide

to

to ſtand in that kaie: and ſo aſcending or deſcēding from that kaie, ye ſhall ſtraight way ſee wherin, or in what kaie euery Note of your ſong ſtandeth. As in this preſent example: if ye will know wherin your firſt Note ſtandeth, conſider youre kaie, ſigned & marked with this letter *C*. in the ſecond rule (and becauſe it ſtandeth in rule, ye finde, by youre Table that it is *C, ſol, fa, vt*: For thother two *c, c*, whiche are, *c, fa, vt*: and, *cc, ſol fa*: ſtande in ſpace) wherfore that ſeconde lyne throughout, is called, *c, ſol, fa, vt*, and all the notes placed in that line, are counted to ſtand in *c, ſol, fa, vt*: Then diſcend frō that kaie to the next ſpace, which (as your table telleth you) is *b, fa, ⁂, mi*. from thence to the next rule, whiche is *a, la, mi, re*, & from thence to the nexte ſpace wherin your firſt Note ſtandeth, which is *G, ſol, re vt*: ſo finde ye by deſcending in order beginning at youre ſigned kaye, after thys ſorte: *c, ſol, fa, vt*, : *b, fa, ⁂, mi*: *a, la, mi, re*: *G, ſol, re, vt*: ye find that your firſt note ſtandeth in *G, ſol, re, vt*: wherfore ye may ſing it by anye of theſe iiii. Notes *ſol, re*, or *vt*: But becauſe this note *vt*, in this place is moſt apteſt to aſcend withall: ye ſhall call it *vt*: by the ſame triall ye ſhal find that your ſecond Note ſtandeth

in *a*,

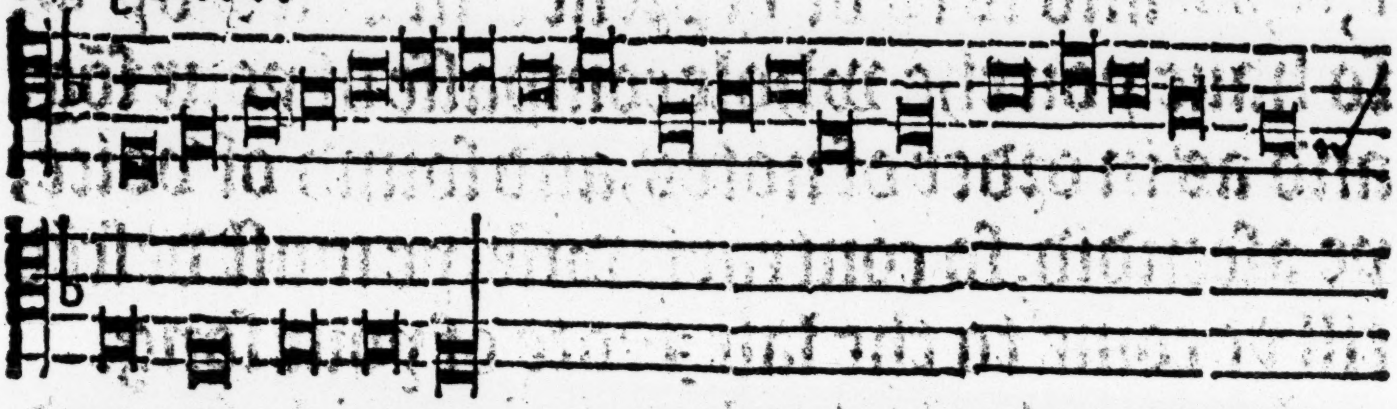
in *a, la, mi, re*, ye shall expresse in singing by this voice *re*, rather then by *la*, or *mi*, because *re*, is in order next aboue *vt*, so shall ye finde the thirde Note to stand in *b, fa*, ♮, *mi*, which ye shall expresse by *mi*, The fourth standeth in the signed kaie or cleaue, wherfore it standeth in *c, sol, fa, vt*, whiche ye must expresse by *fa*. The fift in *d, la, sol, re*: and is to be expressed by *sol*. The sixt and highest Note, ye shall by ascending from your keie, finde to stande in *e, la, mi*: and is to be expressed in voice by *la*, so haue you the whole compasse of your song: and as in order of notes, and sound of voice, ye ascendid, so contrarie wise, ye must descend till ye come to the last Note of your song.

Here note that when *b, fa*, ♮, *mi*, is formed and signed in this maner, with this letter *b*, whiche is called *b*, flat, it must be expressed with this voice or note, *fa*, but if it be formed and signed with this forme ♮, whiche is called *b*, sharpe: or if it haue no signe at all, then must ye expres it in singing with thys voyce or Note. *mi*.

Like wise may ye practise, placing youre first Note *vt*, in anye other kaye, wherin ye finde *vt*, whiche are. vii. *Gāma, vt, C, fa, vt: F, fa vt*, graue: *G, sol, re, vt*, graue: *c, sol, fa, vt: F, fa, vt*, sharpe,

sharpe: *g, sol, re, vt*, sharpe, ascending vp to *la*, and descending as in your former example. These vii. seuerall ascensions and descensyons vpon diuers groundes or cleues, are cõmonlye called of writers vii. deductions, whiche ye may playnlye and distinctlye beholde in your table, or Scale.

One example more haue I set, wherin ye sing *fa*, in *b, fa* ♮, *mi*. Whose deductions beginneth in *vt* placed in, *E, fa, vt*, graue or capital as ye see.



We haue also in youre songes diuers fourmes and figures of Notes. Of which all, it behoueth you to knowe bothe the names and value.

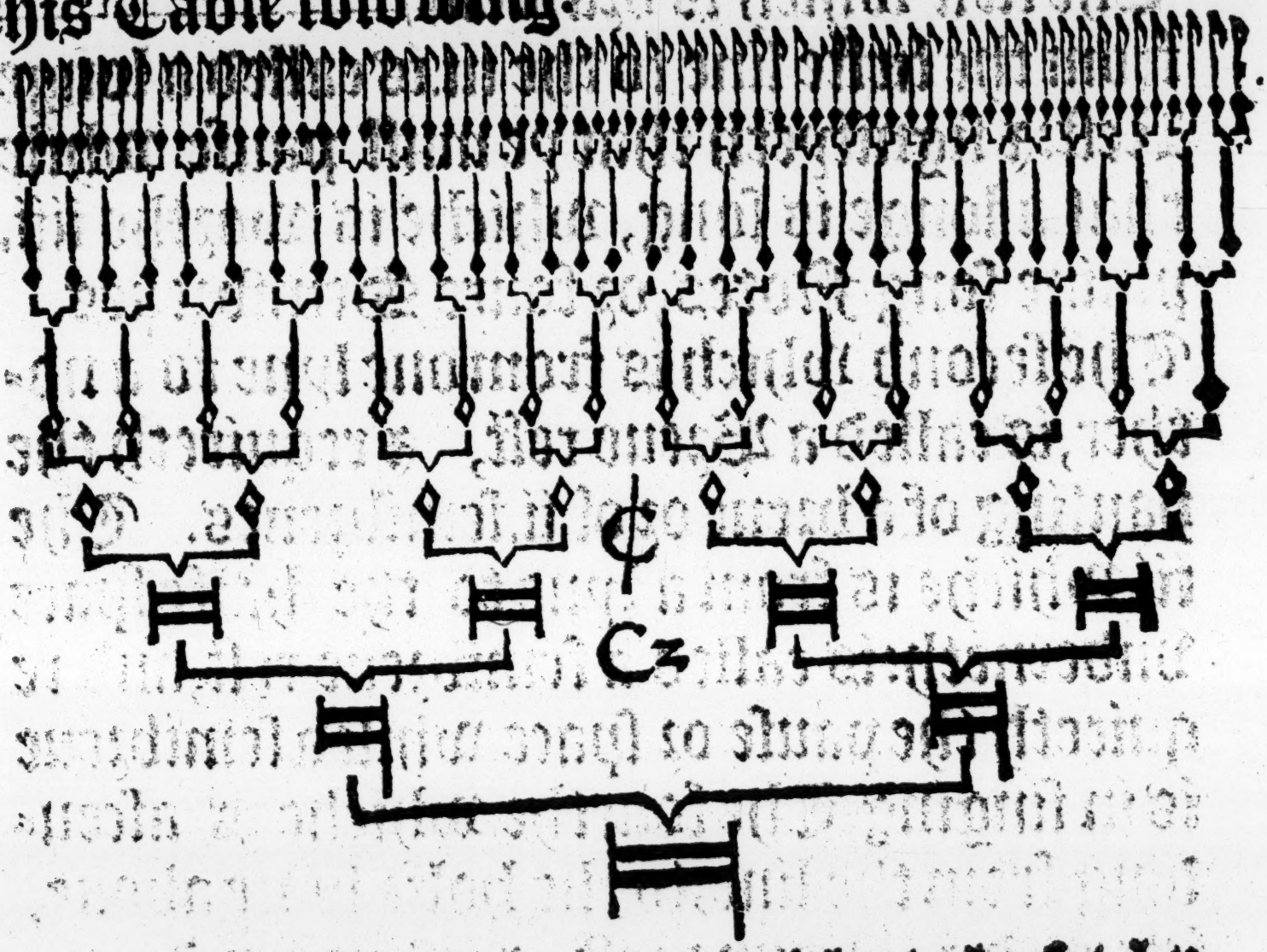
Diuers forms of Notes.



The firste of these is called a Large: the secõd a Long. The third a Briefe the fourth a Semibriefe: the fift a Mynime: the sixt a Crochet: The seuenth and laste a Quauer. The first is worth in value two of the seconde, that is, two Longes: and one

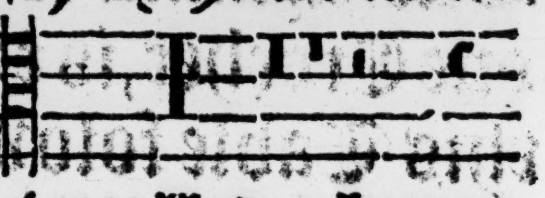
Long

Longe is worth ii. Breues: and one Breue, is two Semibreues: & one Semibreue: two Minimes tand hathe twise the time in pronouncing in singing that the Minime hath One Minime is worthe two crochets: and one Crochet, is two quauers, as appereth in this Table folowing:



If there chaunce any pricke to be set by anye of these Notes, the pricke is worthe in value the Note nexte folowing it. As a pricke set by a Semibrieke, as thus, 𝅜 is worthe this none, 𝅗𝅥 whiche is a Minime: and a pricke by a 𝅗𝅥 Minime, as here, 𝅗𝅥· is worth a 𝅗𝅥: There are also oftentimes 𝅗𝅥 in singing, 𝅗𝅥 Pauses or Restes, set in songes,

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some time for ease of the singer, and comely staye of the songes: sometime where diuers parts are, for swetnes of the armonye, and apte repetitions & reportes: Which are signifyed by litle strikes or lines, or halfe lines betwene the rules: as thus.  The first which is drawen from the firste line to the iii. is called a longe Rest: & signifyeth that ye must pause while that a longe is song, whiche is worthe iiii. plaine song Notes, or foure Semibreues. The second which is from one lyne to a nother, is called a Breue rest, & requireth the pausing of a breue or of ii. semibreues. The iii. whiche is from a lyne to the halfe space vnderneth: is called a semibreue rest, and requireth the pause or space while a semibreue is in singing. The fourthe whiche is ascending from the line, to the halfe space aboue, is called a Minime rest, & is but the drawing of a breth, while a minime may be song The fifte and laste, whiche is like vnto the Minime reste, but croked at the top, requireth the pause of a crochet.

To set out a full and absolute knowledg of the nature of the scale, the differences betwene notes and halfe notes, & halfe notes

betwene themselues, of interualles, proportions: and which notes concorde and agree together, and which disagree. What modes there are: and how many. What is perfection, what imperfection: How notes oughte to be bounde together, and what theyr value is so bounde, tayled vpwarde or downe warde: perteineth to a iust Introduction to the arte of Musike. These thinges before taught, seme at this time, for the poore vnlearned and rude, sufficiente and inoughe to the atteyning of such knowledg in singing as shall be requisite to the singing of Psalmes conteined in this boke, for which cause only they are set out.

A Treatise made by Athanasius the great, wherin is setforth, how, and in what manner ye may vse the Psalmes, according to the effect of the minde: of gladnes or sorow: accordingly. which Psalmes ye shall vse for prayer, which for thankesgeuing, which for rehersal of Gods wonderful actes, to the praise of his name. Also ye may se in them how God hath holpen his chosen people from time, to tyme, and neuer forsoke them.

THe whole scripture vniuersally is as it were a diuine Maystres. teaching both vertue and true faythe: but the booke of the Psalmes hathe ouer and besydes that, in a maner an expres ymage of the state & condicion of soules: For as he whiche goeth to a kyng, composeth fyrst his behauiour, and setteth in order his wordes, least he shoulde be counted rusticall and rude: so this deuine booke, fyrst by choise of all motions, wherwith the soule is affected, warneth, then frameth and instructeth by diuers formes of speaking all suche as couet vertue, and desyre to knowe the lyfe of the Sauiour. It is ealy therefore for euery man to finde out in the Psalmes, the motion and state of his owne soule, and by that meanes, his own figure and proper erudition. Moreouer with what wordes he may please God, & with what wordes he may correcte himselfe, and geue God thankes, Lest if he speake that thing whiche is not leefull, he fall into impietie. For not alone of dedes but also of euerye worde muste we geue accounte before the iudge. wherfore if thou wilt pronounce any man happy and blessed: thou hast how and wherefore, and whom thou maist cal happy, in the Psalmes, as you mayse in the first psalm. 32. psalme. 41. psa. 112. psalme. 119. psalme, and the, 128. psalme.

If thou wylt complayne of the laying awayt of the Iews against the Sauiour, say the second Psalme.

If thyne acquaintaunce persecute thee, and many ryse against thee, thou hast the thirde Psalme.

If thou being troubled on this sort, hast called vpon the Lorde, and because he hath hard the thou wouldest giue him thanks: syng the. 4. psa. and the. 115 Psalme.

If thou perceyuest wayte to be layd for the of euil willers and desyrest that thy prayer should be hard, syng the. 5. psal.

If thou feelest the threatninges of God, and thereby perceyuest thy selfe to be dismaied. thou mayest say the. 6. psalm and the. 37.

If

Iſ any conſult or conſpire againſte the as Achitophel agaynſt Dauid, and ſome man tel it the, ſyng the, 7. Pſalme.

When thou conſidereſt the grace of our Sauiour euerywhere ſpread abrode, and man kind reſtored vnto helth, thē if thou wilt talke to the Lord, ſyng the 8. Pſalme.

Iſ againe thou wilt ſynge of the wonderous workes of God gyuing God thankes, thou haſt the 8. Pſalme and the 81. Pſalme.

Iſ thou wilt haue thine enemy ſtopped and driuen back & neuertheles the creature to be ſaued, not truſting in thy ſelf but in Gods ſonne, ſay the 9. Pſalme.

Iſ any man wil make thee afrayed, thou with truſt in the Lord ſhalt ſyng the. 10. Pſalme.

Iſ thou ſeeſt the pride and malice of many to abounde, ſo that nothing which is good and godly is regarded amongſt men, flye thou vnto Lorde and ſay the. 11. Pſalme.

Iſ the lyinges in waite of enemies continew ſtill, do not forget thy ſelfe, as though the Lord ſet nought by thee, but call vpon the Lord: ſynging the. 26. Pſalme.

Iſ thou heare any man blaſpheming and ſpeaking ill againſt the prouidence: be not thou partaker of their wickednes, but flying vnto God ſay the. 14. Pſalme. and 53. Pſalme

Iſ thou wilt know after what ſort the life of a citizen of the kingdome of heauen is, ſyng the 15. Pſalme.

Iſ thou haſt nede of prayer for them which withſtand the and compas thy ſoule aboute ſinge the 17. Pſalme and 86. 89. and 142. Pſalme.

Iſ thou wilt knowe howe Moyſes prayed thou haſt the 90. Pſalme.

Iſ thou art eſcaped from enemies, and deliuered from thē which perſecute the, ſing the 18. Pſalme.

Iſ thou marueleſt at thorder of thynges created, and the grace of the diuine prouidence ſyng 19. 26. 27. Pſalme.

Iſ thou ſeeſt any man troubled, cōfort them, and praying for them, ſay the wordes of the Pſalme 20.

Iſ thou ſeeſt thy ſelfe kept of the Lord and that thou proſpereſt, reioyce and ſyng the 23. Pſalme:

Iſ thine enemies ruſh vpon thee, lift vp thy ſoule to God and ſay the 25. Pſalme, and thou ſhalt ſee them worke wickednes in vayne.

Iſ thine enemies perſeuer and continew, as with bloudy handes ſeke to ſeduce thee or kill thee, geue not iudgement

vn

vnto manne for all humaine thinges are suspect. But requiring God to be iudge, who is thonly Iudge, say 26. psalme. and 35. 43. Psalme.

If thine enemies cruelly curse the, & multiply, as it were an host with dispite: feare not, no more thē though thou wer nothing in daunger at all, and sing 46. Psalme.

If againe they be impudent, which lye in wayte, set thou nothin by them but sing vnto the Lorde that which is in the 47. Psalme.

If thou wilt know how thou ought to go vnto the Lord when thou wilt geue him thanks: playnly thou shalt vnderstand and sing 48. Psalme.

Furthermore when thou renuest thy house & soule, which receiueth the Lord, & the sensible house in which thou bodely dwellest: geue thankes and say. 49. and 127. Psalme.

If thou see thy kinsmen and frendes hate the for the truth leaue not of thy loue, nether feare such aduersaries, but think what is to come, and sing the 31. psalme.

If thon seest them that be christened, deliuered frō the corruptible birthe marueiling at the deuine bounteoulnes sing the. 31. Psalme.

If thou wilt sing with the iust men, and remembring thē whiche liue a righte, synge the. 33. psalme.

If thou haste fallen amongst enemies. and wisely escaped them, and fled from their snares, & therfore wilt geue thāks, call together the meke and sing with them the 34. Psalme.

If thou see the wicked striue to do mischief, think not that sinne is naturally in them, as certayne heretikes held an opinion: but say 36. Psalme.

If thou se the euill work vnrighteoulnes and beare themselues lostie against the lower sorte, and desirest to warne some therof, say the 37. Psalme.

If thou hast determined to take hede vnto thy selfe, & seest the aduersary, lying in wait, who is most earnest against such and wouldest arme thy self against him: sing the 39. psalme.

If thou seest many poze men and beggers, and wouldest pitie them: thou mayst both trye them whiche are now pitied al redy and exhorte other to do the same, saing 41. Psalm.

If thou hast a desire towarde God, & hearest the enemyes vpbraiding, let it not dismay thee, but vnderstanding thimmortall frute, whiche springeth of this desire, comforte the soule with hope toward God, and with this relene, and mitigate the griefes of lyfe, saying 42 psalme.

If thou

If thou wilt often call to remembraunce the benefites of God, which he shewed to the fathers bothe in the going out of Egipt, and in the wildernes, and how God was good to them, but they were vnthankfull: thou hast the 44. Psalme. the 79. 80. 102. 106. 107. 114. Psalmes.

If fleing vnto God thou hast escaped such things as wer spoken against thee, & woldest geue thankes vnto God, and declare his liberalitie & goodnes towards the thou hast. 46.

If thou haste sinned & being turned, fallest to repentance, and wouldest obteyne mercy, thou hast the wordes of confession in the. 51. Psalme.

If thou hast suffred a false accusation before an euill kyng and seest thenemy to bost: go aside and saye the. 52. Psalme.

If any persecute thee & quarell willing to betray the, like as the Phariseis did Christe, and straungers Dauid, abashe not thy selfe, but with trust in the Lorde, syng the 54. Psalm. and the. 56.

If persecution chaunce, and the persecutour vnwares enenter into the caue where thou arte hyd, feare not, for thou hast in this strayte profitable wordes, both for comfort and for remembraunce of the thinges, in the. 57. psalm and 142.

If he that lieth in waite of thee, haue cõmaunded to watch and beset thy house, and thou hast escaped, geue thankes vnto God and in the tables of thy soule, graue the thinge, and say the 59. Psalme.

If thenemies which trouble thee, vp brayde thee, and with many wordes backbyte thee, which sem to be frends, and in therexercise of this thy trosse thou arte somwhat weake: thou mast call vpon the same also saying the. 4. Psalme.

Against hipocrites and such as bragge to a mans face, saie to conuert them withall, the 58. Psalme.

If they sharply rush vpon thee: and would catch thy soule set against them thy subiection to Godward, and be of good comfort, for the fearser they are themore shall they be subiecte vnto God, saye thou the 62. Psalme.

If to anoyde persecution, thou flee into thedeserte, feare not as though thou werte there alone and desolate: but hauing God, and in the dawning of the day rysing to him, sing the. 63. Psalme.

If the enemies make thee afrayd and cease not to sow deceytes, and searche alwayes against thee: although they be neuer so many, cease not for all that, for theyr nettes shalbe

lyke shaftes of little chyldren, if thou sing the. 64. 68. 70. 71. Psalmes.

Yf thou wilt synge of God, and his prayse, thou haste the 65. Psalme.

Yf thou wilt enstruct anye man in the misterye of the resurrection, thou hast the 80. Psalme.

Yf thou aske mercy of God, sing the 67. Psalme.

Yf thou seest the wicked prosper in peace, be not so offended that thou be moued, but say the 73. psalme.

Yf God be angry with his people, thou haste woordes wherwith thou maist cōforte the same, in the. 74. Psalme.

Yf thou thinkest expedient to confes thee, sing the 71. 75. 92. 105. 106. 108. 111. 118. 136. and. 138. Psalmes.

Yf thou wilt rebuke a Gentile and an heretike. namelye such a one as knoweth not God thou maist with intelligēce sing and say that whiche is in the. 86. Psalme.

Yf thenemies haue taken thy refuges & thou art in great distres, although thou arte troubled, yet despaire not, but praye, and if when thou criest thou art hearde, geue thankes vnto God saying that whiche is in the. 77. Psalme.

If the enemies holde on and continue breaking in. & defilyng the house of God, and killing the saincte and casting their bodies to the soules of thayre, feare not their crueltie but suffering with them that suffer affliction say the 79. psa:

If thou wilt sing to the Lorde in solemnitie call together the seruauntes of God and sing the 81. and the 95. Psalm.

If thenemies be gathered together euery where. & threaten the house of the Lorde, conspiring againste godlines, let not the multitude and power of them dismaie thee, thou hast as it were an authoure of hope, the woordes whiche are in the. 83. Psalme.

Yf thou see the house of God and his euerlasting tabernacles and hast a mind or affection toward them as had the Apostle: say the 84. Psalme.

Yf rancor be stinted and captiuitie released: thou haste to geue God thankes withall the 85. Psalm. and 116.

Yf thou wilt know discord of the catholike church against diuisions & woldest conuert them, thou maist say that which is in the 87, Psalme.

If thou wilt moue thy selfe and other to true religion & perswade that the hope in God maketh not the soule ashamed but rather put awaye all feare, prayse God, saying the

91. Psalme.

If thou wilt synge vpon the Sabboth, thou haste the. 92, Psalme.

If thou wilte geue thankes vpon the Sonday, thou haste in the 13. Psalme.

If thou wylt geue thankes in the second Sabboth, synge the. 95. Psalme.

If thou wylt sing vpoon the day of preparation, thou hast a forme of praise in the. 93. Psalme: and therfore a song of reioysing ought to be songe vnto God hymselfe.

If there haue ben imprisonmente, and the house walled, & bulded agayne, singe that which is in the. 96. Psalme.

If the land haue ben vexed of thenemies, and whyles the Lorde ruleth and rayneth, it be at quiet, thou hast to singe the 97. Psalme.

If thou wilt synge vpon the sourthe Sabboth, thou hast the 94. Psalme, for then he being betrayed, began to reuenge deathe, and to triumphe ouer the same.

Therfore when thou redest the Gospell, & seest the Iewes consulting against the Lorde, and the Lord himself standing boldlye on our side against the deuill: syng that whiche is in the 94. Psalme, as is next before sayde.

If thou markest the prouidence of the Lorde in al things, and the Lorde of the same, and woldest enstruct any with the faythe and obedience therof, when thou hast perswaded thē syrst to acknowledge, synge the 100. Psalme.

If thou knowest power in hym to iudge, and that God iudgeth mingling iudgemente with mercy, and hast a desyre to attayne vnto it, thou hast for this purpose, wordes in the 101. Psalme.

If because of thimbecillitie of oure nature, thou arte, after the maner of a phisicion, icke and weary of the manifold mischeses of life, and wouldest comfort thy self: thou hast the 102. Psalme.

For asmuche as it is mete and conuenient alwayes and in all thinges to geue God thankes, when thou wilt praise him thou hast wherwith to exhort thy soule the 103. Psalme.

If thou wilt praise God, and know how to praise him for any thing, and what wordes he that prayseth ought to vse, thou hast 113. 127. 146. 133. 147. 148. 149. 150. Psalmes.

If thou hast faythe, as the Lorde hath sayd, and beleuest in those thinges which thou speakest when thou prayest say the 96. Psalme.

A treatise for the vse of the Psalmes.

If thou be captiuated with straunge cogitations, and hast perceiued thy self to be led out of the way, and are sorie therfore, cease from henceforth, and staying there where thou perceyuedst thy selfe to sinne, syt and mourne also, as the people did, saying the 137. Psalme.

If thou suppose temptations to be for thy tryall, geue thankes after the temptation vnto God, saying 139. Psalm.

If thou art agayne caught of thyne enemies, and wouldest be delyuered, say the 140. Psalme.

If thou wilt make thy prayers, say the 5. Psalme, and the 141. 142. 143. 144. Psalme.

If an enemie and tyrante be rysen vp against the people, feare thou no more then Dauid did Goliath, but with Dauid beleue and syng the 144. Psalme.

If thou call to remembrance the goodnes of God toward thee and all men, and wouldest prayse God, say the 85. Psal.

If thou wilt synge vnto the Lorde, thou hast to say in the 96. and in the 98. Psalmes.

If thou being but a meane man peraduentureart set before thy brethren in some thing, puffe not vp thy self in pride against them, but geue the prayse to God, and synge the 52. or the 151. Psalme.

If thou wylt sing obedience, thou hast the 105. and the. 106 107. 111. 112. 113. 114. 115. 116. 117. 118. 119. 134. 145. 147. 148. 149. 150. Psalmes.

If thou wilt syng particularly of the sauior, thou haste of him in euery psalme: but specially in the 25. & the 110. Psalm.

Suche Psalmes as shew his lawful generation of the father, and his presence, are the 11. Psalm.

Suche as preache of the diuine crosse, and how muche lying in wayte he receiued for vs, and how great things he suffred, are the 2. Psalme, and the 119.

Suche as signifie the lyinges in wayte of the Iewes, and the malyce, and Iudas Iscariothes betrainges, are the 21. Psalme, and the 50. 72. Psalmes.

Suche as declare his kingdome, and power to iudge, and his presence in the flesh, is the 16. Psalme.

For declaration of his glorious resurrection in the flesh reade the 24. and the. 47. Psalme.

For his ascencion into heauen, the 93. Psalme 96. and the 98. the 99. Psalmes.

Which if thou read, thou maiest espye what benefytes the Lorde bestowed vpon vs by hys passion.

☞ To him be glory for euer.

¶ The vse of the rest of the Psalmes not comprehended in the former Table of Athanasius.

IF thou wouldest prayse God, because he hathe geuen vs a good Prince whiche wyll and doth punish the enemies of Christes relygion, vse the 21. Psalme.

If thou be persecuted withoute a cause, if thou wouldest haue no affinitie, with vice, nor with the vicious, vse the 26. Psalme.

If thou wouldest not be wicked, if not accõpted as a malefactor: but wouldest haue them punished, and thy selfe and suche other godly men defended from the tiranie, vse the. 28 Psalme.

If thou seest the nobilitie, the counsell, the magistrates, & Princes not geuen to religion, nor to the praysing of God, vse the 29. Psalme.

If thou beliceest to be iust and vertuous, vse the 33. psalm.

If thou beest afflicted with any sicknes, & wouldest faine lyue and see good daies, and Christes glory to be enerased, vse the. 29. Psalme.

If thou be banished for religiõ, and art almost in dispaire of retorning to thy countrey, vse the 42 psalme.

If thou perceyue thy selfe forsaken of God, and therfore persecuted for religion and vertue sake, vse the. 44. Psalme:

If thou wouldest complaine of a Doeg, of a wycked man, and would haue him to be roted oute, and thy selfe to haue prosperitye, vse the. 52 psalme.

If thou wouldest be delinered from thyne enemies which persecute thee vnto deathe vse the 54. Psalme:

If thou wouldest haue the helpe of God againste suche as persecute thee without a cause, vse the 59. Psalme.

If thou wouldest prepare thy selfe to fight against the Idumeane, or such lyke enemyes of Christ: vse the 60. Psalm.

If thou wouldest haue Chryste to come conquere & beate downe the Syriãs: Idumes, Amonites, Papistes: Antichristians. Nullifidians Neutralles, and vngratious Pelagyans vse the 68. Psalme.

If thou best perswaded that Chryste wyll come and pounysh offenders ayde the true worshippers, and poure oute the dregges of wyne and vengeaunce of hys cuppe, on the

vngodly, vse the 75. Psalme.

If thou neither wouldest haue Idolatry, neyther anye lycencious lustes raynè in Christes common welth thou must geue God thankes if thou be perswaded, he bothe will and can take them awaye, vsing the 81: Psalme.

If thou wouldest gladlie know Christes Churche, & how that Sion signifieth it, and how that the true religion shalbe delated and spred throughe the hole worlde, vse the. 87. Psalme.

If thou goest to fight againste the Idumeans, or anye of Christes enemies, whether they offende in manners, or in doctrine, and wouldest desire God to geue the victorye, vse the 108. Psalme.

If thou woldest liue a godly lyfe, if thou wouldest replenysh thy mynde with goolye preceptes, and therby obtayne imortalitie, and eternall felicitie: Study diligently the .119. Psalme.

If thou be thrust into a Colledge, or in a parish, towne or countrey, whose in habitours, are wicked, crafty, and malicious picke quarels, to be deliuered from them. vse the .120. Psalme.

If thou wouldest haue the congregatiō of Christ to prosper, vse the 122. Psalme.

If thou wouldest be deliuered from contempt, infamye & the derision of the wicked, vse 123. Psalme.

When thou art deliuered out of prison captiuitie, or anye distres in geuing thankes to God vse the 124. Psalme.

To vnderstande, the saftie that those are in, whiche ar vnder the tuicion of the Lorde .Ioua, and howe that the wicked shalbe punyshed, consider the 125. Psalme:

If thou desirest to knowe the felicitie that he bathe which reuerenceth God, and liueth godly, the tranquillitie & peace of conscience whiche he enioyeth in this life, and the vnspeakable ioye in the life to come, meditate diligentlie the 128. Ps.

To vnderstand howe the good and godlye are defended by the ayde of the Lord, and the wicked perish, consider the 129. Psalme.

If thou wouldest not be arrogaunte and proude, vse the 131. Psalme.

If thou wouldest prayse vnitie and concord amonge bretherne, vse the. 133. Psalme.

To syng prayses to god for his mercies, vse the 134. Psal.

FINIS.

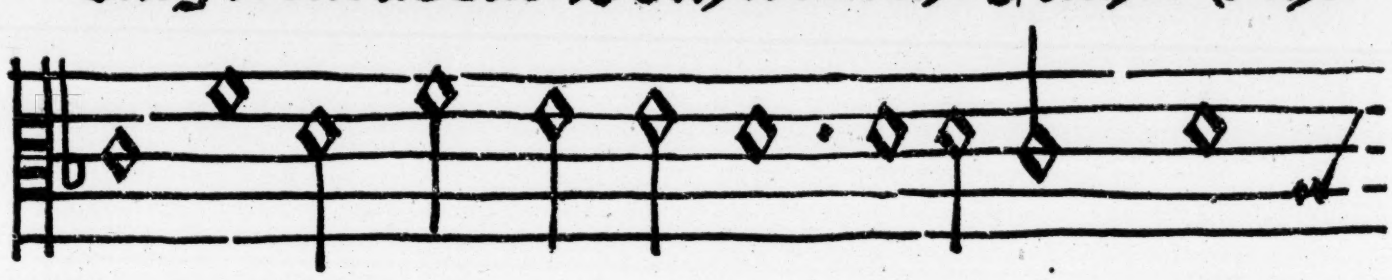
Come



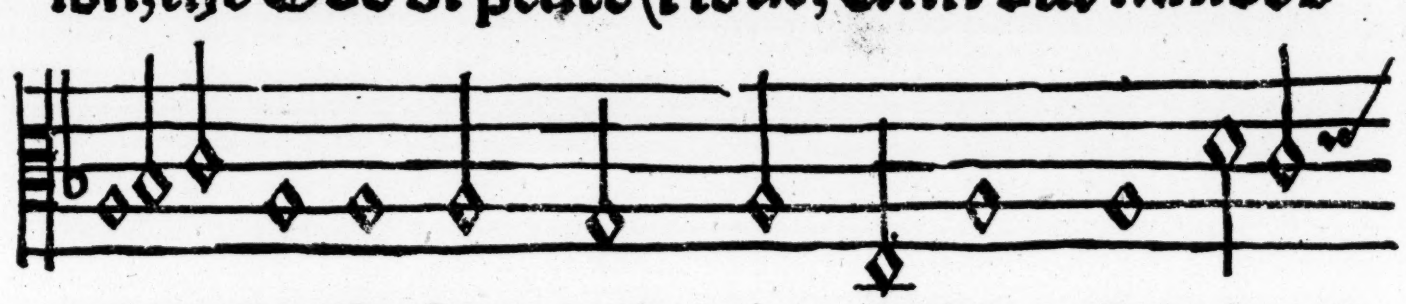
COme holy Ghost eternal God, proce-



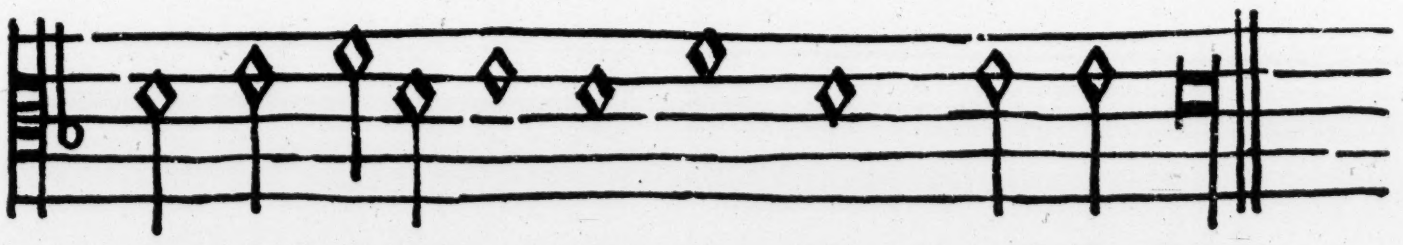
ding from aboue: Both from the Father & the



son, the God of peace & loue, Visit our mindes



& into vs thy heauenly grace inspire, that in all



truth & godlines, we may haue true desire.

Thou art the very comforter,
in all wo and distres:
The heauenly gift of God most highe,
which no tongue can expres.
The fountaine and the liuely springe,
of ioy Celestiall;
The fyre so bright, the loue so cleare,
and vnction spirituall.

Venicreator.

Thou in thy giftes art manifold,
whereby Chriſtes church doth ſtande:
In faythfull hartes writyng thy law,
the finger of Gods hand.
According to thy promiſe made,
thou geueſt ſpeache of grace:
That through thy helpe the prayſe of God,
may ſtande in euery place.

O holy Goſt into our wittes,
ſende downe thy heauenly light:
Kindle our harts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weaknes,
ſoſeable and ſo frayle:
That neither fleſh, the worlde, nor deuill.
againſt vs do preuayle.

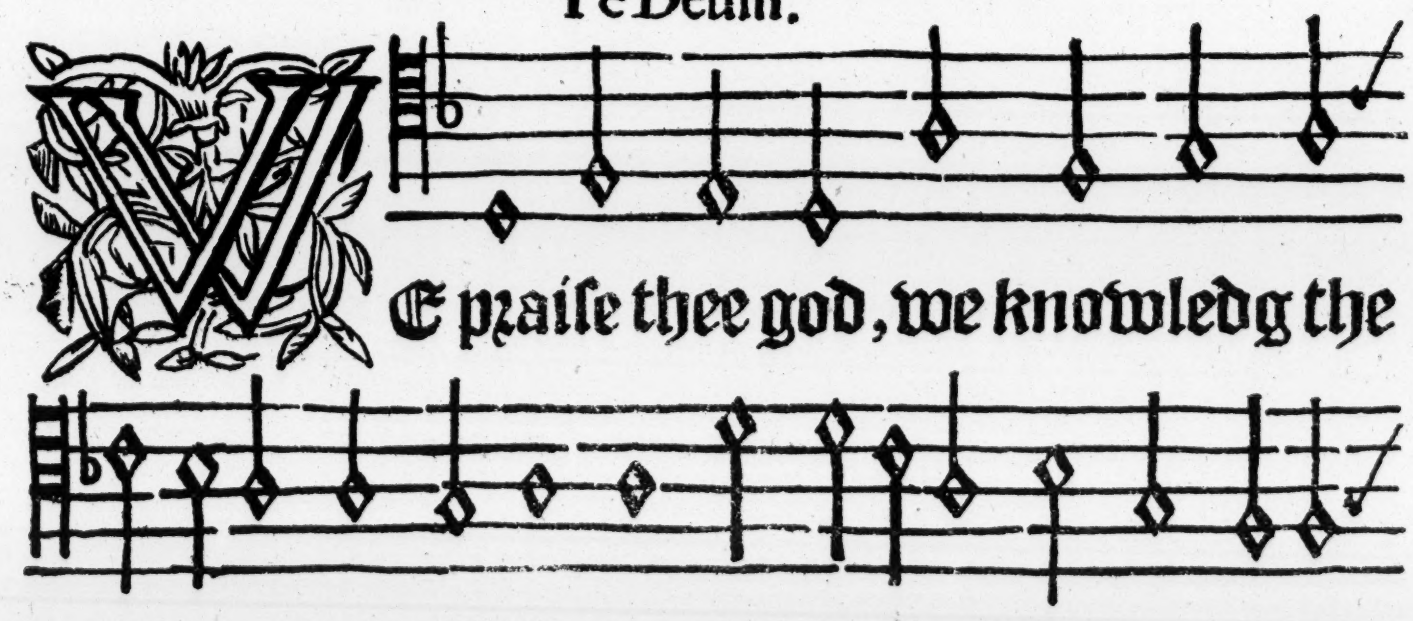
Put backe our enemies far from vs,
and graunt vs to obteyne:
Peace in our hartes with God and man.
without grudge or diſdayne.
And graunt (O Lorde) that thou beyng,
our leader and our guide:
We may eſchewe the ſnares of ſinne
and from thee neuer ſlide.

To vs ſuche plentie of thy grace,
good Lorde graunt we thee pray:
That thou maieſt be our comforter,
at the laſt dreadfull day.
Of all ſtrief and diſcention,
O Lord diſſolue the handes:
And make the knots of peace and loue,

throughout all christen landes.
Graunt vs (O Lord) through thee to know
the father most of might:
That of his deare beloued sonne,
we may atteyne the light.
And that with perfect faith also
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.
Laude and prayse be to the father
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the only sonne,
vouchesafe his Spirit to sende:
To all that doo professe his name,
vnto the worldes ende. Amen.

Loke for the lxxxvi Psalm. iii Fol. 237.

The longe of S. Ambrose, called Te Deum.





heauens and all the powers therin: To the Che=



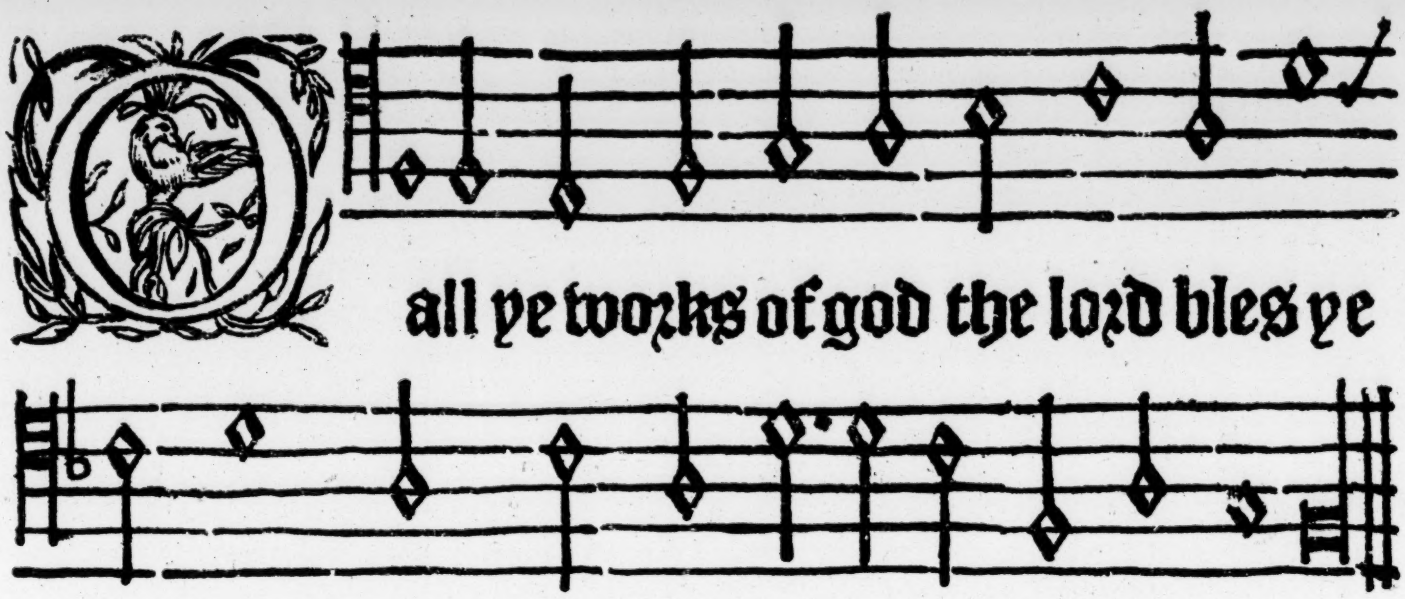
rub.and Seraphin, To crie they do not linne.

O Holy, Holy, Holy, Lorde,
Of Saboth Lord the God:
Through heauẽ & earth, thy praise is spred,
And glory all abrode.
Tha postles glorious companye
yelde prayses vnto thee:
The Prophets goodly felowship.
praise thee continually.
The noble and victorious host
Of martirs sounde thy prayse:
The holy churche throughout the world
doth knowledge thee alwayes.
Father of endles maiestie,
they doo acknowledge thee:
Thy Christ, thine honorable, true
and only sonne to be:
The holy Ghost the comforter,
of glory thou art king
O Christ, and of the father arte
the sonne euerlasting.

When

When sinfull mans decay inhand
thou tokest to restore:
To be enclosde in virgins wombe
Thou diddest not abhorre.
When thou hadst ouercome, of death
The sharp and cruell might,
Thou heauens kingdome didst set ope
to eche beleuing wight.
In glory of the father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.
Lorde helpe thy seruaunts whom thou hast
Bought with thy precious bloud
And in eternall glory set
Them with thy sainctes so good.
O Lorde doo thou thy people saue,
Blesse thine inheritaunce.
Lorde gouerne them, and Lord doo thou
for euer them aduaunce.
we magnifie thee day by day,
and world withoutē ende
Adore thy holy name (O Lorde)
vouchesafe vs to defende.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lorde let thy mercy fall.
O Lorde I haue reposed all,
My confidence in thee:
Put to confounding shame therfore
Lord let me neuer be.

¶ The songe of the thre Childzen prayſing God, prouoking all creatures to doo the ſame.



2 O ye the Angels of the Loꝛde,
bleſs ye the Loꝛde prayſe him and magnifye hym foꝛ euer.

3 O ye the ſterry heauens hie,
bleſſe ye the Loꝛde prayſe hym and magnifye hym foꝛ euer.

4 O ye waters aboue the ſky,
bleſſe ye the Loꝛde prayſe hym and magnifye hym foꝛ euer.

5 O all ye powers of the Loꝛde,
bleſſe ye the Loꝛde prayſe hym and magnifye hym foꝛ euer.

6 O ye the ſhining Son and Mone,
bleſſe ye the Loꝛde, prayſe hym and magnifye hym foꝛ euer.

7 O ye the gliſtring ſtarres of heauen,
bleſſe ye the Loꝛde, prayſe hym and magnifye

hym

hym foꝛ euer.

8 O the ſhowers and dꝛopping dew,
bleſſe ye the Lozd pꝛayſe him and mag=
nifye him foꝛ euer.

9 O ye the blowing wyndes of God,
bles ye the Lozd pꝛayſe him and mag-
nifye hym foꝛ euer.

10 O ye the fire and warming heate,
bleſſe ye the Lozd pꝛayſe him and mag=
nifye hym foꝛ euer.

11 Ye winter and the ſommer tyde,
bleſſe ye the Lozd pꝛayſe him and mag-
nifye hym foꝛ euer.

12 O ye the dewes and binding froſtes,
bles ye the lozde pꝛayſe him and mag=
nifye him foꝛ euer.

13 O ye the froſt and chilling colde,
bleſſe ye the lozde pꝛayſe him and mag=
nifye hym foꝛ euer.

14 O ye congeled iſe and ſnow,
bleſſe ye the lozde pꝛayſe him and mag-
nifye hym foꝛ euer.

15 O ye the nightes and lightſomdayes,
bleſſe ye the lozde yꝛayſe hym and mag=
nifye hym foꝛ euer.

16 O the darknes and the light,
bleſſe ye the lozde pꝛayſe him and mag=
nifye hym foꝛ euer.

17 O ye the lightnings and the cloudes
bleſſe ye the lozde pꝛayſe him and mag=
nifye hym foꝛ euer.

18 O let the earth eke bleſſe the lozde,
yea bles the lozd pꝛaiſe him & magnify

him foꝛ euer.

19 O ye the mountaines and the hilles
bleſſe ye the Lozd pꝛayſe him & magnifie
hym foꝛ euer.

20 O all ye grene thinges on the earth
bleſſe ye the Lozd pꝛaiſe hym & magni-
fye hym foꝛ euer.

21 O ye the euer ſpꝛinging welles,
bles ye the Lozde pꝛaiſe him and mag=
nifye him foꝛ euer.

22 O ye the ſeas and ye the floodes
bles ye the Lozde pꝛayſe him and mag-
nifye hym foꝛ euer.

23 whales and all that in waters moue
bles ye the Lozde pꝛayſe him and mag-
nifye hym foꝛ euer.

24 O all ye flying foules of thayꝛe,
bles ye the Lozde pꝛayſe him and mag=
nifye him foꝛ euer.

25 O all the beaſtes and cattayll eke
bles ye the Lozde pꝛaiſe him and mag-
nifye him foꝛ euer.

26 O ye the childꝛen of mankind
bles ye the Lozde pꝛayſe him and mag-
nifye him foꝛ euer.

27 Let Iſraell eke bles the Lozde,
yea bles the Lozd pꝛayſe him and mag-
nifye him foꝛ euer.

28 O ye the pꝛieſtes of God the Lozde
bles ye the Lozde pꝛayſe hym and mag=
nifye hym foꝛ euer.

29 O ye the ſeruantes of the Lozde,

bles

blesse ye the lorde prayse him and magnifye him for euer.

30 ye spirites and soules of righteous men,
blesse ye the lorde prayse him and magnifye hym for euer.

31 ye holy and ye meke of hart
blesse ye the lorde prayse him and magnifye him for euer.

32 O Ananias blesse the lorde
blesse thou the lord, prayse him and magnifye him for euer,
O Azarias bles the lorde,
blesse thou the lord prayse him and magnifie him for euer.
And Misael bles thou the lorde,
blesse thou the lord praise him and magnifye him for euer.

☞ The song of Zacharias, called Benedictus.

BLessed be the only lorde of Israel, be praysed

euer more: For through his visitation & mercy

kepte

Beuedictus.



kept in ſtoꝛe, his people now he hathe redemde,



that longe hathe bene in thꝛall, and ſpꝛed abꝛod



his ſauing health vpon his ſeruauntes all.

In Dauids houſe, his ſeruaunte true,
Accoꝛding to his minde:
And alſo hys annoynted king,
As wein Scripture finde.

As by his holy Pꝛophetes all,
Oft times he did declare:
The whiche were ſince the woꝛlde began,
His way foꝛ to pꝛepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies, and from the handes,
Of all that doo vs hate.

The mercy whiche he pꝛomiſed,
Oure fathers to fulfill:
And thinke vpon his couenant made,
Accoꝛding to hys wyll.

And alſo to peꝛfoꝛme the othe,
Whiche he befoꝛe had ſwoꝛne: To

To Abraham our father deare,
for vs that were forlorne.
That he woulde geue him self for vs,
And vs from bondage bringe:
Out of the handes of all our foes,
To serue our heauenly kyng.

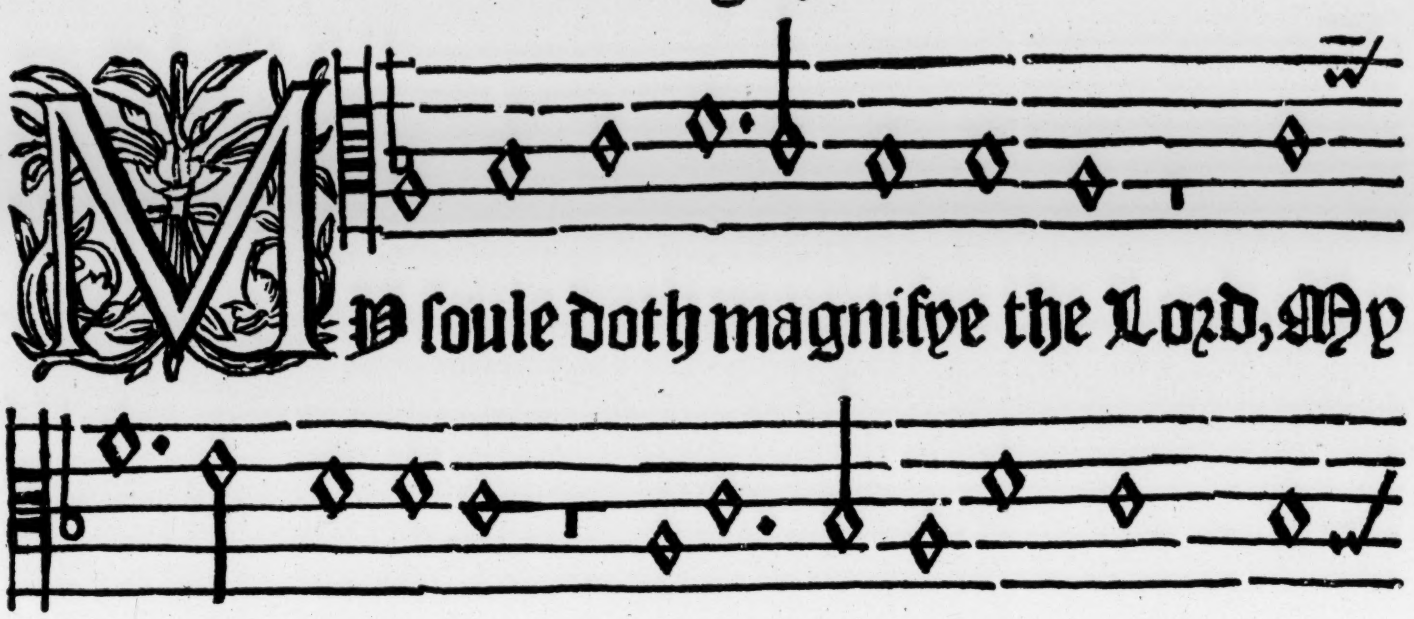
And that without all maner feare,
and eke in righteousnes:
and also for to leade our life,
In stedfast holynes.
And thou (o child) which now art borne
and of the Lorde elect:
Shalt be the Prophet of the hiest,
His wayes for to direct.

For thou shalt goo before his face,
for to prepare his wayes:
and also for to teache his will,
and pleasure all the dayes.
To geue thē knowledg, how that theyr
Saluation is nere:
and that remission of theyr sinnes,
Is through his mercy mere.

wherby the day spring, from an hie,
Is come, vs for to visit:
and those for to illuminate,
which doo in darknes syt.
To lighten those that shadowed be,
with death and eke oppreſt:
and also for to guide theyr fete,
The way to peace and rest.

The

¶ The ſonge of Bleſſed Mary, *called Magnificat.*



My ſoule doth magnifye the Lord, My

ſpꝛit eke euermoꝛe, reioyſeth in the Loꝛde my



God which is my Sauioꝛ, & why? becauſe he



did regard, & gaue reſpect, vnto, ſo baſe eſtate



of his handmaid, and let the mightie go.

For now beholde all nations,
And generations all:
From this time forth for euermoꝛe,
Shall me right bleſſed call.
Becauſe he hath me magnifyed,
Which is the loꝛde of might:
whoſe name be euer ſanctifyed,
And prayſed day and night.

For with his mercy and his grace,
All men he doth inflame:
Thoro wout all generations,
To suche as feare his name.
He shewed strength with his great arme
And made the proude to start:
With all imaginations,
That they bare in theyr hart.

He hathe put downe the mightye ones.
From their supernall seate:
And did exalte the meke in hart,
As he hath thought it mete.
The hungrie he replenished,
With all thinges that were good:
And through his power he made the riche,
Oft times to want their fode.

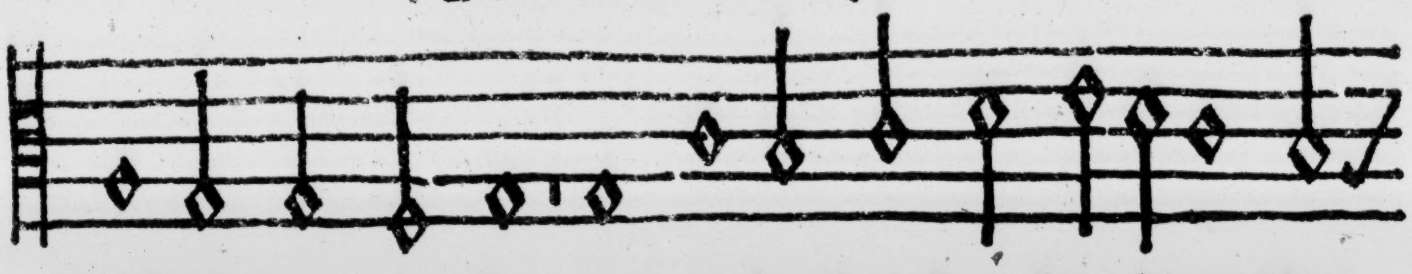
And, calling to remembraunce,
His mercy euery dele:
Hath holpen vp assistantly,
His seruaunt Israell.
According to his promise made,
To Abraham before:
And to his sede successiuely,
To stande for euermore.

The song of Simeon, called Nunc dimittis. S.



Lord because my harts desire hath

Nunc dimittis.



wished long to see, my only Lord & sauiour thy



sonne before I die, the ioye and health of all man-



kind, desired long before, which now is come in



to the worlde of mercy bringing store.

Thou sufferest thy seruaunt now,
In peace for to depart:
According to thy holy word,
which lighteneth my hart.
Because mine eies, whiche thou hast made,
To geue my body light:
Haue now beheld thy sauing health,
which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all people face.

The Gentils to illuminate.
And Sathan ouer quell:
And eke to be the glory of
Thy people Israell.

The Crede of Athanasius. N



Hat man soeuer he be that, salua-

tion will attayne, the catholike belefe he muste



before all thinges retayne, which faith vnles



he holy kepe, and vndefiledly, without al doubt



eternally, he shalbe sure to dye.

The Catholike belefe is this.
that God we worship one,

In Trinitie and Trinitie
in vnitie alone.
So as we neyther doo confound,
the persons of the three,
Nor yet the substance wholeof one
In sunder parted be.

One person of the father is,
an other of the Sonne,
An other person proper of
the holy Ghost alone.
Of father, Sonne, and holy Ghost
but one the Godhed is,
Like glory, coeternall eke
the maiestie likewise.

Suche as the father is, such is
the Sonne in eche degree,
And suche also we do beleue
the holy Ghost to be.
Increat is the father, and
vncreat is the Sonne,
The holy Ghost, vncreate: so
vncreat is eche one.

Incomprehensible father is,
Incomprehensible Sonne,
And comprehensible also is
The holy Ghost of none.
The father is eternall, and
the Sonne eternall so,
And in like sort eternall is,
the holy Ghost also.

And

And yet though we beleue that eche
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprenſible we,
ne yet vncreat three,
But one incomprenſible, one
vncreat holde to be.

Almightie so the father is,
the ſonne almightye so,
And in like ſort almightye is
the holy Ghoſt alſo,
And albeit that euery one
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lorde the father is,
and Lorde alſo the Sonne,
And Lord the holy Ghoſt: yet are
there not three Lordes, but one.

For as we are compeld to graunt
by Chriſtian veritie,
Eche of the perſons by himſelfe
both God and Lord to be.
So Catholick religion
forbiddeth vs alway

That eyther Gods be three, or that
there Lordes be three to say.

Of none the father is, ne made
ne creat, nor begot:
The Sonne is of the Father, not
creat ne made but got.
The holy Ghost is of them both,
the father and the Sonne,
Ne made, ne creat, nor begot,
but doth procede alone.

So we one Father hold, not three:
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one amonge them selues,
of all the persons three:
Together coeternall all,
and all coequall I be.
So vnitie in Trinitie,
as said it is before:
And Trinitie in vnitie
in all things we adore.

Therfore what man so euer that
saluation will attayne:
This faith touching the Trinitie:
of force he must reteyne.

And nedefull to eternall life
it is that euery wight
Of the incarnating of Christ
our Lord beleue a right.

For this the right faith is, that we
beleue and eke beknow,
That Christ our Lorde the son of God,
is God and man also,
God of his fathers substaunce, got
before the world began:
And of his mothers substance, borne
in worlde a very man.

Both perfect God and perfect man
in one one Jesus Christ
That doth of resonable soule,
an humane flesh subsist,
Touching his Godhed egall with
his father God is he.
Touching his manhed lower then
his father in degree.

Who though he be both very God
and very man also:
yet is he but one Christ alone
and is not persons two.
One not by turning of Godhed
into the flesh of man:
But by taking manhod to God
this beyng one began,

All one, not by confounding of
the substance into one:

But

But onely by the vnitie
that is of one persone.
For as the reasonable soule
and flesh but one man is:
So in one persone God and man
is but one Christ likewise.

Who suffred for to saue vs all
to hell he did descend:
The third day rose agayne from dead,
to heauen he did ascend.
He sittes at the right hand of God
thalmightie father there:
From thence to iudge the quick and dead
againe he shall retire.

At whose returne all men shall rise
with bodies new restorde:
And of theyr owne workes they shall geue
accompt vnto the Lorde.
And they into eternall lyfe
shall go that haue done well,
Who haue done ill shall go into
eternall fire to dwell.

This is the catholike belefe,
who doth not faithfully
Beleue the same, without all dout,
he saued can not be.
To Father, Sonne, and holy Ghost,
all glory be therfore,
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M





Lord turn not away thy face, frō him



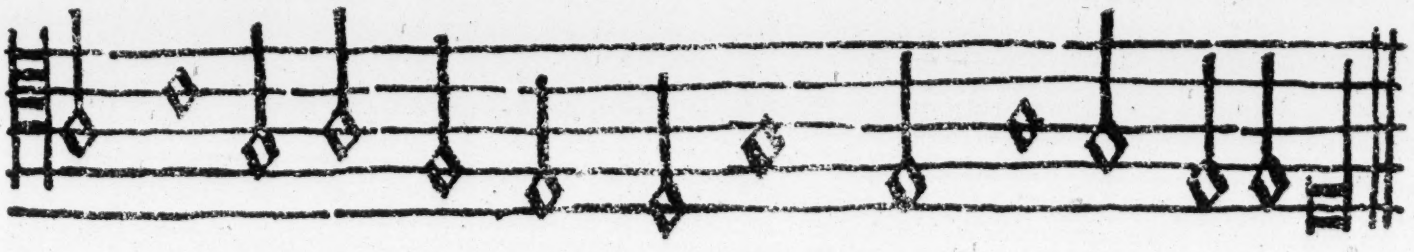
that lieth prostrate: Lamenting sore his sinfull



lyfe, before thy merry gate: Which gate thou ope



nest wide to those that doo lament their sinne,



shut not ẏ gate against me lord, but let me enter in

And call me not to mine accompts
How I haue liued here:
For then I know right well (O Lorde)
How vile I shall appere.
I nede not to confesse my lyfe,
I am sure thou canst tell:

what

what I haue ben, and what I am
I know thou knoweſt it well.

O lord thou knoweſt what things be paſt
And eke the thinges that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee,
Before the heauens & earth were made:
Thou knoweſt what thinges were then:
As all things els that hath bene ſince,
Among the ſonnes of men.

And can the thinges that I haue done,
Be hidden from thee then:
Nay, nay, thou knoweſt them all (O Lord)
where they were done and when,
wherfore with teares I come to thee,
To begge and to entreat:
Euen as the child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound,
O Lorde I nede not to repete,
what I doo beg or craue:
Thou knoweſt (O Lorde) before I aſke,
The thing that I would haue.

Mercy good Lorde mercy I aſke,
This is the totall ſumme:
For mercy Lorde is all my ſute,
Lorde let thy mercy come.

The humble ſute of the Sinner. M.

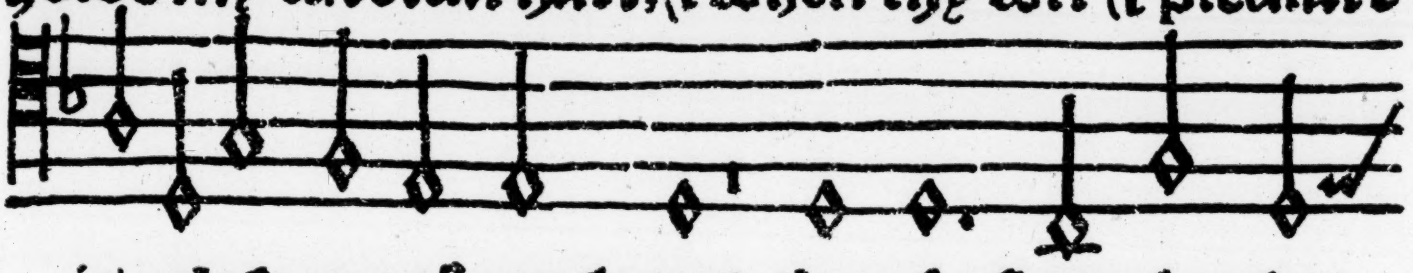




Lorde of whom I do depend be



holde my carefull hart, & when thy wil & pleaſure



is releſe me of my ſmart, thou ſeeſt my ſorowe



what they are, my gref is knowne to thee & there



is none ỹ can remoue, or take the ſame frō me.

But only thou whoſe ayde I craue,
whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee
for ſoucour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes.
my teres and greuous grone,
Attende vnto my ſute, O Lorde,
Marke well my plaint and mone.
For ſinne hath ſo incloſed me,
and compaſt me aboute:

That

The humble sute of the sinner.

That I am now remediles
  if mercy helpe not out.
For moztall man, cannot releale,
  oz mitigate thys payne:
But euen thy Chzist, my Lozd and God,
  whiche foz my sinnes was slayne.

Whose blody woundes are yet to see,
  though not with moztall eye:
yet doth thy saincte beholde them all,
  And so I trust shall I.
Though sinne doth hynder me a whyle,
  When thou shalt see it good:
I shall enioye the sight of him
  and see his woundes and bloud

And as thine angels and thy saynctes,
  doo now beholde the same:
So trust I to possesse that place,
  With them to pzayse thy name.
But whiles I liue here in this vale,
  where sinners doo frequent:
Assist me euer with thy grace
  My sinnes still to lament.

Lest that I treade in sinners trace,
  and geue them my consent:
To dwell with them in wickednes
  wherto nature is bent
Only thy grace must be my staye
  lest that I fall downe flat.
And being downe, then of my selfe
  cannot recouer that.

wherfoze

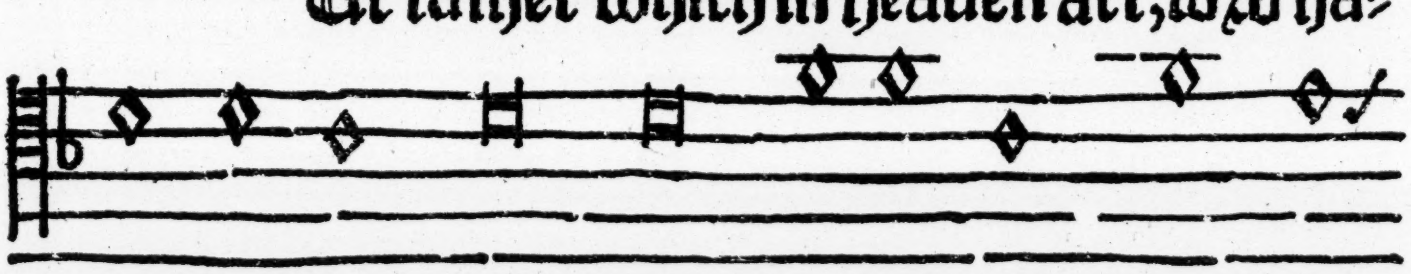
Wherfore this is yet once againe,
my sute and my request
To graunt me pardon for my sinne
that I in thee may rest.
Then shall my hart, my tong and voyce,
be instruments of prayse
And in thy Churche and house of sainctes,
Sing psalmes to thee alwayes.

The Lordes Prayer, or Pater noster.





Ur father which in heauen art, lord ha-



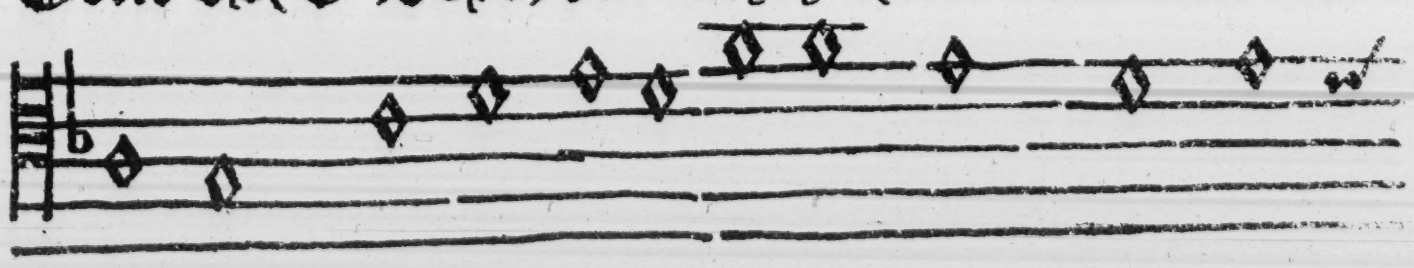
lowd be thy name, Thy kingdō come, thy will



be don in earth, euen as the same in heauēis.



Gene vs (O Lord) our dayly bread this day: As



we forgeue our detters so, Forgeue our dettes

The Paternoster.



we pray. Into temptatiõ lead vs not, From e-



uill make vs free, for kingdome, power and glo-



ry thyne, bothe now and euer be.

¶ The, x. Commaundements.

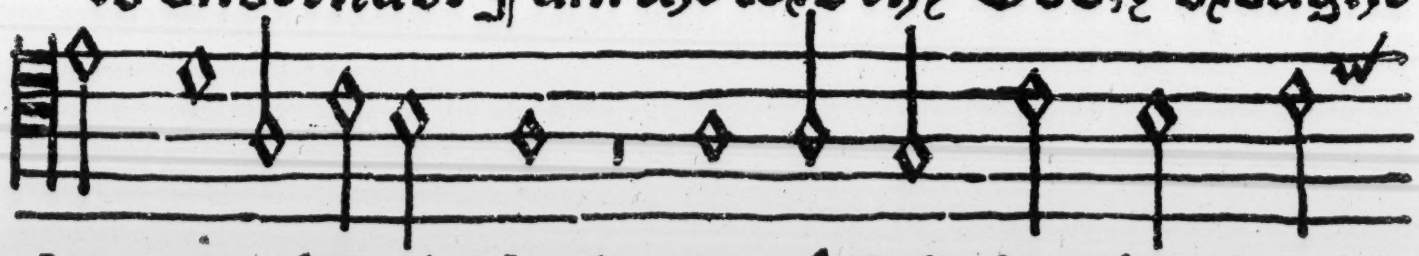
Audi Israell. Exod. xx. N



Ark Israel, & what I say, geue hede



to vnderstād. I am the lord thy God, ỹ brought

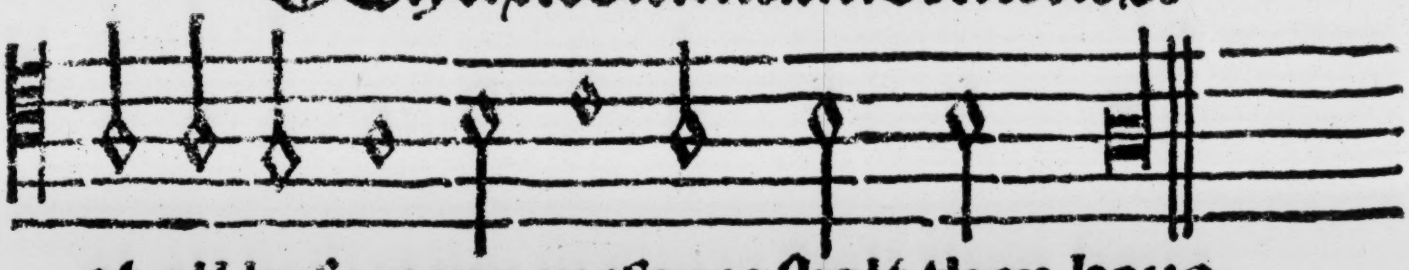


thee out of Egipt land, euen frō the house wherin



thou didst in thraldō liue a slaue. Non other gods

¶The.x.commaundements.



at all before my presence shalt thou haue.

No maner grauen image shalt
thou make at all to thee.
Nor any figure like by thee
shall counterfayted be,
Of any thyng in heauen aboue,
nor in the earth belowe,
Nor in waters beneth the earth,
to them thou shalt not bowe.

Nor shalt them serue. The Lorde thy God,
a ielous God am I,
That punish parents faultes vnto
the third and fourth degree,
Upon their children that me hate:
and mercy doo display
To thousands of suche as me loue
and my precepts obey.

The name thou of the Lorde thy God,
in vayne shalt neuer vse.
For him that takes his name in vayne,
the Lorde shall not excuse.
Remember that thou holy kepe,
the sacred Sabbat day:
Six daies thou labour shalt, and dow
thy nedefull workes alway.

The seuenth is set by the Lord,
thy God to rest vpon.

The .x. cõmaundements.

No worke shalt thou doo in it,
ne thou, nor yet thy sonne,
Thy daughter, seruaunt, nor handmayd,
thine oxe, nor yet thine asse
Nor straunger that within thy gates
hath his abiding ploce.

For in six dayes God heauen, and earth,
and all therin did make,
And after those his rest he did
Upon the seuenth take,
Wherfore he blest the day that he
for resting did ordayne,
And sacred to him self alone
apointed to remayne.

Yeld honor to thy parentes, that
prolonged thy dayes may be,
Upon the land, the which the Lord
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adulterye.
Thou shalt not steale, nor witnes false
against thy neighbour be.

Thou shalt not couet house that to
thy neyghbor doth belong,
Ne couet shalt in hauing of
his wyfe to doo him wrong:
Nor his man seruaunt, nor his mayde,
nor oxe, nor asse of his:
Nor any other thing that to
thy neighbor proper is.

FINIS.

Beatus

¶ PSALMES OF DAVID.

¶ Beatus vir. Psalme. i. T.S.

¶ Whether it was Esdras, or any other that gathered the Psalmes into a booke: it semeth he did set thys Psalme firste in maner of a Preface, to exhorte all godly men to study and meditate the heauenly wisdome, for the sterte herof is, that they be blessed that geue them selues so holy all their life to Gods lawe: And that the wicked contemners of God, though they seme for a whyle fortunate, yet at lengthe shall come to miserable destruction.





exercise, him selfe both day & night.

3 He shall be like the tree that groweth,
fast by the riuer side:
Whiche bringeth forth most pleasant fruite.
in her due time and tide.
Whose leafe shall neuer fade nor fall,
But florish still and stand:
Euen so all thinges shall prosper well,
that this man taketh in hand.

Although the wicked seme to beare the swing in this worlde yet the lorde scattereth them like chaffe with a blaste of his mouthe.

4 So shall not the vngodly men,
they shalbe nothing so:
But as the dust which from the earth,
the windes dryue to and fro.
5 Therfore shall not the wicked men,
in iudgement stande vpryght:
Nor yet the sinners, with the iust,
shall come in place, or sight.

6 For why? the way of Godly men,
vnto the Lorde is knowne:
And eke the way of wicked men,
shall quyte be ouerthrowen.

Quare fremuerunt gentes. Psalm. ii. T.S.

¶ Dauid reioyseth, that notwithstanding hys enemies rage, & worldely power, yet God wil continue hys kyngdome for euer, and aduance it euen to the formost ende of the worlde. And therfore he exhorteth kinges and rulers, that setting vayne glory apart, they would humbly submit themselues vnder Gods yoke. Herein is signified Christe and hys kyngdome.

Psalme. II.

3

¶ Sing this psalme with the first tune

WHy did the Gentiles tumultes raise,
what rage was in their braine?
Why dyd the Jewish people muse,
seyng all is but bayne?

2 The kinges and rulers of the earth,
conspire and are all bent:
Against the lord and Christ his sonne,
which he among vs sent.

3 Shall we be bounde to them say they?
let all theyr bondes be broke:
And of their doctrine and theyr lawe,
let vs reiect the yoke.

Inheb, greate ropes or cables

4 But he that in the heauen dwelleth,
their doinges will deride:
And make them all as mocking stockes,
throughout the worlde so wyde.

5 For in his wrath the Lorde will say,
to them vpon a day:
And in his fury trouble them,
and then the Lorde will say.

6 I haue anoynted him my kyng,
vpon my holy hyll:
I will therfore Lorde preach thy lawes.
and eke declare thy will.

7 For in this wise the Lorde him selfe,
did say to me I wotte,
Thou art my deare and only sonne,
to day I thee begotte.

8 All people I will geue to thee,
as heires at thy request:

The endes and coaſtes of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace,
as men vnder foote trode:
And as the potters ſheardes ſhalt breake,
them with an yron rodde.
10 Now ye, O kinges and rulers all,
bewiſe therfore and learnde:
By whom the matters of the world,
be iudged and diſcernde.

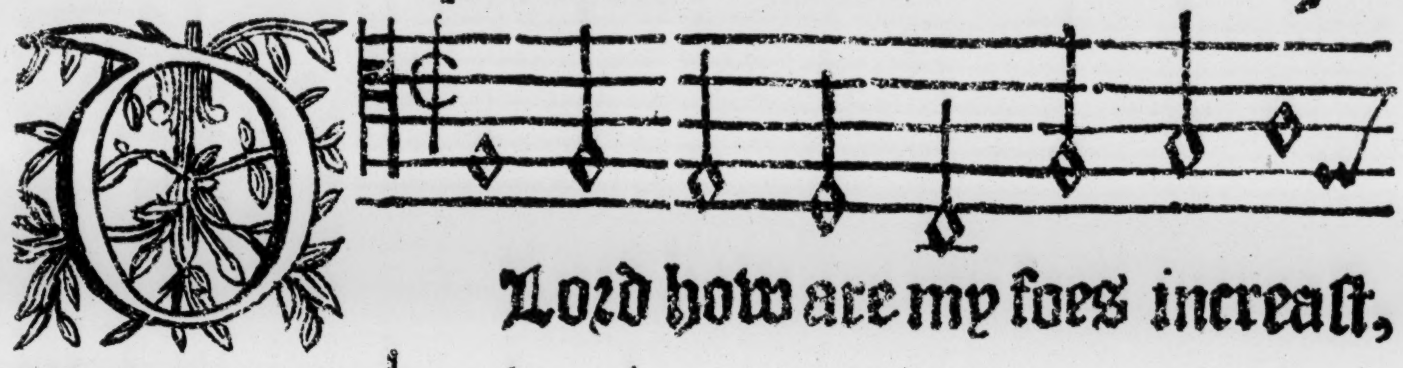
11 Se that ye ſerue the Lorde aboue,
in trembling and in feare:
Se that with reuerence ye reioyſe,
to him in like manere.
12 Se that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leſt in his wrath ye ſodenly,
periſh in the midde way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in hys breſt:
Oh then all they that truſt in Chryſt,
ſhall happie be and bleſt.

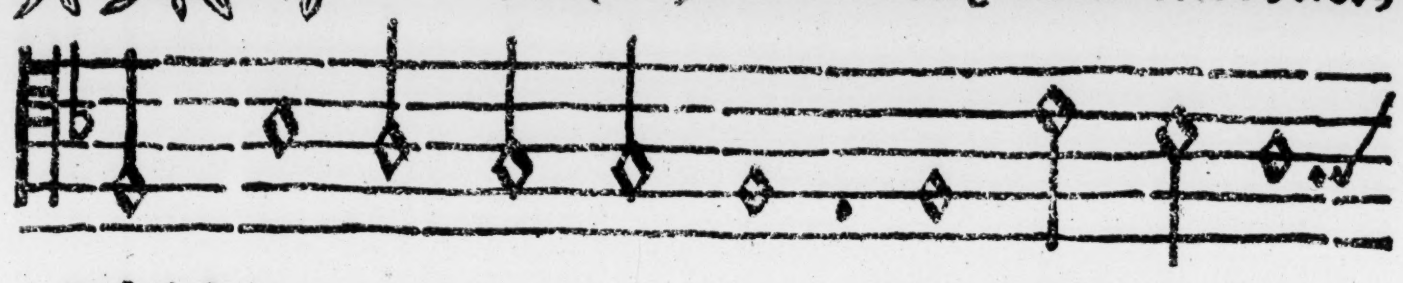
Domine quid multiplicati ſũt. Pſal. iii. T. S.

¶ Dauid being perſecuted, & driuen out of his kingdome by his owne ſonne Abſalon: was greatly tormented in minde for hys ſinne againſt God: and therfore calleth vpon God, and wareth bolde through hys promiſes, againſt the great terrors of his enemies: yea, and againſte Deathe it ſelfe, whyche he ſawe preſent before hys eyes. Finally he reioyſeth for the good ſucceſſe and victory, that God gaue hym and all the Churche ouer hys enemies.

O Lorde



LOrd how are my foes increast,



which vexe me moze & moze, They kil my hart



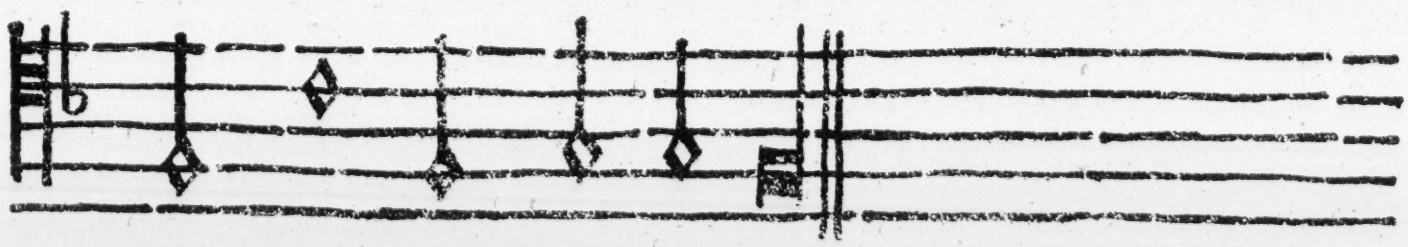
when as they say, God cã him not restoze. but



thou, O Lord, art my defence, whẽ I am



harde bestead: my worship & my honor bothe,



and thou holdst vp my hed.

4 Then with my voyce vpon the Lorde,
I did bothe call and cry:
And he out of his holy hill,
did heare me by and by.

Gods ſtrength muſte not be meaſured by manes weakeneſs, and therfore we ought to feare no daungers.

5 I layde me downe, and quyetly,
I ſlept and roſe agayne:
For why? I know aſſuredly,
The Lorde will me ſuſtayn,

6 Iſ ten thouſande had hemde me in,
I could not be afrayde:
For thou art ſtill my Lorde my God,
my ſauiour and mine ayde.

He retorneth to hys prayer

7 Riſe vp therfore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of theſe wicked men all.

8 Saluation only doth belong,
to thee, O Lorde aboue:
Thou doeſt beſtowe vpon thy folke,
thy bleſſing and thy loue.

¶ Cum inuocarem exaudiuit. Pſal. iiii. T. S.

¶ Whē Saule perſecutid Dauid. he called vpō God, truſting moſt aſſuredly in his promiſe, & therfore boldli reproueth his enemies, who by wilfull malice reſiſted his dominion. And fynally preferreth the fauour of God before all worldly treaſures. Let vs lykewyſe learne to truſt in Gods promiſes, whē we are afflicted with any kinde of croſſe and ſo we ſhall neyther feare our enemies, nor yet be ouer commen with tentations.

¶ Sing this as the firſte Pſalme.

O God that art my righteouſnes,
Lorde heare me when I call:
Thou haſt ſet me at liberty
when I was bonde and thrall:
Haue mercy Lorde therfore on me,
and graunt me this requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

God will delyuer hys church frō all dangers, becauſe he fauoureth it. Selah.

O mortal

3 O mortall men, how longe will ye
my glory thus despise?
Why wander ye in vanitie,
and folow after lyes?
4 Knowe ye that good and godly men,
the Lorde doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stande in awe therfore,
examine well your heart:
And in your chambre quyetly,
see you your selues conuerte,
6 Offer to God the sacrifice,
of righteousnes I say:
And loke that in the liuing Lorde,
you put your trust alway.

7 The greater sort craue worldly goodes,
and riches doo embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou therby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therfore lie downe will I,
taking my rest and slepe:
For thou onely wilt me, O Lorde,
alone in safety kepe.

Verba mea auribus percipe. Psal. v. Th. Stern.

¶ Dauid hauing suffered greate calamitie, as well by Doeg and Achitophell Sauls slarerers, as by other infimit enemies, calleth to God for succor, shewing howe requisite it is, That godshuld punish

the malicious enuye o thys aduersaryes. After beyng assured of prosperous successe, he conceiueth comforte: concluding, that when God shall deliuer him, other also shall be partakers of the same mercyes.

Sing this as the thirde Psalme.

Nclyne thyne eares vnto my wordes,
O Lorde my playnt consider.
2 And heare my voyce my kyng my God,
to thee I make my prayer.
3 Yeare me betime, Lorde, tary not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleasd with wickedness,
and ill with thee dwelleth none.
The wicked can not escape Gods punishment, who will iudge all the worlde.
5 And in thy sight shall neuer stande.
these furious fooles, O Lorde:
Vaine workers of iniquitie,
Thou hast alwayes abhorde,

6 The liers and the flatterers,
thou shalt destroy them then:
And God will hate the bloud thirstye,
and the deceitfull man.
In the depest of his tẽptations he putteth hys full confydence in God.
7 Therfore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lorde leade me in thy rightuousnes,
for to confounde my foes:
And eke the way that I shall walke,
before my face disclose,

For

9 For in their mouthes there is no truth,
their hart is foule and vayne:
10 Their throte an open sepulchre,
their tonges doo glose and fayne,

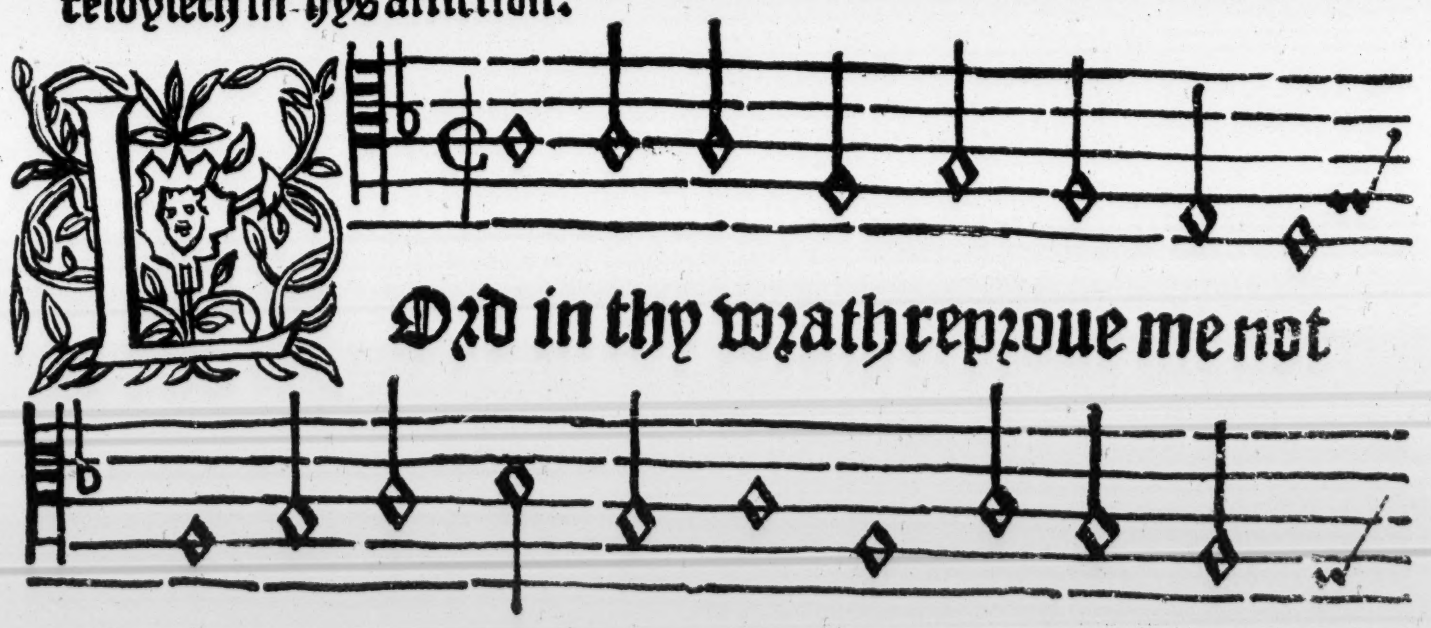
11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in theyr heapes of sinne,
which haue rebellion wrought.
13 But those that put theyr trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayse.

14 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shilde,
defend him from all ill.

Yeb that will crowne hym,

1. Domine in furore tuo arguas me. Psal. vi. T.S

When Dauid by hys sinnes hathe prouoked Gods wrathe, & nowe felt not only hys hand against hym, but also conceyued the horrors of deathe euerlastyng: he desireth forgeuenes, bewayling that if God toke him away in hys indignation. he shoulde lacke occasion to praise him as he was wonte to doo whilest he was amongest men. Then so deinly felyng Gods mercy, he sharpely rebuketh his enemyes, which reioyseth in hys affliction.



O Lord in thy wrath reproue me not

though I deserue thyne ire: Ne yet correcte

me in



me in thy rage, O Lorde I thee de-



sire. For I am weake therfore O Lorde



of mercy me forbeare, and heale me



Lorde: for why thou knowest my bones do



quake for feare.

3 My soule is troubled very sore,
and vexed vehemently
But Lorde how long wilt thou delay
to cure my miseries

Lorde

4 Lord, turne thee to thy wonted grace,
my sely soule vp take:
Oh saue me, not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee (O Lorde)
in the infernall pit?

He feared not so muche the death of the body but trembled as it were for fear of gods iudgement, & so waxed dim and cold not praise God.

6 So greuous is my plaint and mone,
that I waxe wonderous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dymme and wareth olde,
with anguishe of mine hert
For feare of those that be my foes,
and would my soule subuert.

Heb. mine eye is eaten as, with wormes.

8 But nowe a way from me all ye,
that worke iniquitie
For why? the Lord hath heard the voyce,
of my complaint and crye.

God sendeth comfort & boldenes in affliction.

9 He heard not onely the request,
and praier of my heart.
But it receiued at my hande,
and toke it in good part.

10 And nowe my foes, that vexed me,
the Lord will sone defame,
And sodenly confunde them all,
to theyr rebuke and shame.

Domine

¶ Domine deus meus in te speraui. Psal. vii. T. S.

Dauid being falsely accused by Chus, one of Sauls kinsmen, he calleth to God to be hys defender. to whom he commendeth hys innocency. Firste shewyng, that hys conscience dyd not accuse hym of any euyll towards Saule. Next that it touched gods glory to awarde sentence against the wicked. And so entring in to the consideration of Gods mercies and promises he waxeth bolde, & derideth the vaine enterprises of his enemies, threatning that it shall fall on theyr owne necks. that which they haue purposed for others.

Sing this as the thirde Psalme.

O Lorde my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue.
and eke deliuer me:
2 Lest like a Lyon he me teare.
and rent in pieces small:
While there is none to succor me,
and rid me out of thrall.

Wherewith Chus charged me. He reioyseth that God only hath approued hys cause.

3 O Lorde my God If I haue done,
the thyng that is not ryght:
Or ells if I be found in faut,
or giltie in thy syght.
4 Or to my frend rewarded euyll,
or left him in distres.
Which, me pursued most cruelly,
and hated me causeles.

A sygne of a pure conscience.

5 Then let my foes pursue my soule,
and eke my life downe thrust,
Vnto the earth, and also lay,
myne honour in the dust.

Selah.

6 Stert vp, O Lord, now in thy wrath,
and put my foes to payne.
Performe thy kingdome promised,
to me whyche wrong sustayne.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lorde and king.
8 And thou that art of all men iudge,
O Lorde now iudge thou me,
According to my rightousnes.
and mine integritie.

As touchyng my behauor towardes Saul and mine enemyes.

¶ The second parte.

9 Lorde cease the heart of wicked men,
and be the iust mans guide.
10 By whom the secretes of all hartes,
are searched and descride.
11 I take my helpe, to come of God,
in all my grief and smarte:
That doth preserue all those that be,
of pure and perfect heart.

12 The iust man, and the wicked bothe,
God iudgeth by his poure:
So that he feleth his mighty hand,
euen euery day and houre.
13 Except he chaunge his mind, I die,
for euen as he should smite,
He whet his sword his bow he bendth,
ayming where he may hit.

¶ He derideth Sauls enterprises, beyng surely perswaded to be preserued by Gods fauour.

14 And doeth prepare his mortall dartes,
his arrowes kene and sharpe:
For them that do me persecute,
whilest he doth mischief warps.
15 But loe, though he in trauell be,
of his deuelish fore cast.

The wicked seme to labor of child till they haue cõceiued their mischefs Esa. xxxvi.

And

¶ Domine deus meus in te ſperaui. Pſal. vii. T. S.

Dauid being falſely accuſed by Chus, one of Sauls kinſmen, he calleth to God to be hys defender. to whom he commendeth hys innocency. Firſte ſhewyng, that hys conſcience dyd not accuſe hym of any euyll towards Saule. Next that it touched gods glory to awarde ſentence againſt the wicked. And ſo entring in to the conſideration of Gods mercies and promiſes hewareth bolde, & derideth the vaine enterpriſes of his enemies, threatning that it ſhall fall on theyr owne necks. that which they haue purpoſed for others.

Sing this as the thirde Pſalme.

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and confidence in thee:
Saue me from them that me purſue.
and eke deliuer me:
2 Leſt like a Lyon he me teare.
and rent in pieces ſmall:
While there is none to ſuccor me,
and rid me out of thrall.

Wherewith Chus charged me. He reioyſeth that God only hath approued hys cauſe.

3 O Lorde my God If I haue done,
the thyng that is not ryght:
Or ells if I be found in faut,
or giltie in thy ſyght.
4 Or to my frend rewarded euyll,
or left him in diſtres.
Which, me purſued moſt cruelly,
and hated me cauſeles.

A ſygne of a pure conſciẽce. 5 Then let my foes purſue my ſoule,
and eke my life downe thruſt,
Vnto the earth, and alſo lay,
myne honour in the duſt.
Selah. 6 Stert vp, O Lord, now in thy wrath,
and put my foes to payne.
Performe thy kingdome promiſed,
to me whyche wrong ſuſtayne.

7 Then shall great nations come to thee
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8 And thou that art of all men iudge,
O Lorde now iudge thou me,
According to my rightousnes.
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As touchyng my behauor towardes Saul and mine enemyes.

¶ The second parte.

9 Lorde cease the heart of wicked men,
and be the iust mans gunde.
10 By whom the secretes of all hartes,
are searched and descride.
11 I take my helpe, to come of God,
in all my grief and smarte:
That doth preserue all those that be,
of pure and perfect heart.

12 The iust man, and the wicked bothe,
God iudgeth by his poure:
So that he feleth his mighty hand,
euen euery day and houre.
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He whet his sword his bow he bendth,
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¶ He derideth Sauls enterprises, beyng surely perswaded to be preserued by Gods fauour.

14 And doeth prepare his mortall dartes,
his arrowes kene and sharpe:
For them that do me persecute,
whilest he doth mischief warpe.
15 But loe, though he in trauell be,
of his deuelish fore cast.

The wicked seme to labor of child till they haue cõpassed their mischiefs Esa. xxxvi. c.

And

And of his mischief once conceiued,
yet bringeth forth nought at last.

The wicked mā is beat with his owne rod.

16 He digth a ditche, and delueth it depe.
In hope to hurte his brother:
But he shall fall into the pit,
that he digde vp for other.
17 Thus wrong retorneth to the hurt,
of him in whom it bread:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will geue thankes to God therfore,
that iudgeth rightuously:
And with my song prayse will the name,
of hym that is most hye.

Domine Deus noster. Psal. viii. Tho. Ster.

¶ The Prophet considering the excellent liberalitie, and fatherly prouidence of God towards man, whom he made as it were a God ouer all his workes, doth not only geue great thanks, but is astonished with thadmiration of the same: as one nothinge hable to compasse such greate mercies, and so endeth.

¶ Sing this as the thirde psalme.

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmounte in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is sene,
thy graces they disclose.

3 And when I see the heauens highe,
the workes of thine owne hand:
The Sunne, the Mone, and al the Starres,
in order as they stand.
4 What thing is man (Lorde) thinke I then,

that thou doest him remember:
Or what is mans posteritie,
that thou doest it considre.

5 For thou hast made him litle les,
then Angels in degree:
And thou hast crowned him also,
with glory and dygnitie.
6 Thou hast preferd him to be Lorde,
of all thy workes of wonder,
And at his fete hast set all thinges,
that he should kepe them vnder.

Herein appeareth the greate loue of god toward man. Hebr. 2.

7 As shepe and neat all beastes els,
that in the fieldes doo fede:
8 Foules of the ayre, fishe in the sea,
and all that therin brede.
9 Therfore must I say once agayne,
O God, that art our Lorde:
How famous and how wonderfull,
are thy workes through the world.

¶ Confitebor tibi domine in toto. Psalm. ix. T.S.

¶ After he had geuen thankes to God, for the sundry victories that he had sent hym against his enemies, and also proued by manifolde experience howe ready God was at hande in all hys troubles: he beyng now likewise in daunger of new enemies, desireth God to help hym accordyng to hys wont, and distroye the malicious arrogancie of his aduersaryes.

WIth hart and mouthe, vnto the Lorde,
will I syng laude and prayse:
And speake of all thy wondrous workes,
and them declare alwayes.

¶ Sing this as the. iii. pl.

2 I will be glad and muche reioyce,
in thee (O God) moste hie:
And make my songes extoll thy name,
aboue the sterry skie.

For

3 For that my foes are driuen backe,
and turned vnto flyght:
They fall downe flat and are destroyd
by thy great force and might.
God only defē-deth the iuste cause. Thou hast reuenged all my wrong.
my grief and all my grudge,
4 Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the Heathen folke,
and wicked so confounde,
That afterwarde, the memory,
of them cannot be founde.
6 My foe, thou hast made good dispatche
and all our townes destroyed:
Thou hast theyr fame with thē defaced
through all the world so wyde.

7 Know thou that he whiche is aboue,
for euermore shall raygne:
And in the seate of equitie,
true iudgement wil mainteyne.
8 With iustice he wyll kepe and guyde,
the worlde and euery weight:
And so will yelde with equitie.
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduersitie,
their refuge and theyr reſt.
10 All they that know thy holy name,
therfore shall trust in thee:

For

For thou forsakest not theyr sute,
in their necessitie.

11 Sing Psalmes therfore vnto the Lorde, — We seke God. there by prayer or by vpright & godly lyfe.
that dwelleth in Sion hill:
Publishe amonge all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of those that be oppressed:
For getting not the afflicted hart,
that seketh to him for rest.

¶ The second parte.

13 Haue mercy Lorde on me poore wretche,
whose enemies still remayne:
Which from the gates of death are wonte,
to rayse me vp agayne.
14 In Sion that I might set forth,
thy prayse with hart and voyce:
And that in thy saluation (Lorde)
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they them selues prepared:
And in the net that they did set,
their owne fete fast are snarde.
16 God sheweth his iudgement which wer good — The hebr. willeth men to meditate dily= gently on thys thynge.
for enery man to marke:
When as ye see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinfull men,
go downe to hell for euer:
And all the people of the worlde,
that will not god remember.

18 But ſure the Lorde will not forget,
the poore mans griefe and payne:
The pacient folke neuer loke,
for helpe of God in vayne.

19 O Lorde ariſe leſt men preuayle,
that be of worldly might:
And let the Heathen folke receyue,
their iudgement in thy ſight.
20 Lord ſtryke ſuch terror feare and dread
into the harts of them:
That they may know aſſuredly,
they be but mortall men.

¶ Vt quid domine. Pſalme. x. T. S.

¶ He complaineth of the fraude, rapine, tiranny, and of all kindes of wrong, which worldly men vſe, aſſigninge the cauſe thereof, whiche was that wicked men beinge as it were dronken with worldly proſperitie, and therfore ſettinge aparte all feare and reuerence towardes God, thinke they may doe all thinges without controwlinge. Therfore he calleth vppon God to ſende ſome remeady agaynſt theſe deſperate enyls. And at length comforteth him ſelfe with hope of deliuerance.

¶ Sing this as the thirde Pſalme.

WHat is the cauſe that thou (O Lorde)
art now ſo farre from thine?
And kepeſt cloſe thy countenaunce,
from vs this troublous time?
1 The poore doth pearyſh by the proude,
and wicked mens deſire:
Let them be taken in the craft,
that they them ſelues conſpire.

3 For in the luſt of his owne hart,
the vngodly doth delite:
So doth the wicked praiſe hym ſelfe,
and doeth the Lorde deſpite.

4 He is so proude that right and wrong,
he setteth all apart:
Nay, nay, there is no God (sayeth he)
for thus he thinketh in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
suche as would him correct.
6 Tush, tush (saieth he) I haue no dread,
lest mine estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednes.
of fraud, deceyt, and guyle:
Under his tong doeth mischief syt,
and trauell all the whyle,
8 He lyeth hid in wayes and holes,
to slay the innocent.
Against the poore that passe him by,
hys cruell eyes are bent.

Hemeaneth that wickednes is so far ouergrowē that God must nedes nowe helpe or neuer.

9 And like a Lyon priuely,
lieth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are greate heapes of poore men made,
by his strong power, his pray.

12 Tush God forgetteth this (sayeth he)
therfore may I be bolde:

His countenance is cast aside,
he doth it not beholde,
13 Arise (O Lorde) G God in wome,
the poore mans hope doth rest:
Lift vp thy hand, forget not Lorde,
the poore that be oppрest,

14 What blasphemy is thys to thee?
Lorde dost thou not abhorre it?
To heare the wicked in theyr hartes,
say, tushe thou carest not for it?
15 But thou seest all thys wickednes,
and well doest vnderstande:
16 That frendles and poore fatherles,
are left into thy hande.

By the Heathen he meaneth the Hypocrites whyche glorved as yf they had bene of the churche.

17 Of wicked and malicious men,
then breake the power for euer:
That they with theyr iniquytie,
may perish altogether.
18 The Lorde shall raine for euermore,
as king and God alone:
And he will chase the Heathen folke,
out of hys lande eche one.

19 Thou hearest (O Lord) the poore mans
theyr praiers & request: (plaint,
Their harts thou wilt confirme, vntyll
thine eares to heare be prest.
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppрest,
with men of worldly might.

In Do

¶ In Domino confido. Psalm. xi. T.S.

¶ This Psalme conteyneth two partes. In the firste Dauid shewed how hard assaultes of temtations he susteyned, and in howe great anguish of mind he was, when Saul did persecute hym. Then nexte he reioyseth. that God sent hym succor in his necessitie declaryng his iustice, as wel in gouernyng the good and the wicked men as the whole worlde.

¶ Sing this as the third Psalme.

I Trust in God, how dare ye then,
say thus my soule vntill:
Flee hence as fast as any foule,
and hide you in youre hyll.

2 Beholde the wicked bende theyr bowes,
and make their arrowes prest:
To shote in secret and to hurte,
the sound and harmeles brest.

3 Of worldly hope and stayes were shrunke
and clearly brought to nought:
Alas the iust and rightuous man,
what euill hath he wrought.

4 But he that in his temple is,
most holy and most hye:
And in the heauens hath his seate,
of royall maiestie.

All thinges are gouerned by gods prouidēce.

The poore and simple mans estate,
considereth in his minde:
And searcheth out full narowly,
the maners of mankinde.

5 And with a cherefull countenaunce,
the rightuous man will vse:
But in his harte he doth abhorre,
all suche as mischief muse.

6 And on the sinners casteth snares,
as thicke as any rayne:

Of the destruction of Sodom and Gomo

Fire and brimstone, and whirle windes thicke
appoynted for theyr payne.
7 We see then how a righteous God,
doeth righteousnes embrace:
And to the iust and vpryght man,
sheweth forth his pleasant face.

Saluum me fac Deus. Psalm. xii. T. S.

The Prophet learnyng the miserable estate of the people. and the decaye of all good order, desyreth God spedely to sende succor to his children: Then comforting himselfe & others with thassuraunce of gods helpe: he commendeth the constant veritye that God obserueth in keping his promises, concluding that when all orders are most corrupted, then will God delyuer hys.

Sing this as the third psalme.

HElpe Lorde, for good and godly men,
doo perysh and decay:
And fayth and truth from worldly men,
isparted cleane away.
2 Who so doeth with his neighboure talke,
his talke is all but vayne:
For euery man bethinketh how,
to flatter, lye and fayne.

3 But flatteryng and deceitfull lippes,
and tounges that be so stoute:
To speake proud words, & make great bragges
the Lorde soone cut them out,
4 For they say still, we wyll preuayle,
our tonges shall vs extoll
Our tonges are ours, we ought to speake,
what Lorde shall vs controll?

The lord doth deliuer from all daungers.

5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now (sayeth the Lorde,)
and them restore to rest. Gods

6 Gods worde is lyke to ſiluer pure,
that from the earth is tried:
And hath no les then ſeuen times,
in fire bene puryfyed.

7 Now ſince thy promiſe is to helpe,
Lorde kepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of miſchief manifolde:
When vanitie with mortall men,
ſo highly is extolde.

God can not de ceue them that put theyr truſt in him.

CVſquequo domine. Pſalme.xiii.T.S.

¶ Dauid (as it were) ouercomen with ſundry and new afflictions, fleeth to God as his onely refuge, and ſo at the length being encouraged through Gods promiſes he conceyueth moſte ſure confidence againſte the extreame horrors of deathe.

HOwe longe wilt thou forget me (Lorde)
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended.
2 In hart and mynde how longe ſhall I.
with care tormented be?
Howe longe eke ſhall my deadly foe,
thus tryumphe ouer me?

Sing this Pſalm with the iii. tune

5 Beholde me now (my Lorde) my God,
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſlepe,
as one by death poſſeſt.
4 Leſt this mine enemie ſai to me,
beholde I doo preuayle:
Leſt they alſo that hate my ſoule,
reioyſe to ſee me quayle.

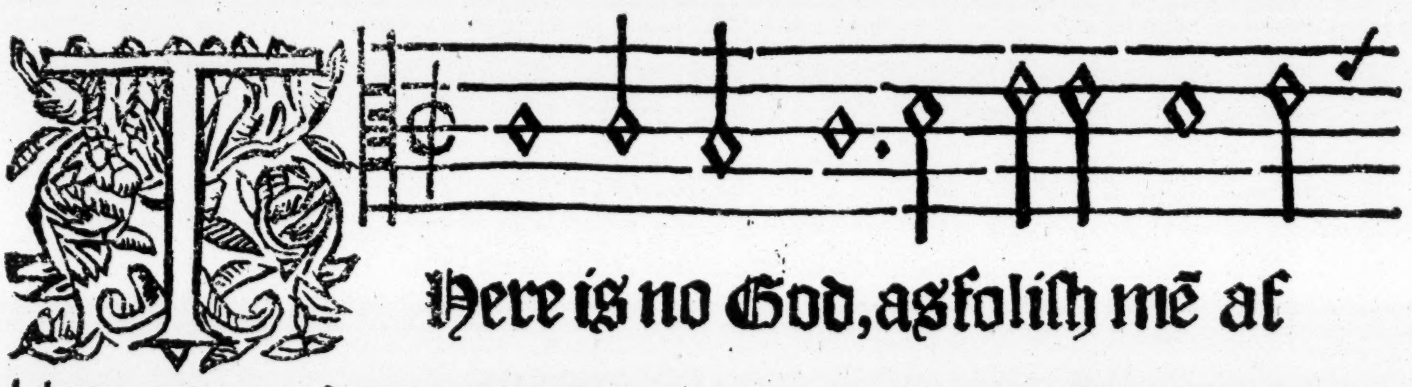
Psalme. XIIII.

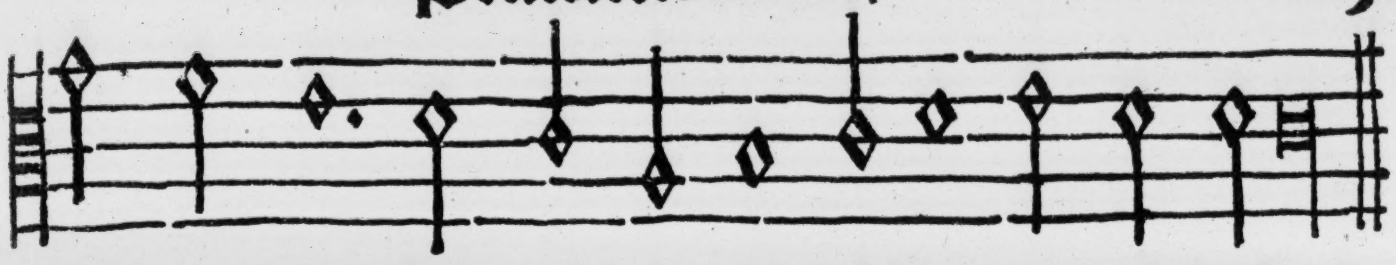
The mercye of God is the cause of our salvation.

5 But for thy mercyes and goodnes,
my hope shall neuer start:
In thy relife and sauing health,
right glad shall be my hart.
6 I will geue thankes vnto the Lorde,
and prayses to hym syng:
Because he hathe hard my requeste,
and graunted my wishyng.

Dixit insipiens. Psalme. xiiii. T.S.

The described the peruerse nature of men, whiche were so growen to licenciaulnes, that God was brought to vtter cõtempt for the which thing although he was greatly greued: yet being perswaded that god would send som present remedy, he comfort himselfe and others.





saw not one ẏ sought in dede ẏ liuing god to find.

3 They went all wide and were corrupt,
and truely there was none:
That in the worlde did any good,
I say, there was not one.

4 Is all theyr indgement so farre lost,
that all worke mischief styll:
Eatyng my people euen as breade,
not one to seke Gods wyll,

5 When they thus rage, then sodenly,
great feare on them shall fall:
For God doth loue the rightuous men,
and will maintayne them all.

6 Ye mocke the doinges of the poore,
to theyr reproche and shame:
Because they put theyr trust in God,
and call vpon hys name.

7 But who shall geue thy people health,
and when wilt thou fulfill:
The promise made to Israell.
from out of Sion hill.

Where wicked men raine, all felicitie is but very slauery, lyke to Egipte or Babilon.

8 Euen when thou shalt restore agayne,
suche as were captiues lad:
Then Jacob shall therin reioyse,
and Israell shall be glad.

¶ Domine quis habitabit. Psalm. xv. T. S

Thys

Psalme. XV.

¶ This Psalme teacheth on what condition God did chuse the Jewes for his peculiar people, and wherfore he placed his Temple amonge them, whyche was to thentent, that they by liuing vprightly & godly, might witnes that they were his speciall and holy people.

Sing thisas thr. iiii. Psa.

O Lorde with in thy tabernacle,
who shall inhabite styll:
Or whom wilt thou receyue to dwell.
in thy most holy hill:

2 The man whose lyfe is vncorrupt,
whose workes are iust and streit:
Whose hart doth thinke the very truthe.
whose tong speaketh no deceyt.

3 Nor to his neyghboure doth none ill,
in body goods, or name:
Nor willingly doeth moue false tales,
which might empere the same.

4 That in hys hart regardeth not,
malicious wicked men:
But those that loue and feare the Lorde,
he maketh muche of them.

5 His othe and all his promises,
that kepeth faithfully:
Although he make his couenaunt so,
that he doth lose therby,

6 That putteth not to vsury,
hys money and hys coyne:
Ne for to hurt the innocent,
doeth bybe or els purloyne.

Them the which doo not this shalbe cast out of the church with Ismaell and the hipocrites.

7 Who so doeth all thynges as you see,
that here is to be done:
Shall neuer perish in thys world,

nor

nor in the worlde to come.

Conſerua me domine. pſalm.xvi.T.S.

¶ Dauid prayeth to God for ſuccor, not for hys workes, but for hys faithes ſake, proteſtyng that he hateth all Idolatry, takyng God only for hys comforte and felicytie: who ſuffereth hys to lacke nothing.

LOrde kepe me for I truſt in thee,
and doo confeſſe in dede:
Thou art my God, and of my good,
O Lorde, thou haſt no nede.
2 I geue my goodnes to the ſainctes,
that in the worlde doo dwell:
And namely to the faithfull flocke,
in vertue that excell.

Sing thisas the, xiiii. pſal

3 They ſhall heape ſorowes on their heds
which runne as they were mad:
To offer to the Idols gods,
alas it is to bad.
4 As for theyr bloudy ſacrifyce,
and offringes of that ſort:
I will not touch, nor yet therof,
my lippes ſhall make report.

We would neyther by outeward profeſſiō nor in hart, conſent with Idolatryes.

5 For why: the Lorde the portion is,
of mine inheritaunce:
And thou art he that doeſt mainteyne,
my rent my lot, my chaunce,
6 The place wherin my lot did fall,
in beauty did excell:
Mine heritage aſſigned to me,
doth pleaſe me wondrous well.

I thanke

The faithful ar sure to persuer to the ende.

7 I thanke the Lorde that caused me,
to vnderstand the right:
For by his meanes my secreat thoughtes,
do teache me euery nyght.
8 I set the Lorde still in my sight,
and trust in him ouer all:
For he doth stande on my ryght hand,
therfore I shall not fall.

9 Wherfore my hart and tong also,
doeth bothe reioyse together:
My flesshe and body rest in hope,
when I this thyng consider.
That is to say, his lyfe. 10 Thou wilt not leaue my soule in graue,
for Lorde, thou louest me,
Nor yet will geue thyne holy one,
corruption for to see.

Where god fauoreth there is perfit felicitie. 11 But wilt teache me the way to lyfe,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

¶ Exaudi domine iustitiam meam. Psal. xvii. T.S

Here he complayneth to god of the cruel pride and arrogancye of Saule, and the rest of his enemies, who thus raged without anye cause geuen on his part: therfore he desireth God to reuenge his innocency and deliuer him. This Psalm ought diligently to be noted of such as receiue euell, for well doyng.

Sing this as the .xiiii. psalme. O Lorde geue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lippes that doo not fayne.
2 And let the iudgement of my cause,
procede alwayes from thee:

And

And let thyne eyes beholde, and cleare
thys my simplicitie,

3 Thou hast well tryed me in the night,
and yet couldst nothyng fynde:
That I haue spoken with my tonge,
that was not in my minde.
4 As from the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy worde,
I haue refrayned styll.

5 Then in thy pathes that be most pure,
stay me (Lorde) and preserue:
That from the way wherin I walke,
my steppes may neuer swerue.
6 For I dou call to thee (O Lorde)
surely thou wylt me ayde:
Then heare my prayer a way right wel
the wordes that I haue sayde.

7 O thou the sauiour of all them,
that put theyr trust in thee:
Declare thy strength on thē that spurn,
against thy maiestie.
8 O kepe me (Lord) as thou wouldst kepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

¶ The seconde parte.

9 From wicked men that trouble me,
and dayly me anoy:
And from my foes that go about,
my soule for to destroy.

Which

10 Whiche wallow in their worldly wealth,
so full and eke so fat:
That in theyr pride they do not spare,
to speake they care not what.

Meaning him selfe and his cõpanyons.

11 They lye in wayte where we should passe
with craft me to confounde:
And musing mischief in their mindes,
to cast me to the grounde.

12 Muche lyke a Lyon gredely,
that would hys praye embrace:
Or lurking like a Lyons whelpe,
within some secrete place.

13 Up Lorde with hast preuent my foe,
and cast hym at thy feete:
Saue thou my soule from the euil man,
and with thy sworde him smite.

14 Deliuer me Lorde by thy power,
ont of these tyrantes handes:
Whiche nowe so longe time raigned haue.
and kepe vs in theyr bandes.

15 I meane from worldly men, to whom
all worldly goodes are ryfe:
That haue no hope nor part of ioy,
but in this present lyfe.
Thou of thy store, theyr bellies filst,
with pleasures to their minde:
Theyr children haue inough, and leaue,
to theirs the rest behinde.

16 But I shall with pure conscience,
beholde thy gratious face:

So when

So when I wake I shalbe full,
with thine image and grace.

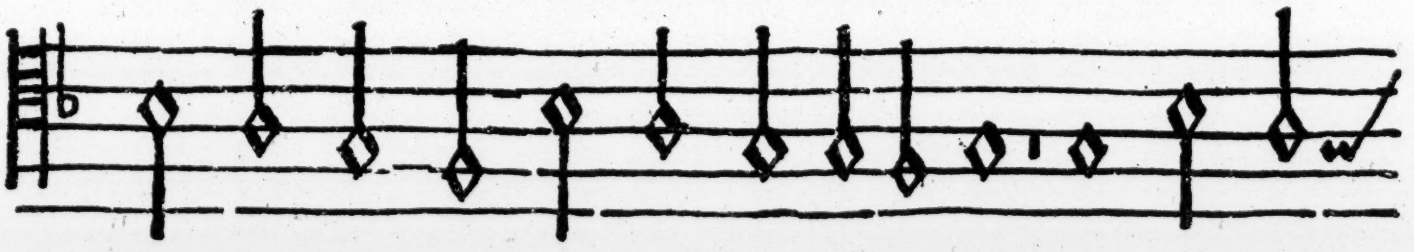
Diligam te domine. psal.xviii.T.S.

This Psalme is the fyrste beginnyng of Dauids saluation and thancks geuing in the entring into his kingdome, wherin he extolleth, and praiseth most highly, the maruelous mercies and grace of God, who hathe bothe preserued and defended hym: he setteth forthe the Image of Christes kingdome, painted in hys kindom: that the faithfull mai be assured, that Christe shall alwayes conquere and ouercome by the vnspeakable power of hys father, though all the whole world shuld say there against.



God my strēgth and fortitude,

of force I must loue the: Thou art my ca-



stell & defence in mine necessitie. My god my



rock in whō I trust & worker of my wealth, my



refuge buckler & my shield, & horn of al mi health

When

3 When I sing laud vnto the Lorde,
most worthy to be strued:
Then fro my foes I am right sure,
that I shalbe preserued.
4 The panges of death did compas me,
and bounde me euery where:
The flowing waues of wickednes.
did put me in great feare.

5 The slie and suttell snares of hell,
were round aboute me set:
And for my death there was preparde,
a deadly trapping net.
6 I thus beset with payne and gryef,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Suche is hys power that in his wrath,
he made the earth to quake:
Yea the foundation of the mounte,
of Basan for to shake.
8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coles,
of hote consuming fire,

9 The Lorde descended from aboue,
and bowde the heauens hie:
And vnderneth his fete he cast,
the darknes of the skye.
10 On Cherubs, and on Cherubins,
full royally he rode:

And

and on the winges of all the windes,
came fliyng all abrode.

¶ The second parte.

And like a denne most darke he made,
his denne and secret place:
With waters black and ayrie cloudes,
enuironed he was.

12 But when the presence of his face,
in brightnes shall appeare:
Then cloudes consume & in their stead,
come hayles aud coales of fyre.

13 These fiery dartes and thunder boltes,
disperse them here and there:
And with his often lightninges,
he puttes them in great feare.

14 Lorde at thy wrath and threatenings,
and at thy chyding cheare.
The springes and the foundations,
of all the worlde appeare.

15 And from aboue the Lorde sent downe,
to fetche me from belowe:
And pluckt me out of waters great,
that would me ouerflowe.

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were to strong,
for me to deale with all.

17 They did preuent me to oppres,
in time of my great greef:
But yet the Lorde was my defence,
my succor and relief.

18 He brought me forth in open place,
where as I might be free:
And kept me safe because he had,
a fauor vnto me.

19 And as I was an innocent,
so did he me regarde:
And to the cleanes of my hands.
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lorde my God.

¶ The third parte.

21 But euermore I haue respect,
to his law and decree:
His statutes and commaundementes,
I cast not out fro me.
22 But pure and cleane and vncorrupt,
appearde afore his face:
And did refrayne from wickednes,
and sinne in any case.

23 The Lorde therfore will me reward,
as I haue done aright:
And to the cleannes of my handes,
appearing in hys sight.
24 For Lorde with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doo.

25 And to the louing and elect,
thy loue thou wilt reserue,

And

And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
In trouble when they lye:
And dost bring downe the countenance
of them that loke full hie.

27 The Lorde will light my candell so,
that it shall shine full bryght:
The Lorde my God will make also,
my darknes to be light.
28 For by thy helpe an host of men,
disconfite(Lorde)I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Unspotted are the wayes of God,
his worde is purely tryed:
He is a sure defence to suche,
as in his faith abide,
30 For who is God:except the Lorde,
for other there is none:
Or els who is omnipotent,
sauing our God alone:

¶ The forthe parte.

31 The God that girded me with strēgth,
is he that I doo meane:
That all the wayes wherin I walke,
did euermore kepe cleane.
32 That made my feete lyke to the hartes,
in swiftnes of my pace:
And for my suertie brought me forth,
into an open place

33 He did in order put my handes,
to bataile and to fyght:
To breake in sunder barres of bras,
he gaue my armes the myght.
34 Thou reachest me my sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doeth styll encrease my power.

35 And vnder me thou makest playne,
the waye where I should walke:
So that my feete shall neuer slippe.
nor stumble at a balke.
36 And fiersely I pursue and take,
my foes that me annoyed:
And from the field doo not retorne,
till they be all destroyde.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my seate they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy strength
to warre in suche a wyse:
That they be all scatred abroade,
that vp against me ryse,

39 Lorde thou hast put into my handes
my mortall enemies yoke:
And all my foes thou dost deuide,
in sonder with thy stroke.
40 They calld for help but none gaue eare,
to helpe them with reliefe:

yea

Yea to the Lorde they callde for helpe,
yet heardе he not their griefe.

¶ The fifth parte.

41 And styll lyke dust before the winde,
I dryue them vnder feate:
And swepe them out lyke filthy claye,
that stinketh in the streat.

42 Thou kepest me from seditious folke,
that still in stryfe be led:
And thou doest of the heathen folke,
apoint me to be hed.

43 A people straunge to me vnknowen,
and yet they shall me serue:
And at the first obey my word,
wheras mine owne will swarue.

44 I shalbe irksom to mine owne,
they will not see my light:
But wander wide out of theyr wayes,
and hide them out of sight.

45 But blessed be the lyuyng Lorde.
most worthy of all prayse:
That is my rocke and sauing health,
praysed be he alwayes.

46 For God it is that gaue me power,
reuenged for to be:
And with his onely worde subdued.
[illegible]e people vnto me.

47 And fro my foe me deliuered,
and set me hier then those:
That cruell and vngodly were,
and vp against me rose.

48 And for this cauſe, O Lorde my God,
to thee geue thankes I ſhall:
And ſyng out prayſes to thy name,
among the Gentils all.

49 That gaueſt great proſperitie,
vnto the kyng I ſaye:
To Dauid thy anoynted kyng,
and to his ſeede for aye.

¶ Cœli enarrant gloriam dei. Pſalme. xix. T. S.

¶ To the intent he might moue the faithfull to a deper conſideration of Gods glory, he ſetteth before theyr eyes the moſt exquiſite workemāſhip of the Heauens, with theyr proportion and ornamentes. And afterwarde calleth them to the law wherin God hath reueled hymſelfe more familiarly to his choſen people. The whiche peculiar grace by commending the lawe, he ſetteth forth more at large, and at thende, he concludeth with a Prayer.

Sing this as the .xiiii. pſalme.

THe heauens and the firmament,
doo wonderouſly declare:
The glory of God omnipotent,
his workes and what they are.

2 The wonderous workes of God apere
by euery dayes ſucceſſe:
The nightes, which likewiſe theyr race run
the ſelf ſame thinges expreſſe.

Roma. x. d. Actes. xiiii. c.

3 There is no language, tong, or ſpeach,
where theyr ſounde is not heard:

4 In all the earth and coaſtes therof
their knowledge is conferd.
In them the Lorde made for the ſunne,
a place of great renome:

5 Who like a bridegrome ready trimde,
Doth from hys chamber come.

And

And as a baliaunt champion,
who for to get a pryce:
With ioy doth hast to take in hande,
some noble enterpryse.

He noteth the excellent qualytes in the sūne his beautie, sweetnes and heate.

6 And all the skie from ende to ende,
he compasseth about:
Nothyng can hide it from his heat,
but he will finde it out.

7 Howe perfect is the law of God,
how is his couenaunt sure:
Conuerting soules and makyng wyse,
the simple and obscure.

8 Just are the Lordes commaundimēts,
and glad both hart and mynde:
His precept pure and geueth light,
to eyes that be full blynde.

Mans inuentions are croked, without cōfort, filthy and blind

9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord are true,
and righteous altogether.

Whatsoeuer mans fantasye doth inuent, is but lyes, and vanitie.

10 And more to be embraste alwayes,
then fined golde, I say:
The hony and the hony combe,
are not so swete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regarde:
And in performance of the same,
there shalbe great rewarde.

12 But lord what earthly man doth know
the errours of hys lyfe:

Then clense my soule from secreat sinnes,
whyche are in me most ryfe.

13 And kepe me that presumptuous sinnes,
preuayle not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughts echone:
For my redemer and my strength,
O Lorde thou art alone.

¶ Exaudiat te dominus. Psal. xx. T. S.

¶ A prayer of the people vnto God: that it would please hym to heare
theyr king: and receyue his sacrifice, whyche he offred before he went
to battell against the Ammonites, declaryng howe that the Heathen
put theyr trust in horses & chariotes, but they trust only in the name
of the Lorde theyr God. Wherfore the other shall fall, but the Lorde
will saue the kinge and hys people.

Sing this as the. xliii. psal

IN trouble and aduersitie,
the Lorde God heare thee styll:
The maiestye of Jacobs God,
defende thee from all ill.
2 And send thee from his holy place,
hys helpe at euery nede:
And so in Sion stablish thee,
and make thee strong in dede.

3 Remembring well the sacrifice,
that now to him is done:
And so receyue right thankfully,
thy burnt offringes echeone.
4 Accordyng to thy hartes desire,
the Lorde graunt vnto thee:

And

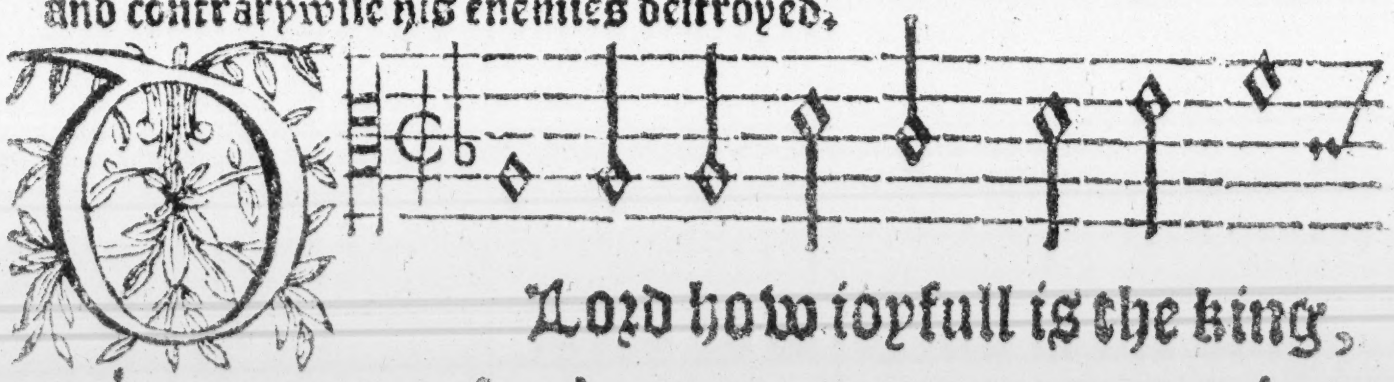
And all thy counsell and deuyse,
full well perfourme may he.

5 We shall reioyse when thou vs sauest,
and our banners displaye:
Unto the Lorde whyche thy requestes,
fulfilled hathe alwaye.
6 The Lorde will his annoynted saue,
I know well by hys grace:
And send him health by his right hand
out of his holy place:

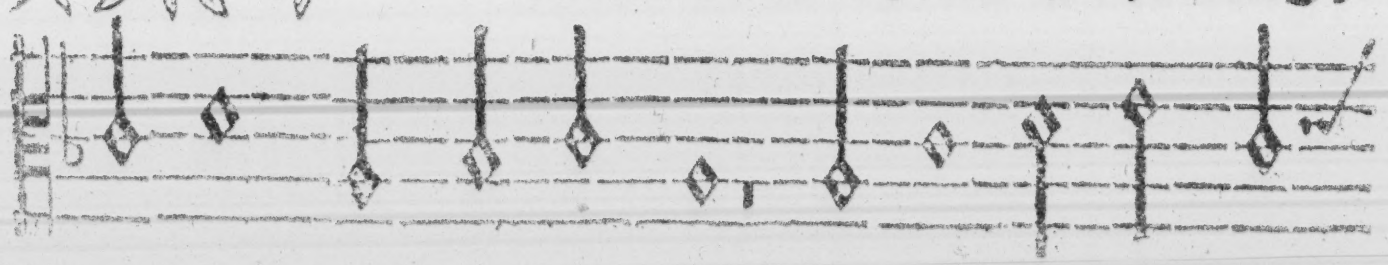
7 In charets some put confidence,
and some in horses trust:
But we remember God our Lorde,
that kepeth promise iust.
8 They fall downe flat, but we doo ryse,
and stand vp stedfastly:
9 Now saue and helpe vs, Lorde & king,
on thee when we doo cry.

¶ Domine in virtute. Psalme. xxi. T. S.

¶ Dauid in the parson of the people prayseth God for the victory which he gaue them against the Syriãs and Ammonites. i. Sam. x. xi. wherin he had the riche crowne of the king of Ammon set vpon his head. ii. Sam. xii. and was indued with the manifolde blessinges of God, and contrarywise his enemies destroyed.



Lord how ioyfull is the king,



in thy strẽgth, & thy power: how vehemently doeth



he reioyce in thee hys sauior. For thou haste



geuen vnto hym his godly harts desire: to hym



nothing hast thou denide of that he did require.

Dauid did not onely obtayne lyfe, but also assurance that his posteritie shold raigne for euer.

3 Thou didst preuent hym with thy gyftes,
and blessynges manifold:
And thou hast set vpon hys head.
a crowne of perfect golde.
4 And when he asked life of thee,
therof thou madst hym sure:
To haue longe lyfe, yea suche a lyfe,
as euer should indure.

5 Greate is hys glory by thy helpe,
thy benefyte and ayde:
Greate worshyp and greate honor bothe,
thou hast vpon hym layde,
6 Thou wylte geue hym felycytie,
that neuer shall decay:
And with thy chearefull countenaunce,
wylt comforte hym alway.

For

7 For why the kinge doeth strongly trust,
in God for to preuayle:
Therfore hys goodnes and his grace,
will not that he shall quayle.
8 But let thyne enemies fele thy force,
and those that thee withstande:
Finde out thy foes, and let them fele,
the power of thy right hande.

Hereof he describeth the strength of christes kingdome against theyr enemies therof.

9 And like an ouen burne them Lorde,
in firie flame and fume:
Thine angre shall destroy them all,
and fyre shall them consume.
10 And thou wilt roote out of the earth,
their frute that should increase,
And from the number of thy folke,
theyr seede shall ende and cease.

11 For why: muche mischief did they muse,
against thyne holy name:
Yet did they fayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstringes readily,
against thyne enemies face.

13 Be thou exalted Lorde therfore,
in thy strength euery houre:
So shall we sing right solempnely,
praisyng thy might and power.

¶ Deus deus meus respice, Psalm. xxii. T. S

¶ David complayneth hymselfe to be broughte into suche extremities, that he is, like a man desperate & past all hope, after declareth wherof,

here-

he recouereth himself from the botomles pit of temptations. And vn der his owne parson he setteth forth the figure of Christ, whō he dyd forsee in the spirite of prophecye. So this Psalme after two fortes doth declare that prophecye of Esay: he was taken forth of prison and iudgemente.

Sing this as the .xxi. psalme.

O God my God, wherfore doest thou,
forsake me vtterly:
And helpest not when I doo make,
my greate complaynte and cry.

2 To thee my God euen all day longe,
I doo bothe crye and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioye,
and glory of Israell,

4 And he in whom our fathers olde,
had all theyr hope for euer:
And when they put their truste in thee,
So diddest thou them deliuer.

5 They were delyuered for euer, when
they called on thy name:
And for the fayth they had in thee,
they were not put to shame.

6 But I am nowe become a worme,
more like then any man:
And outcast whom the people scorne,
with all the spite they can.

7 And me despise as they beholde,
me walking on the waye:
They gren, they mowe, they nod theyr heads,
and in this wyse they saye, Thys

8 Thys man did glory in the Lorde,
his fauore and his loue:
Let him redeme and helpe hym nowe,
his power if he will proue.

9 But Lorde out of my mothers wombe
I came by thy request:
Thou didst preserue me styll in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abod:
Since I was in my mothers wombe
thou hast ben euer my God.

The seconde parte.

11 Then Lorde depart not now from me
in thys my present greyef:
Since I haue none to be my helpe,
my succor and relyef.
12 So many bulles doo compasse me,
that be full strong of head:
Yea bulles so fat as though they had,
in Basan field be fed.

13 They gape vpon me gredely.
as though they would me slay:
Muche like a Lion roring out,
and ramping for his praye.
14 But I drop downe lyke water shed,
my ioyntes in sunder breake:
My hart doeth in my body melt,
lyke waxe against the heate.

15 And like a potshard drithe my strength
my tonge it cleaueth fast:

Unto

Unto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogges doo compas me,
and wicked counſell eke:
Conſpire againſt me curſedlie,
they pearſe my handes and fete.

17 I was tormented ſo that I,
might all my bones haue tolde:
yet ſtyll vpon me they doo loke,
and ſtill they me beholde:
18 My garments they deuided eke,
in partes amonge them all:
And for my coate they did caſt lottes,
to whom it might be fall.

19 Therfore I pray thee be not farre,
fro me at my great nead:
But rather ſith thou arte my ſtrength,
to helpe me (Lorde) make ſpeade.
20 And frō the ſword (Lord) ſaue my ſoule
by thy might and thy powre:
And kepe my ſoule thy darlyng deare,
from dogges that would deuoure.

21 And from the Lions mouth that would
me all in ſunder ſhiuer:
And from the hornes of Unicornes,
Lorde ſafely me delyuer.
22 And I ſhall to my brethren all,
thy maieſtie recorde:
And in thy church ſhall praiſe the name
of thee the liuyng Lorde.

Alye

The thirde parte.

23 All ye that feare hym prayse the Lorde: Thou
sede of Jacob honor hym:
And with al reuerence possible: thou sede
of Israell worship him.
24 For he despiseth not the poore,
he tourneth not awrye:
His countenaunce, when they doo call,
but graunteth to theyr crye.

25 Among thy flocke that feare the Lorde,
I will therfore proclayme:
Thy prayse and kepe my promise made,
for settyng forth thy name.
26 The poore shall eate and be suffised,
and those that doo theyr deuer:
To knowe the Lorde shall prayse hys name,
theyr hartes shall lyue foreuer.

27 All costes of earth shall prayse the Lorde,
and tourne to hym for grace:
The Heathen folke shall worship hym,
before his blessed face.
28 The kingdome of the Heathen folke,
the Lorde shall haue therfore:
And he shalbe their gouernor,
and kyng for euermore.

29 The ryche men of his godly gyftes,
shall feede, and tast also:
And in hys presence worship hym,
and bow their knees full low.
30 And all that shall go downe to dust,
of lyfe by him must tast

My

My ſeed ſhall ſerue and prayſe his name
whyle any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his rightuouſnes,
and all his workes of wonder.

Dominus regit me. Pſalm.xxiiiTS.

¶ Becauſe the prophet had proued the great mercies of God at diuers times, and in ſundry manners: he gathereth a certayne aſſuraunce, fully perſwadyng hym ſelfe that God will continue the very ſame goodnes towardes him for euer.

¶ Sing this as the .xxi. pſalme.

MY ſhepehard is the liuing Lorde,
Nothing therfore I nead:
In paſtors fayre, with waters calme
he ſet me for to fead.

2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in pathes of rightuouſnes,
for his moſt holy name.

3 yea though I walke in vale of death,
yet will I feare non ill:
Thy rod, thy ſtaffe, doeth comfort me,
and thou art with me ſtyll.

4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my lyfe thy fauour is,
So frankly ſhewde to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domi-

Domini eſt terra. Pſalme. xxiiii. I. H.

¶ Becauſe the grace of God was then to be vttered in the temple, more glorious then before it had ben in the tabernacle, Dauid geueth it a more glorious title, and with exclamation ſetteth forth the honor ther of, ſtyring vs to the conſideration of the eternall manſions prepared for vs in the heauens: wherof this was a ſhadow and figure.

Sing this as the. xxi. pſal.

THe earth is all the Lordes, with all,
her ſtore and furniture:
Yea hys is all the worlde, and all,
that therin doo indure.
2 For he hathe faſtly founded it.
aboue the ſea to ſtand:
And layd alow the liquid flouds,
to flow beneathe the land.

3 For who is he (O Lorde) that ſhall,
aſcend into thy hyll·
Or paſſe into thy holy place,
there to continew ſtyll.
4 Whoſe hãds are harmles, & whoſe hart
no ſpot there doth defyle:
His ſoule not ſet on vanitie,
who hathe not ſworne no guyle.

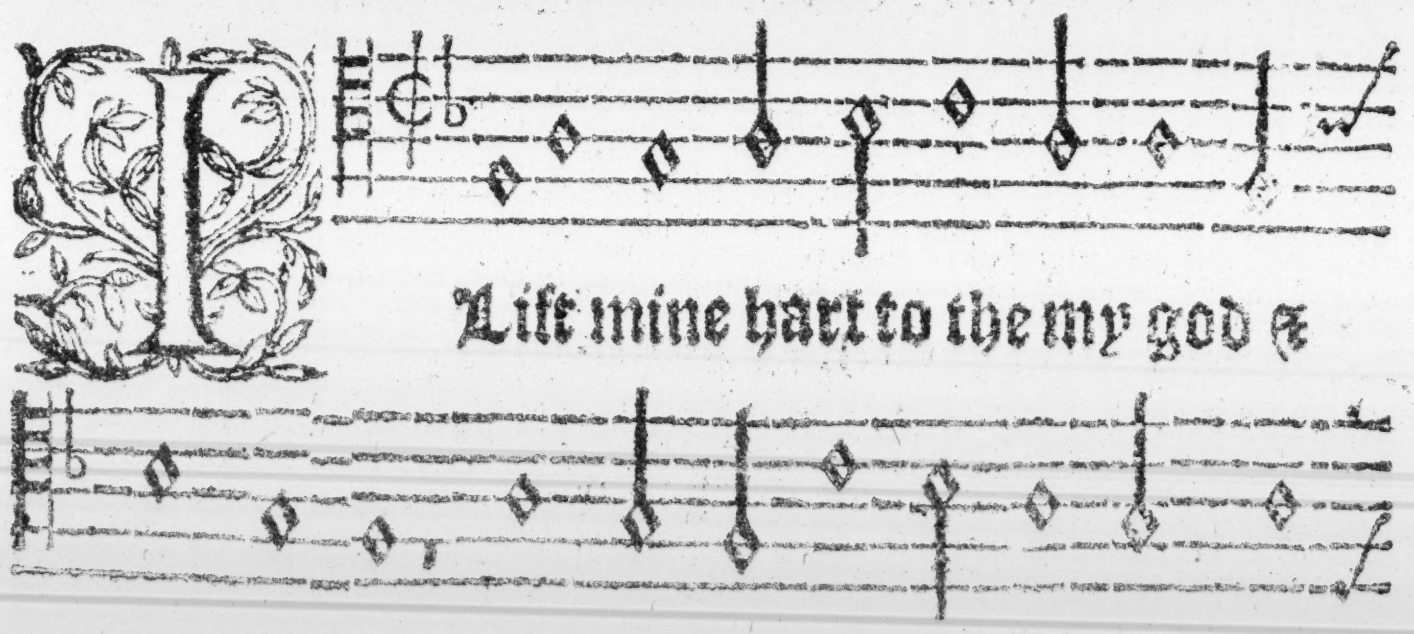
5 Him that is ſuch a one the Lorde,
ſhall place in bliſſull plight:
And God his God, and ſauior,
ſhall yelde to hym his right.
6 This is the broode of trauelers,
in ſekyng of hys grace:
As Jacob did the Iſraelite,
in that time of his race.

7 Ye pꝛinces open your gates ſtand open,
the euerlaſtyng gate:
Foꝛ there ſhall entre in thereby,
the king of glozyous ſtate.
8 What is the kynge of glozious.
the ſtrong and mighty Lozd:
The mightye Lozde in battailes ſtoute,
and tryall of the ſwozd.

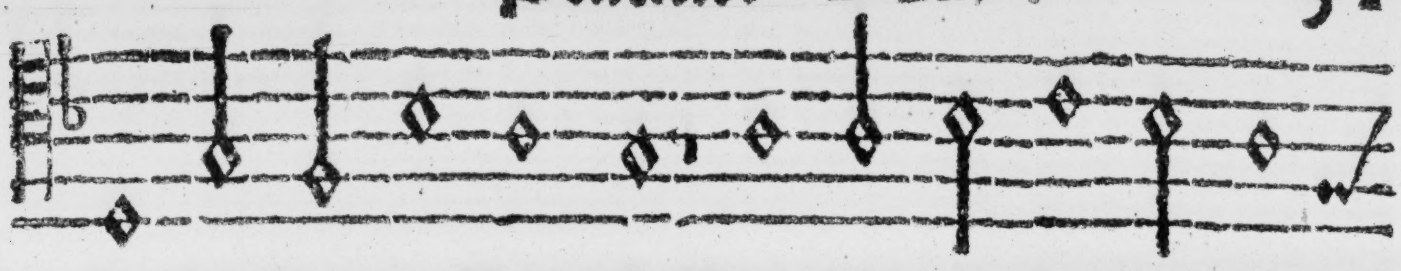
9 Ye pꝛinces open your gates ſtand open,
the euerlaſtyng gate:
Foꝛ there ſhall entre in therby,
the king of Glozious ſtate.
10 What is this kinge of glozious,
the Lozde of hoſtes it is:
The kingdome and the royaltie,
of glozious ſtate is hys.

Ad te domine leuaui. Pſalm. xxv. T. S

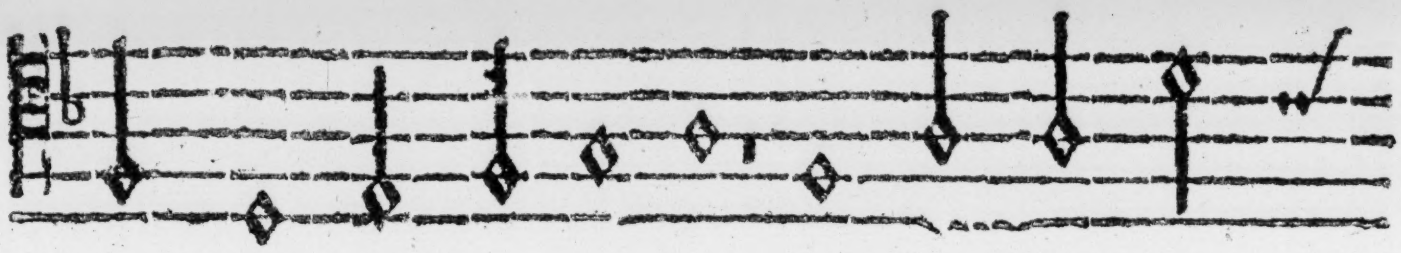
The Pꝛophet touched with the conſideration of his ſinnes, and alſo greued with the cruell malice of his enemies, pꝛayeth to god moſt feruently to haue his ſinnes foꝛgeuen, eſpecially ſuche as he had committed in his youth. He beginneth euery verſe accoꝛding to the Ebꝛue letters two oꝛ thꝛee except.



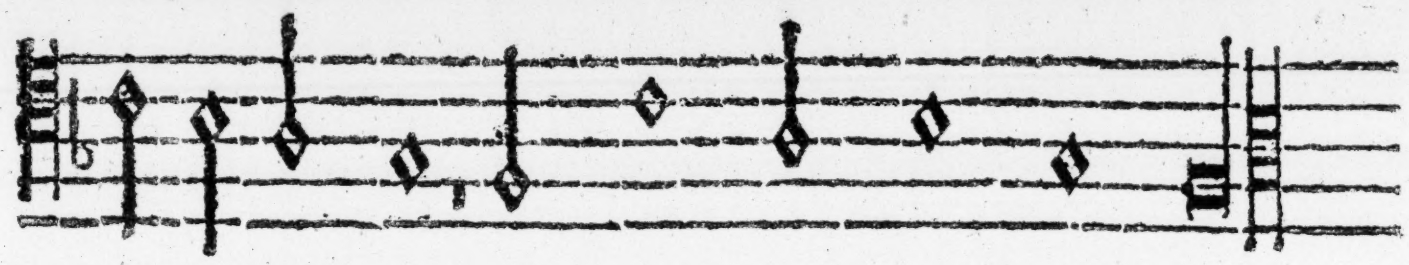
Foꝛ



for in thee do I truſt. Let not my foes reioyce,



nor make a ſcorne of me, And let them not



be ouerthrowē that put their truſt in thee.

But ſhame ſhall them befall,
whyche harme them wrongfully:
3 Therfore thy pathes & thy rightwaies,
vnto me Lorde deſcry.
4 Direct me in thy trueth,
and teache me I thee pray:
Thou art my God and ſauiour,
on thee I wayte alway.

5 Thy mercyes manifolde,
I pray thee Lorde remember:
And eke thy pitye plentifull,
for they haue ben forr euer.
6 Remember not the fautes,
and frailtie of my youth:
Remembre not how ignorant,
I haue ben of thy trouth:

Nor after my deſertes,
let me thy mercy fynde:
But of thyne owne beningnitie,
Lorde haue me in thy mynde.
7 His mercy is full ſwete,
hys truthe a perfect guyde:
Therfore the Lorde wyll ſinners teach
and ſuche as go aſyde.

8 The humble he will teache,
hys precepts for to kepe:
He wyll direct in all hys wayes,
the lowly and the meke,
9 For all the wayes of God,
are trueth and mercy bothe:
To them that kepe hys teſtamenc,
the witnes of his trouth.

¶ The ſeconde parte.

10 Now for thy holy name,
O Lorde I thee intreat:
To graunt me pardon for my ſinne,
for it is wondrous great,
True felicitye ſtandeth in the feare of God. 11 Who ſo doeth feare the Lorde,
the Lorde doeth him direct:
To leade his lyfe in ſuche awaye,
as he doeth beſt accept.

12 His ſoule ſhall euermore,
in goodnes dwell and ſtande:
His ſeede and his poſteritie,
inherite ſhall the lande,
13 All thoſe that feare the Lorde,
know hys ſecret intent:

And

And vnto them he doth declare,
hys wyll and testament.

14 Mine eyes and eke my hart,
to hym I wyll aduaunce:
That pluckt my fete out of the snare,
of sinne and ignorannce.
15 With mercy me beholde,
to thee I make my mone:
For I am poore and desolate,
and comfortles alone.

16 The troubles of mine hart,
are multiplyed in dede:
Bring me out of this misery,
necessitiy and nede.
17 Beholde my pouertie,
mine anguish and my payne:
Remit my sinne and myne offence,
and make me cleane agayne:

18 O Lorde beholde myfoes,
how they doo styll increase:
Pursuing me with deadly hate,
that fayne would lyue in peace.
19 Preserue and kepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenes,
me from mine enemies shend:
Because I loke, as one of thyne,
that thou shouldest me defend.

21 Deliuer Lorde thy folke,
and ſend them ſome relief:
I meane thy chooſen Iſraell,
from all theyr payne and grief.

Iudica me domine. Pſalme.xxvi,I.H

Dauid oppreſſed with many iniuryes, finding no helpe in the worlde, called for ayde from God: and aſſured of his integritie toward Saul, deſireth God to be his iudge and to defend his innocency, cauſeles afflicted. Finally he maketh mention of his ſacrifice whiche he will offer for his deliueraunce, and deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saule, promiſyng integritie of life & open praiſes and thankes geuing.

Sing this as the. xviii. pſalme.

LOrde be my iudge, and thou ſhall ſee,
My pathes be right and plaine:
I truſt in God, and hope that he,
will ſtrength me to remaine.
7 Proue me my God I thee deſire,
my waies to ſearche and trie:
As men do proue theyr gold with fire,
my reines and hert eſpie.

3 Thy goodnes laide before my face,
I durſt be bold alwaies:
For of thy trueth I tread the trace,
and will doo all my dayes.
4 I doo not luſt to haunt or vſe,
with men whoſe dedes ar vayne:
To come in houſe I doo refuſe,
with the deceiptfull trayne.

5 I muche abhorre the wicked ſort,
their dedes I doo deſpiſe:
I doo not once to them reſort,
that hurtfull thinges deuyſe.

6 My handes I walche and doo procede,
in workes that walke vpryght:
Then to the aulter I make ſpede,
to offer there in ſight.

7 That I may ſpeak & preache the prayſe
that doth belonge to thee:
And ſo declare how wondrous wayes
thou haſt ben good to me.

8 O Lorde thy houſe I loue moſt deare,
to me it doeth excell:
I haue delight and would be neare,
wher as thy grace doeth dwell.

9 Oh ſhut not vp my ſoule with them,
in ſinne that take their fill,
Nor yet my lyfe amongſt thoſe men,
that ſeke much bloud to ſpill.

10 Whoſe hands ar heapt with craft & guile
their life therof is full:
And their right hand with wrech & wile,
for bribes doth pluck and pull.

11 But I in rightuouſnes entend,
my time and daies to ſerue.
Haue mercy Lorde and me defende,
ſo that I doo not ſwarue.

12 My fote is ſtayed for all aſſayes,
it ſtandeth well and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

¶ Dominus illuminatio. Pſal. xxvii. I. H.

¶ Dauid maketh this Pſalme, being deliuered frō great perills as appeareth by the prayſes and thankeſgeuyng annexed: wherin

We may see the constant fayth of Dauid against the assaultes of all enemies, and also thende wherfore he desireth to lyue and to bedeliuered, only to worshyp God in his congregation. Herby he promiseth hymself assuraunce, though father & mother forsake hym, he teacheth this to be the only way, to to see the good thinges in the land of the liuing, and after his example he exhorteth to faith and to attend vpon the Lorde.

Sing this as the .xviii. psalme.

THe Lord is bothe my health and light
shall man make me dismayde:
Sith God doth geue me strength &
why should I be afrayde? (might

2 While that my foes with all their strēgth
begin with me to brawle:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Thoughe they in campe against me lye,
my hart is not afrayd:
In battell pight if they will trye,
I trust in God forayde.

4 One thing of God I doo require,
that he will not denye:
For whiche I pray and will desyre,
till he to me applye.

5 That I within his holy place,
my lyfe throughout may dwell:
To see the beauty of his face,
and bew his temple well.

6 In time of dreade he shall me hide,
within hys place most pure:
And kepe me secret by hys syde,
as on a rocke most sure.

At length

7 At length I know the Lordes good grace,
shall make me strong and stoute:
My foes to foile and cleane deface,
that compasse me about.
8 Therfore within his house will I.
Geue sacrifice of prayse:
With Psalmes and songes I will applye,
to laude the Lorde alwayes.

9 Lorde heare the voyce of my request,
for whyche to thee I call:
Haue mercy (Lord) on me oppyest,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seke my face sayste thou to me,
Lorde I will seke thy face.

11 In wrath turne not thy selfe away,
Nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parentes both theyr sonne forsoke,
and cast me of at large:
And then the Lorde himselfe yet toke,
of me the cure and charge.

13 Teache me, O God, the way to thee,
and leade me on forth ryght:
For feare of suche as watche for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:

For

For they ſurmyſe againſt me ſtyll,
falſe witnes to depoſe.

15 My hart would faint but that in me,
this hope he fixed faſt:
The Lorde Gods good grace ſhall it ſee,
in lyfe that aye ſhall laſte.
16 Truſt ſtill in God, whoſe whole thou art,
His will abide thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in hym doo truſt.

¶ Ad te domine clamabo, Pſal. xxviii. I. H

¶ Being in great feare and penſiuenes to ſee God diſhonoured by the wicked men, he deſireth to be rid of them, and cryeth for vengeaunce againſt them, and at length aſſureth hym ſelfe, that God hath hard his prayer, vnto whoſe tuition he commendeth all the faithefull.

Sing this as the. xxi. pſal

THou art (O Lord) my ſtrength and ſtay,
the ſuccor whyche I craue:
Neglect me not, leſt I be lyke,
to them that go to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doeth crye:
When I lift vp, my handes vnto,
thy holy arke moſte hye.

3 Repute not me among the ſort,
of wicked and peruert:
That ſpeake ryght fayre vnto theyr frēds,
and thinke full ill in hart.
4 According to theyr handy worke,
as they deſerue in dede:
And after their inuencions,
let them receyue theyr mede.

For

5 For they regarde nothing Godes worckes,
his lawe ne yet his lore:
Therfore will he them and theyr seede,
destroy for euermore.
6 To renderthankes vnto the Lorde,
how great a cause haue I:
My voyce, my prayer and my complaynt,
that heard so willingly.

7 He is my shield and fortitude,
my buckeler in destresse.
My hope, my helpe, my hartes relyef,
my songe shall him confesse.
8 He is our strength and oure defence,
our enmies to resist:
The health and the saluacion,
of his electe by Chryste.

9 Thy people and thine heritage,
Lorde blesse, guide, and preserue:
Increase them Lorde, and rule theyr harts
that they may neuer swerue.

¶ Afferte domino. Psalme. xxix. T. S.

¶ An excellent Psalme, wherin the Prophet exhorteth the verye Princes and rulers of the world (whiche otherwise for the most parte thinke there is no God) at the leaste to feare hym for the thunders and tempestes, for feare wherat all creatures tremble. And though thereby God threatneth sinners, yet is he alwayes mercifull to hys, and moueth them therby to prayse his name.

GIue to the Lorde, ye potentates,
ye rulers of the worlde:
Geue ye all prayse, honor and strength,
vnto the liuing Lorde.

Sing this as the. xxi. Psa.

Geue

2 Geue honor to his holy name,
and honor him alone:
Worship hym in his maiestie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as him selfe doth please:
He doth prepare the thunder clappes,
and gouerneth all the sease.

He meaneth the thunderinges & tempestes.

4 The voyce of God, is of great force,
and wonderous excellent:
It is most mightye in effect,
and muche magnificent.

5 The voyce of God, doeth rent and breake
the Cedre trees so long:
The Cedre tres of Libanus,
whiche are most hie and strong.

6 And maketh them leape, like as a calf,
or els the Unicorne:
Not only trees, but mountaines great,
wheron the tres are borne.

7 His voice deuideth flames of fyre,
and shaketh the wildernes:

8 It maketh the desert quake for feare,
that called is Cades.

9 It maketh the Hindes, for feare to calue
and maketh the couerte playne:
Then in his temple euery man,
his glory doth proclaime.

10 The Lorde was set aboue the floudes,
ruling the raging sea:

So

So shall he raygne, as Lord and king
for euer and for aye.

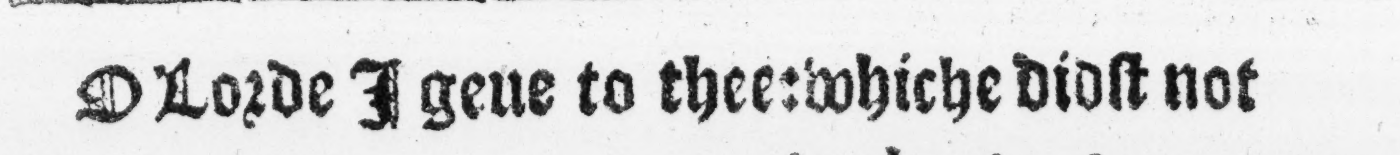
11 The Lorde will geue his people power,
in vertue to increase:
The Lord wyll blesse hys chosen folke.
with euerlastyng peace.

¶ Exaltabo te domine. Psal. xxx. I. Hop.

¶ When Dauid should haue dedicated hys house to the Lorde, he fel so extreme sick, that he was without all hope of lyfe, & therfore after hys recouery, he rendreth thankes to God, exhortyng others to the lyke, & learn by his example, that God is rather mercyfull then seuere, and rigorous towardes his childrē, and also that the fall from prosperitie is sodeine. This done, he retourneth to prayer, promisyng to prayse God for euer.



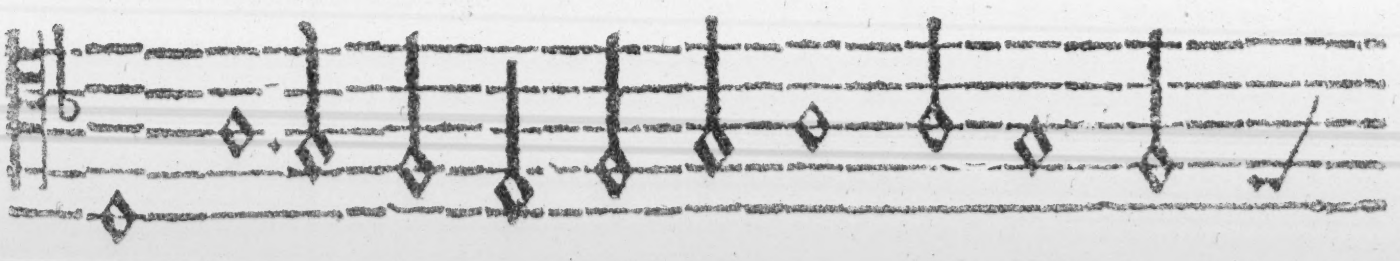
I laud apraise, with hart & voice,



O Lorde I geue to thee: whiche diost not

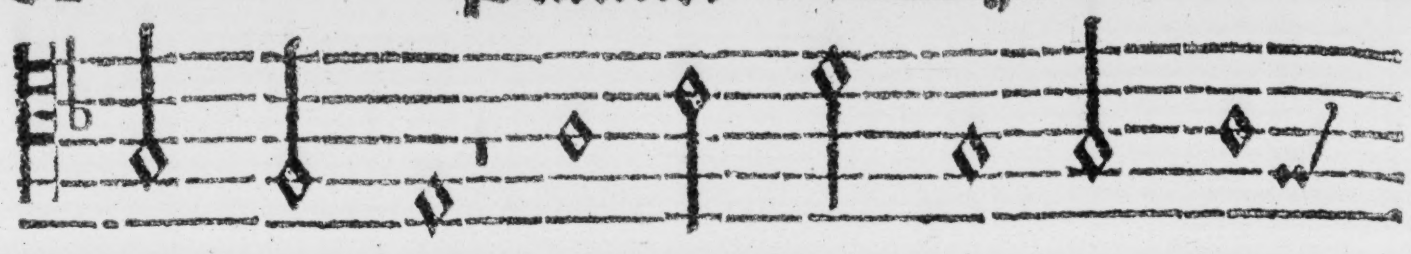


make my foes reioyse, but hast exalted me.

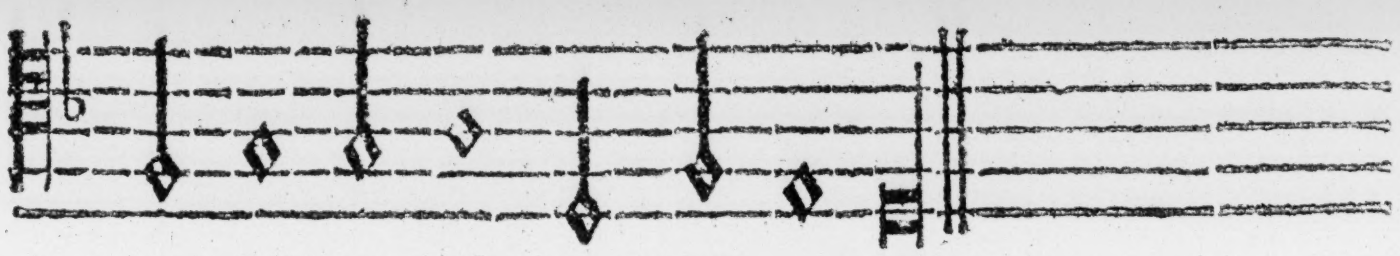


O lord my god to thee I cryde, in all my

payns



paine & griefe: thou gaueſt an eare, and didſt



prouide to eaſe me with relief,

3 Of thy good will thou haſt calde backe,
My ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.

4 Sing prayſe ye ſainctes that proue and ſee,
the goodnes of the Lord:
In memorye of his maieſtie,
Reioyſe with one accord.

5 For why his anger but a ſpace,
doeth laſt and ſlake agayne:
But in his fauour and hys grace,
alwayes doeth lyfe remayne.
Though gripes of grief, and panges full ſore,
ſhall lodge with vs all night:
The Lorde to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyde the worlde at will,
thus would I boaſt and ſay:
Tuſhe, I am ſure to feele none ill,
this wealth ſhall not decay.

7 For thou (O Lorde of thy good grace,
haſt ſent me ſtrength and ayde.

But when thou turnd away thy face,
my mynde was sore dismaide.

8 Wherfore agayne yet did I cry,
to thee, O Lorde of might:
My God with plaintes I did apply,
and prayde both day and night.
9 What gayne is in my bloud saide I,
if death destroy my dayes:
Doth dust declare thy maiestie,
or yet thy trueth doth prayse?

10 Wherfore my God some pitie take,
O Lorde I thee desyre:
Do not this simple soule forsake,
of helpe I thee requyre.
11 Then didst thou turne my grief and wo,
vnto a chearfull voyce:
The mournyng weede thou toldste me fro,
and madst me to reioyse.

12 Wherfore my soule vncessauntly,
shall syng vnto thy prayse:
My Lorde, my God, to thee will I,
Geue laude and thankes alwayes.

In te domine speraui. Psal. xxxi. Io. Hop.

¶ Dauid deliuered from some great dannger, in the desert of Maon or els wher, first reherseth what meditation he had by the power of faith when death was before his eyes, his enemy beyng ready to take him: then he adioyneth the fauor of God alwaies to be ready to those that feare him. Finally he exhorteth al the faithful to trust in God & to serue him, because he preserueth and strengtheneth them, as they may se by his example.

In te

Sing this as the .xviii. psalme.

O Lorde I put my trust in thee,
Let nothyng worke me shame:
As thou art iust deliuer me,
and set me quyte from blame.
2 Geue me (O Lorde) and that anone.
to helpe me make good speed,
Be thou my rocke, and house of stone,
my fence in time of nede.

3 For why as stones thy strength is tride
thou art my fort and towre:
For thy names sake be thou my guyde,
and leade me in thy power.
4 Plucke forth my feete, & breake the snare
which they for me haue layde:
Thou art my strength, and all my care
is for thy might and ayde.

5 In to thy handes Lorde I commit,
my spirite whyche is thy dew:
For why thou hast redemed it,
O Lorde thou God most trewe.
6 I hate suche folke as wyll not part,
from thynges to be abhorde:
When they on trifles set theyr harte,
my truste is in the Lorde.

7 For I will in thy mercy ioy,
I see it doeth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hande,
that would me ouercharge.

But

But thou hast set me out of bande,
to walke abrode at large.

¶ The seconde parte.

9 Great grief (O Lord) doeth me assaile
some pitye on me take:
Mine eyes waxe dimme, my might doth faile
my woombe for wo doth ake.
10 My lyfe is worne with grief and paine
my yeares in wo are past:
My strength is gone & through disdaine
my bones corrupt and wast.

11 Amonge my foes I am a scorne,
my frendes are all dismaide:
My neighbours and my kinsmen borne
to see me are afrayde.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the bragges of all the route,
theyr threates my minde did fraye:
How they conspirde and went about,
to take my lyfe awaye.
14 But (Lorde) I trust in thee forayde,
not to be ouer trod:
For I confesse and still haue saide,
thou art my Lorde and God.

15 The length of all my lyfe and age,
O Lorde, is in thy hand:
Defend me from the wrathes and rage,
of them that me withstand.

16 To me thy seruaunt (Lord) erpresse,
and shew thy ioifull face:
And saue me Lorde for thy goodnes,
thy mercy and thy grace.

The thirde parte.

17 Lorde let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
layde vp full safe for them:
That feare and trust in thee therfore,
before the sonnes of men.

19 Thy presence shall thē fence and guide,
from al proud bragges and wrongs
Within thy place thou shalt them hyde
from all the stryfe of tonges.

20 Thankes to the lord that hath declard
on me his grace so farre:
We to defend with watche and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppresst:
Loe, I was cleane cast out of sight,
yet heardst thou my request,

22 Be sainctes, loue ye the Lord, I say,
the faithfull he doth guide:
And to the proude he will repay,
according to their pride,

23 Be strong and God shall stay your hart
be bolde and haue a lust:

For

For sure the Lorde wyll take your part,
sith ye on him doo trust.

¶ Beati quorum remissi sunt. Psal. xxxii. T.S.

¶ David punished with greuous sicknes for his sinnes, counteth them happy to whom God doeth not impute theyr transgressions. And after that he had confessed his sinnes and obteyned pardon, he exhorteth the wicked men to lyue godly, and the good to reioyse.

Sing this as the. xxx. psal

THe man is blest, whose wickednes.
the Lorde hath cleane remitted:
And he whose sin and wretchednes,
is hid and also couered.

2 And blest is he to whom the Lorde,
imputeth not hys sinne:
Whyche in hys hart hath hid no guile,
nor fraude is founde therin.

3 For whilst that I kept close my sinne,
in silence and constraynt:
My bones did weare and wast away,
with dayly mone and playnt.

4 For night and day thy hand on me
so greuous was and smert:
That all my bloud and humours moist,
to drines did conuert.

5 I did therfore confes my fault,
and all my sinnes discouer:
Then thou (O Lord) diddest me forgeue,
and all my sinnes passe ouer.

6 The humble man shall pray therfore,
and seke thee in due time:
So that the floudes of waters great,
shall haue no power on hym.

7 When trouble and aduersitie,
doo compasse me about:
Thou art my refuge and my ioye,
and thou doest rid me out.
8 Come hither and I shall thee teache,
howe thou shalt walke a right:
And will thee guide as I my self,
haue learnd by profe and sight.

9 Be not so rude and ignoraunt,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule:
10 The wicked man shall manifolde,
sorowes and grief sustayne:
But vnto him that trusteth in God,
his goodnes shall remayne.

11 Be mery therfore in the Lorde,
ye iust lyft vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

¶ Exultate iusti in domino. Psalm. xxxiii. I. H.

¶ He exhorteth good men to prayse God, for that he hath not only created all thynges, and by his prouidence gouerneth the same: but also is faythful in his promises. He vnderstandeth mans hart, and scattereth the counsell of the wicked. So that no man can be preserued by any creature or mans strength: but they that put their confidence in hys mercy, shalbe preserued from all aduersitie.

¶ Sing this as the .xxx. psalme.

YE righteous in the Lorde reioyse,
it is a semely sight:
That vpright men with thankfull voyce,
should prayse the God of might.
2 Prayse ye the Lorde with harp and songe,
in Psalmes and pleasant thinges:

with

With lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage geue him prayes:
4 For why: his word is euer true,
his workes and all his wayes,
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth through out to fill.

6 For by the worde of God alone,
the heauens all were wrought:
Their hostes and powers euery chone
his breath to passe hathe brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
feare God and kepe hys lawe:
Ye that inhabite in eche cost,
dreade hym and stande in awe.
9 what he cõmaunded wrought it was,
at once with present spede:
what he doth will, is brought to passe.
with full effect in dede.

10 The counsels of the nacions rude,
the Lorde doth driue to nought:
Ye doth defeate the multitude,
of their deuise and thought.

No counsell can prenaile against God, but shall haue ill succes.

11 But his decres continue ſtill,
they neuer ſlake or ſwage:
The motions of his mind and will,
take place in euery age.

The ſecõd parte.

12 And bleſt are they to whom the Lorde
as God and guide is knowen:
Whom he doth choſe of mere accorde:
to take them as his owne.

13 The Lorde from heauen caſt his ſight,
on men mortall by birth:

14 Conſidering from his ſeate of might,
the dwellers of the earth.

15 Te lord I ſay, whoſe hãd hath wrought
mans hart, and doth it fraime:
For he alone doth know the thought,
and working of the ſame.

God only deliuereth and preſerueth his people

16 A king that truſteth in his hoſt,
ſhall nought preuayle at length.
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall faile
their ſturdie ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.

18 But lo, the eyes of God intend,
and watche to ayde the iuſt:
With ſuch as feare him to offende,
and on his goodnes truſt.

19 That he of death and all diſtres,
may ſet theyr ſoule from dread:

And

And if that death the land oppreſſe,
in honger them to fead.
20 Wherfore our ſoule doeth ſtill depende,
on God our ſtrength and ſtay:
He is the ſhield vs to defende,
and driue all dartes away.

21 Oure ſoule in God, hath ioy and game.
reioyſing in his might:
For why? in his moſt holy name,
we hope and muche delight:
22 Therfore let thy goodnes (O Lorde)
ſtill preſent with vs be:
As we alwayes with one accorde,
doo onely truſt in thee.

¶ Benedicam domino, pſal. xxxiiii, T. Stern.

After Dauid had eſcaped Achis, according as is writtē in the 1. Sa. xxi whome in this title he calleth Abimelech (whiche was a general name to al the kings of the Philiſtenes) he prayſeth God for his deliuerance: prouoking all others, by his example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, and vtterly deſtroieth the wicked in theyr ſinnes.

I will geue laud and honor both,
Vnto the Lorde alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his prayes.
Sing this as the. xxx. pſal
2 I doo delite to laude the Lorde,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therfore ſee that ye magnifye,
with me the liuyng Lorde:

And let vs now exalt hys name,
together with one accorde.
4 For I my selfe besought the Lorde,
he answered me agayne:
And me deliuered incontinent,
from all my feare and paine.

5 who so they be that him beholde,
shall see his light most cleare:
Their countenaunce shall not be dashed
they nede it not to feare.
6 This sely wretch for some relyef,
vnto the Lorde did call:
who did him heare without delay,
and rid him out of thrall.

Gen, 19. 31. 32.
4. Reg. 6.
Heb. 1

7 The angell of the Lorde doth pitche,
his tentes in euery place:
To saue all suche as feare the Lorde,
that nothing them deface,
8 Tast and consider well therfore,
that God is good and iust:
O happy man that maketh hym,
his onely stay and trust.

9 Feare ye the Lorde his holy ones,
aboue all earthly thing:
For they that feare the liuing Lorde,
are sure to lack nothyng.
10 The Lions shall be hongerbit,
and pinde with famine muche:
But as for them that feare the Lorde,
no lacke shalbe to suche.

Come

¶ The seconde parte.

11 Come neare therfore my children deare
and to my wordes geue eare:
I shall you teache the perfite way,
how you the Lorde should feare.

12 Who is that man that would liue long, 1. Pete. 3. b.
and leade a blessed lyfe:

13 Se thou refrayne thy tong and lippes,
from all disceipt and stryfe.

14 Turne backe thy face from doing ill, Heb. xii. c. Eccle. xv. d.
and doo the godly dede:
Inquire for peace and quyetnes,
and folow it with spede.

15 For why the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the plaint
of the pore innocent.

16 But he doth frowne & bend his browes
vpon the wicked trayne:
And cutt away the memory,
that should of them remayne.

17 But when the iust doo call and cry,
the Lorde doo heare them so:
That out of paine and misery,
forthewith he letth them go.

18 The Lord is kind and straight at hand
to suche as be contrite:
He sauthe also the sorowfull,
the meke and pore in spirite.

19 Full many be the miseries,
that righteous men doo suffer:

But

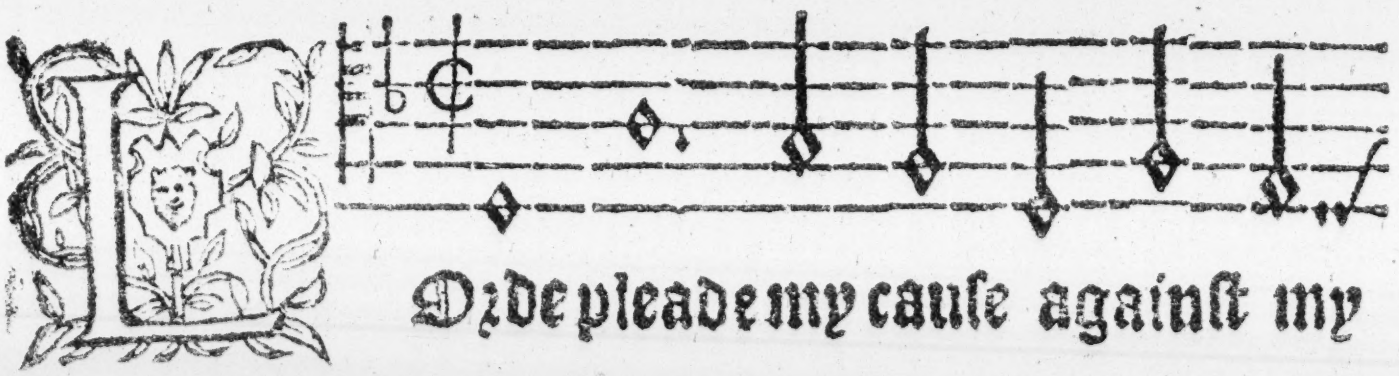
But out of all aduerſities,
the Lorde doth them deliuer.

20 The Lorde doeth ſo preſerue and kepe,
his very bones alway:
That not ſo muche as one of them,
doth periſh or decay.
21 The ſinne ſhall ſlea the wicked man,
whiche he him ſelf hathe wrought:
And ſuche as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuyng Lorde,
the Lorde doth ſaue them ſounde:
And who that put their truſt in hym,
nothing ſhall them confounde.

Iudica domine, Pſalm. xxxv, I. Hop.

¶ So long as Saull was enemie to Dauid, all that had ani auctoritie vnder him, to flater their king did alſo moſt Cruellie perſecute Dauid: againſt whome he prayeth God to plead & to aueng his cauſe, that thei maie be taken in their netts & ſnares, wich they laid for him, & his inocencie maie be declared. And that the inocent which taketh part with him maie reioice & praiſe the name of the lord that thus deliuereth his ſeruaunt. And ſo he promyſeth to ſpeake furth the iuſtice of the lord & to mangnifie his name all the dayes of his lyfe.



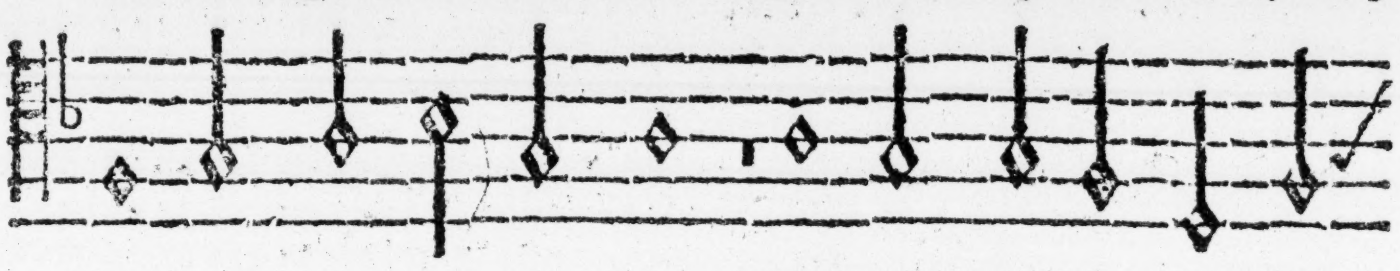
Iude pleade my cauſe againſt my foes, confounde their force and myght: Fyght on my



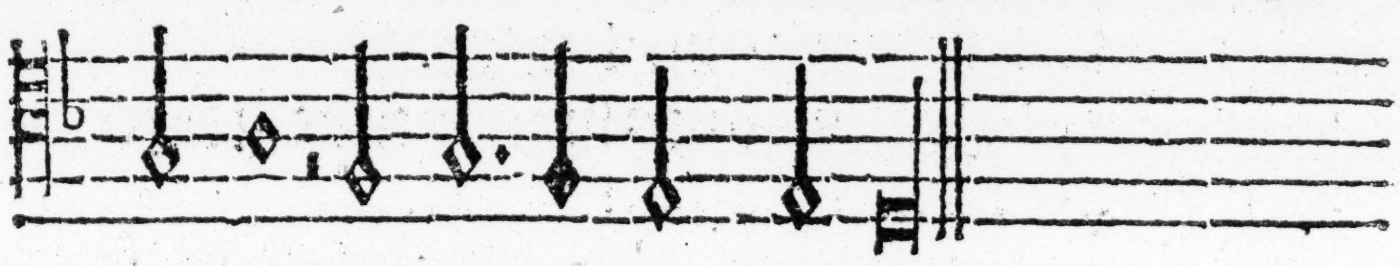
on my part, againſt all thoſe, that ſeke with



me to fight. Lay hand vpon thy ſpeare & child,



thy ſelfe in armour dreſs: ſtãd vp for me & fight



the feld, to help me from diſtres.

3 Gird on thy ſworde, and ſtoppe the waye,
my enemies to withſtande:
That thow vnto, my ſoule doo ſaye,
Io I thy helpe at hande.

4 Confounde them with rebuke and blame,
that ſeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſperſe, and flie abrode,
as winde doth driue the duſte:
And that the aungell of our God,
their might away may thruſt.

6 Let all theyr wayes, be voide of light,
and ſlipprie lyke to fall:

And send thine aungell with thy might
to persecute them all.

7 For why without my faulte they haue,
in secret set their grinne:
And for no cause haue digd a caue:
to take my soule therin.
8 when they think least and haue no care
O Lorde destroy them all.
Let them be trapt in their owne snare,
and in theyr mischief fall.

9 And let my soule my harte and voyce,
in God haue ioye and welthe:
That in the Lorde I may reioyce,
and in his sauing health.
10 And then my bones shall speake & saye
my partes shall all agree:
O lorde though they doo seme full gaie,
what man is lyke to thee.

¶ The seconde parte.

11 Thou doest defend the weake from thē
that are bothe stout and stronge:
And ridde the poore from wicked men
that spoyle and doo them wronge.
12 My cruell foes against me ryse,
to witnes thinges vntrue:
And to acuse me they deuise,
of that I neuer knew.

13 where I to them did owe good will,
they quite me with disdayne:
That they should pay my good with ill
my soule doth sore complayne.

when

14 When they wer ſicke I mornd therfore
and clad my ſelfe in ſack.
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had ben my brethern dere,
I did my ſelfe behaue:
As one that maketh wofull chere,
about his mothers graue,
But they at my diſeaſe did ioye,
and gather on a route:
Yea abiect ſlaues at me did toye,
with mockes and checks full ſtoute.

17 The belly gods and flattering trayne,
that all good thinges deride:
At me doe grin with great diſdayne,
and plucke their mouth a ſyde.
18 Lord when wilt thou amend this geare
why doeſt thou ſtay and pauſe:
Dh rid my ſoule myne only deare,
out of theſe Lyons clawes.

19 And then will I geue thankes to thee,
before thy churche alwayſe:
And where as moſt of people be,
there will I ſhew thy prayſe.
20 Let not my foes preuayle on me,
whiche hate me for no faulte:
Nor yet to winke or tourne theyr eye,
that cauſeles me aſſaulte.

The third parte.

21 Of peace no worde they think or ſay,
theyr taulke is all vntrue:

They

They ſtill conſult and would betraye,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, thei laugh, thei ſiere:
Well wel, ſay they our eye doth ſee,
the thyng that we deſire.

23 But Lorde thou ſeeſt what waies they take
ſeaſe not this geare to mende:
Be not far of nor me forſake,
as men that fayle their frend.
24 Awake, aryſe, and ſtirre abrode,
defend me in my right:
Reuenge my cauſe my Lorde my God,
and ayde me with thy might.

25 Accordyng to thy righteouſnes,
my Lorde God ſet me free:
And let not them their pride expreſſe,
nor triumphe ouer me.
26 Let not their hartes reioyce and cry,
there, there, this geare doth trime:
Nor geue them cauſe to ſay on hye,
we haue our will of hym.

27 Confound them with rebuke & ſhame,
that ioy, when I do mourne:
And pay them home with ſpite & blame
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright waye:
And they all times with harte & voyce,
ſhall prayſe the Lorde and ſaye.

Great

29 Greate is the Lorde and doth excell,
for why he doth delyght:
To see his seruaunts prosper well,
that is his pleasaunt sight.
30 Wherfore my tonge I will applye,
thy righteousnes to prayse:
Unto the Lorde, my God will I,
sing laudes with thankes alwayse,

Dixit iniustus, Psalme. xxxvi. I. H.

¶ Dauid greuously vexed by the wicked, doth complayne of their malyce & wickednes. Thē he turneth to consider the vnspeakeable goodnes of God towardes all creatures: But specially towards hys children, that by faithe therof he maie be comforted and assured of his deliueraunce by this ordenary course of Gods worke, who in the ende destroyeth the wicked and saueth the iuste.

THe wicked with his workes vniust,
doth thus perswade my hart:
That of the Lorde he hathe no trust,
his feare is set aparte.
2 Yet doth he ioye in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man:
3 His wordes ar wicked, vile and naught,
his tong no truth doth tell:
Yet at no hand will he be taught,
which way he may doo well.
4 When he should slepe then doth he muse,
his mischife to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.
5 But Lorde thy goodnes doth ascend,
aboue the heauens high:

Sing this as the. xxxv. psalme.

So

So doth thy truth it selfe extend,
vnto the cloudie skie.
6 Much more then hilles, so high & steepe
thy iustice is expresst:
Thy iudgments like to seasse most deepe
thou sauest both man and beaste.

7 Thy mercy is, aboue all thinges,
O God it doth excell:
In trust wherof as in thy winges,
the sonnes of men shall dwell.
8 Within thy house they shalbe fedde,
with plenty at theyr will:
Of all delight they shalbe sped,
and take therof their fill.

9 For why the well of life so pure,
doth ouer flow from thee:
And in thy light, we are full sure,
the lasting light alwayse to see.
10 From such as thee desire and knowe,
let not thy grace departe:
Thy righteousnes declare and shew,
to men of vpright hart.

11 Let not the proude on me preuayle,
O Lorde of thy good grace:
Nor let the wicked me assayle,
to throwe me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shalbe ouerthrowne with all,
and neuer rise agayne.

¶ Noli emulari, Pſalme. xxxvii. w. w.

¶ Becauſe the godly ſhoulde not wonder to ſee wicked men proſper in this woꝛld: the prophet ſheweth that all thinges ſhal be graunted accoꝛding to theyꝛ harts deſire, to them that loue and feare God: & they that do the contrary, although they ſeme to floꝛiſh foꝛ a time, ſhall at lengthe peryſhe.

Sing this as the. xxxb. pſalme.

GRudge not to ſee the wicked men,
in wealth to floꝛiſh ſtyll:
Noꝛ yet enuie ſuche as to ill,
haue bent and ſet their will.
2 Foꝛ as grene gras & floꝛiſhing herbes,
are cut and wither awaye:
So ſhall theyꝛ great pꝛoſperitie,
ſone paſſe, fade, and decay.

3 Truſt thou therfoꝛe in God alone,
to do well geue thy minde:
So ſhalt thou haue the land as thyne,
and there ſure foode ſhalt find.
4 In God ſet all thy harts delyte,
and loke what thou wouldſt haue:
Oꝛ elſ canſt wiſh in all the woꝛlde,
thou nedeſt it not to craue.

5 Caſt both thy ſelfe and thyne affayꝛes,
on God with perfect truſt:
And thou ſhalt ſee with patience,
theffect both ſure and iuſt.
6 The perfect life and godly name,
he will cleare as the light:
So that the ſunne, euen at none daies,
ſhall not ſhine halfe ſo bꝛyght.

7 Be ſtill therfoꝛe, and ſtedfaſtly,
on God ſee thou wayte then:

Nor shrinking for the prosperous state,
of leude and wicked men.
8 Shake of despite, enuy and hate,
at least in any wise:
Their wicked steppes, auoyd and flie,
and folow not their guise.

9 For euery wicked man, will God,
destroy both more and lesse.
But suche as trust in him are sure,
the lande for to posses.
10 Watch but a whyle, and thou shalt see,
no more the wicked trayne:
No not so muche, as house or place,
where once he did remayne.
¶ The seconde parte.
11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyse,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as mew,
whiche doo his bane desire.

13 But while that leud men thus do think
the Lorde laugh them to scorne:
For why he seeth their terme approche,
When they shall sygh and morne.
14 The wicked haue their sword out drawē
their bowe eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same swoꝛd shal pearse their haꝛ-
which was to kil the iust: (ts
Likewise the bow shal bꝛeake to shiuers
wherin they put theyꝛ trust.
16 Doubtles the iust mans pooꝛe estate,
is better a great deale moꝛe:
Then all these leud and woꝛldly mens,
rich pompe and heaped stoꝛe.

17 Foꝛ be their powꝛer neuer so stronge,
God will it ouerthꝛowe:
Where contrary he doth pꝛeserue,
the humble men and lowe.
18 He seeth by his great pꝛouidence,
the good mens trade and way:
And will geue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shalbe hungꝛe bit,
they shall be clad and fed.
20 Foꝛ whosoeuer wicked is,
and enemie to the Loꝛde:
Shal quaile, yea melt euē as lābs grease
oꝛ smoke that flieth abꝛode,
The thirde parte.
21 Beholde the wicked boꝛoweth muche,
and neuer paith againe:
Whꝛeas the iust by liberall giftes,
makth many glad and faine.
22 Foꝛ they whō God doth bles, shall haue
the laude foꝛ heritage:

And they whom he doth curſe likewiſe,
ſhall pearyſh in his rage.

23 The Lord the iuſt mãs waies doth guid
and geuth him good ſucceſſe:
To euery thing he taketh in hande,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quayle:
Becauſe the Lord ſtretche out his hand,
at nede, and doth not fayle.

25 I haue ben yong and now am olde,
yet did I neuer ſee:
The iuſt man left, or els his ſede,
to begge for miſerye.
26 But geueth alwayes moſt liberally,
and lendthe wherasis nede:
His childzen and poſteritie,
receiue of God their mede.

27 Flee vice therfore and wickednes,
and vertue doo embrace:
So God ſhall graunt thee long to haue
in earth a dwellyng place:
28 For God ſo loueth equitie,
and ſhewth to his ſuch grace:
That he preſerueth them euermore,
but deſtroyth the wicked race.

29 Where as the good and godly men,
inherite ſhall the land:
Hauing as Lordes all thing therin,
in their owne power and hand.

The

30 The iust mans mouth doth euer speake,
of maters wise and hye:
His tong doth talke to edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lorde doth still abide:
So that where he goeth or walketh,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seking him to kill,
if he fall in his net.

The forthe parte.

33 Though he should fall into his hands,
yet God would succor send:
Though men against him sentence geue,
God would him yet defend.

34 Wayt thou on God, and kepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyde these wicked men.

35 The wicked haue I sene most strong,
and placed in high degree:
Florishing in all wealth and store,
as doth the Laurell tree.

36 But sodenly he passed away,
and lo he was quite gone:
Then I him sought, but could scarse finde
the place where dwelt such one.

37 Marke and behold the perfite man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressours, wo to them,
destroyde they shall all be:
God will cut of theyr budding race,
and ryche posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendth them aide
of mercy grace and loue.
40 God doth them helpe, saue and deliuer,
from leud men and vniust:
And still will saue them whilst that they
in him do put theyr trust.

¶ Domine ne in furore. Psalm. 38. I. H.

¶ Dauid lying sicke of some grieuous disease, acknowlegeth him selfe to be chastysed of the Lorde for his sinnes, and therfore prayeth God to tourne away his wrath, he vttereth the greatnes of his grief by many wordes and circumstances, as wounded with the arrowes of gods Ire, forsaken of his frends, cruell entreated of his enemies, but in the ende with firme confidence he cõmendeth his cause to God, & hopeth for spedie helpe at hys hande.

Sing this as the. xxvi. psa

PUt me not to rebuke, O Lorde,
in thy prouoked ire:
Ne in thy heauy wrath, O Lorde,
Correct me I desire.
Thine arowes doo sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

And

And all thys is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my synne.
For, loe my wicked doinges, Lorde,
aboue my hed are gone,
As greater lode then I can beare,
they lye me sore vpon.

My woundes stinck and are festred so
as lothesome is to see.
Which all through mine owne folishnes
betideth vnto me.
And I in carefull wise am brought,
in trouble and distres:
That I go wayling all the day
my dulfull heauines.

My loynes are fild with sore disease,
my flesh hath no whole parte:
I feble am and broken sore,
I rore for grefe of hart.
Thou knowst, Lord, my desire: my grones
are open in thy syght:
My hart doth pant, my strēgth hath faild
mine eyes haue lost theyr lyght.

My louers and my wonted frendes,
stand lokyng in my woe:
And eke my kinesmen far away,
are me departed froe.
They that did seke my life, layd snares,
and they that sought the way:

To doo me hurt, spake lyes and thought,
on treason all the day.

¶ The secõd parte.

But as a deefe man I became,
that cannot heare at all:
And as one dumme that opens not,
his mouth to speake withall,
For all my confidence, O Lorde,
is wholly set in thee:
O Lord, thou Lorde that art my God,
thou shalt geue eare to me.

This I did craue, that they, my foes,
triumphe not ouer me:
For when my foote did slip then they,
did ioy my fall to see.
And truly I poore wretch am set,
in plage a wofull wight:
And eke my grefefull heauines,
is euer in my sight.

For whyle that In my wickednes,
in humble wise confesse,
And while I for my sinfull dedes,
my sorow doo expresse,
My fooes doo still remayne alyue,
and mighty are also:
And they that hate me wrongfully,
in number hugely growe.

They stande agaynste me, that my God,
with euell doo repay,
Because that good and honest thynges,
I doo ensue alway.

Forsake

Forsake me not, O Lorde, my God,
be thou not far away:
Hast me to help, my Lord my God,
my safety and my stay.

¶ Dixi custodiam xxxix. Iohn Hop.

¶ Dauid vttereth with what great grefe and bitternes of mind he was driuen to these outragious complaynts of his infirmities, for he confesseth that when he had determined silence, that he brast forth yet into wordes that he woulde not, through the greatnes of his greefe. The he reherseth certayne requests which tast of infirmitie of man, & mixeth with them many prayers but all to shew a mind wōderfully troubled, that it may plainly appeare how he did stryue myghtyly agaynste deathe and desperatyon.

I Sayde I will loke to my wayes,
For feare I should go wronge:
I will take heede all tymes that I,
Offend not in my tounge.
2 As with a bit I will kepe fast,
my mouth with force and might:
Not once to whisper all the whyle,
the wicked are in sighte.

3 I held my tonge and spake no word,
but kept me close and still,
Yea from good talke I did refrayne,
but sore against my will.
4 My hart wart whote within my brest,
with musing thought and doubte:
Whiche did encrease, and stire the fire,
at last these words brast oute.

5 Lorde, number oute my lyfe and dayes
whiche yet I haue not past:
So that I may be certifyed,
how long my lyfe shall laste.

¶ Sing this as the .xxxv. psalme.

Lorde,

6 Lorde, thou hast poynted oute my lyfe,
in length muche like a spanne:
Mine age is nothing vnto thee,
so vayne is euery man.

7 Man walketh lyke a shade, and doth
in vayne him self annoye,
In getting goods, and cannot tell,
who shall the same enioye.
8 Now lord sith things this wise do frame
what helpe doo I desire:
Of truth my helpe doth hange on thee,
I nothing elles require.

¶ The secõd parte.

9 From all the sinnes that I haue done,
Lorde quyte me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumme, and to complayne,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plage
I can them not withstande:
I faynt and pine away for feare,
of thy most heuy hand.
12 When thou for sinne dost man rebuke,
he wareth wo and wanne:
As doth a clothe that mothes haue freet
so vayne a thyng is man.

13 Lord heare my sute and geue good hede
regarde my teares that fall
Sojourne like a straunger here as

as did my fathers all.

14. Oh spare a litle geue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

¶ Expectans expectaui. Psalm. lx. I. H

¶ Dauid deliuered from great daunger, doth magnifye and prayse the grace of God for his deliueraunce, and commendith his prouidence towardes all mankynd. Then doth he promyse to geue hym selfe wholy to Gods seruice, and so declareth how God is truly worshipped. Afterward he geueth thanckes and prayseth God, and hauing complained of his enemies & good courage, he calleth for aide & succour.

I wayted longe and sought the Lorde,
and patiently did beare:
At length to me he did accorde,
my voyce and cry to heare.

¶ Sing this as the .xxxv. psalme.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did gide my waye.

3 To me he taught a psalme of prayse,
whiche I must shew abrode:
And sing new songes of thankes alwayse,
vnto the Lorde our God.

4 When all the folke these thinges shall see,
as people muche afrayde.
Then they vnto the Lorde will flee,
and trust vpon his ayde.

5 O blest is he whose hope and hart,
doth in the Lorde remayne:
That with the proude doth take no part,
nor suche as lye and faine.

6 For Lorde my God thy wondrous dedes,
in greatnes far doo passe: Thy

Thy fauour towards vs excedes,
all things that euer was.

7 When I entend and doo deuise,
thy woꝛkes abꝛode to shew:
To suche a reckning they doo ryse
therof no ende I know.

8 Burnt offringes thou delightste not in,
I know thy whole desire:
With sacrifice to purge their sinne,
thou doest no man require.

9 Meate offering and sacrifice,
thou woldst not haue at all:
But thou O Loꝛde hast open made,
mine eares to heare withall.

10 But then said I behold and loke,
I come a meane to be:
Foꝛ in the volume of the booke,
thus it is sayd of me.

The second parte,

11 That I, O God, should doo thy minde,
whiche thyng doth like me well:
Foꝛ in my hart thy lawe I fynde,
fast placed there to dwell.

12 Thy Justice and thy righteousnes,
in great resoꝛts I tell:
Beholde, my toung no time doth cease,
O Loꝛd thou knowest full well.

13 I haue not hid within my bꝛest,
thy goodnes as by stelth,
But I declare and haue expꝛest,
thy truth and sauing health.

14 I kept not close thy louyng minde,
that no man shoulde it knowe:

The truſt that in thy truth I finde,
to all the churche I ſhewe.
14 For I with miſcheſes many one,
am ſore beſet aboute:
My ſinnes encreaſe and ſo com on,
I can not ſpy them out.

15 For why in number they excede,
the heares vpon my head:
My hart doth faynt for very drede,
that I almoſt am deade.
16 With ſpeed ſend help and ſet me free,
O Lorde I thee require:
Make haſt with ayde to ſuccour me,
O Lorde at my deſire.

17 Let them ſuſtayne rebuke and ſhame,
that ſeeke my ſoule to ſpille:
Driue back my foes and them defame,
that wiſh and would me ill.
18 For their ill feates doo them diſcrie,
that wolde deface my name:
Alwayſe at me they rayle and cry,
fie on him, fie for ſhame.

19 Let them in thee haue ioye and welth
that ſeeke to thee alwayſe:
That thoſe that loue thy ſauing health
may ſay, to God be prayſe.
20 But as for me I am but poore,
oppreſt and brought full lowe:
Yet thou O Lorde wilt me reſtore,
to health full well I know.

For

21 For why thou art my hope and trust
my refuge helpe and stay,
wherfore my God as thou art iust,
with me no time delaye.

¶ Beatus qui intelligit. Psalm.xli.T.S

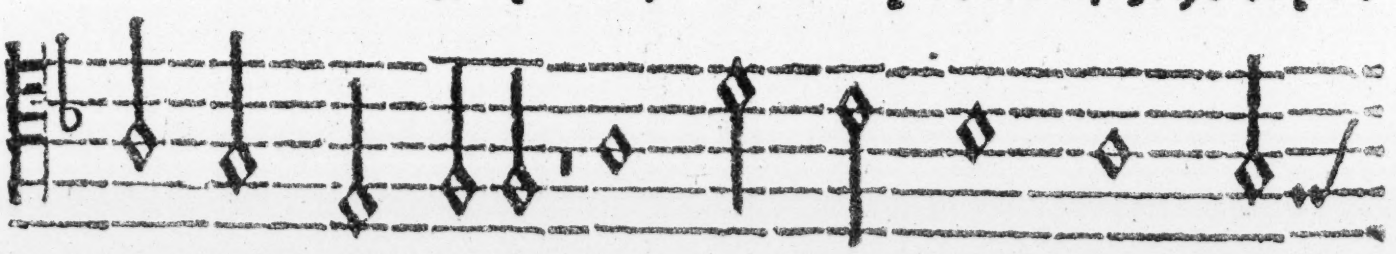
¶ David being greuously afflicted, blessed them that pitie his case, and complayneth of the treason of his owne frendes & familiars, as came to passe in Judas. Joh.xv. After he felyng the great mercyes of god gently chastisyng him, and not suffring his ennemies to triumphe against him, geueth most hartye thankes vnto God.



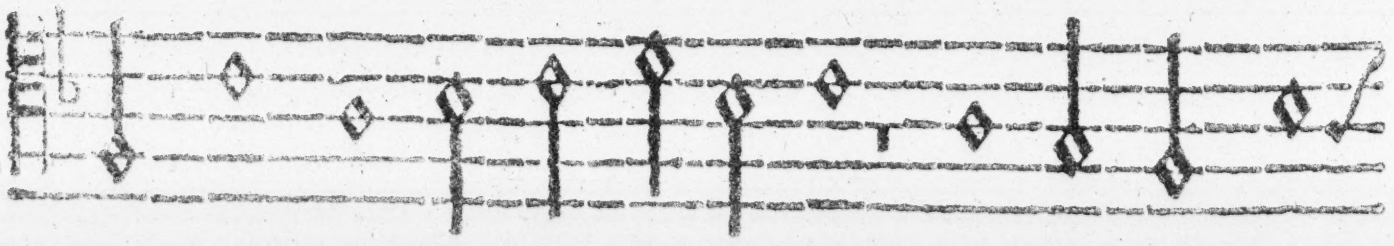
THe mã is blest ỹ careful is the ne-



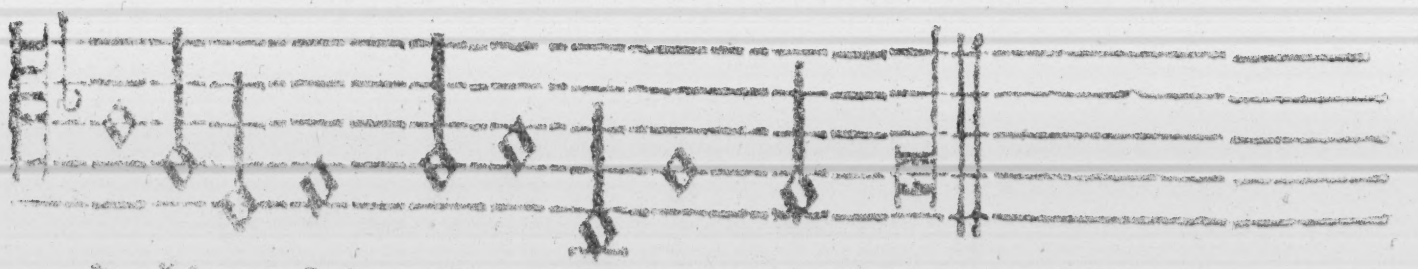
die to cõsider. For in the season perilous, the lorde



will him delyuer: The lord wil make him safe



and sound & happy in the land: And he will not



deliuer him, in to his enemies hand.

And

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou (O lord) will tourn to health
his sicknes and his sore.
4 Then in my sicknes thus say I,
haue mercy Lord on me:
And heale my soule whiche is full wo,
that I offended thee.
5 Mine enemies wished me ill in hart,
and thus of me did say:
When shall he die, that all his name,
may vanish quite away?
6 And when they come to visite me,
they aske if I doo well:
But in theyr harts mischief they hatche,
and to their mates it tell:
7 They bite theyr lippes and whisper so,
as though they woulde me charme:
And cast theyr fetches how to trappe
me with some mortall harme.
8 Some greuous sin, hath brought him to,
this sicknes, say they playne:
He is so low that without doubt,
rise can he not agayne.
9 The man also that I did trust,
with me did vse disceite:
who at my table eat my bread,
the same for me layd wayte.
10 Haue mercy Lorde on me therfore,
and let me be preserude:
That I may render vnto them,
the things they haue deserude By

Actes. 1. c
Heb. he lifte vp his hele against me, or vsed deceit and therfore Jacob had his name by taking by the hecle and deceyuing. Gene. 15. 9. 17.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſignde,
where I ſhall dwell for aye.

13 The Lorde the God of Iſraell,
be prayſed euermore:
Euen ſo be it (Lord) will I ſay,
euen ſo be it therfore.

Quemadmodum deſiderat. Pſal. xlii. I, H

The Prophet greuouſly complayneth that being letted by his perſecutours he could not be preſent in the congregation of Gods people, proteſting, that although he was ſeperate in body from them: yet his harte was thither affectioned. And laſt of all he ſheweth that he was not ſo far ouercomen with theſe ſorowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the. xxxb. pſa

LIke as the hart doth breath and bray,
the well ſpringes to obteyne:
So doth my ſoule deſire alway,
with thee Lorde to remayne.
2 My ſoule doth thirſt & would draw nere
the liuing God of might:
O when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where nowe is God thy guide.
4 Alas what griefe is it to thinke,
what fredome once I had?

Therfore

Therfore my soule as at pits brinke,
is moste heauy and sad.

When I did marche in good aray,
furnished with my trayne:
Unto the temple was our way,
with songes and harts most fayne.
5 My soule why art thou sad alwayes,
and freatst thus in my brest:
Trust still in God, for him to prayse,
I holde it euer best.

By him haue I succour at nede,
against all payne and grief:
He is my God which with all spede,
will hast to sende relyef.
6 And this my soule within me (Lorde)
doth faint to thinke vpon:
The lande of Jordan, and record,
the little hill Hermon.

7 One griefe an other in doth call,
as cloudes burst out their voyce.
The floudes of euill that doo fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnes,
and helpe at all assayes:
Lykewise by night I did not cease,
the liuyng God to prayse.

God tryeth his children by diuers and often afflictions.

9 I am perswaded thus to say,
to him with pure pretence:
O Lorde thou art my guide and stay,
my rocke and my defence.

Why doo I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppres,
and vexe me with their talke.

10 For why: they pearſe myne inward parts
with panges to be abhord:
When they cry out with ſtubburne harts,
where is thy God, thy Lorde?
11 So ſone why doeſt thou faint and quayle
my ſoule with paines oppreſt?
with thoughts why doſt thy ſelf aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lorde thy God alwayes,
and thou the time ſhalt ſee:
To geue him thanks with laud and praiſe
for health reſtorde to thee.

Iudica me deus. Pſalme. xliii.. T. S

The prayeth to be deliuered from them whiche conſpire with Abſolō, to thend that he might ioyfully prayſe God in his holy congregatiō.

Sing this as the .xxv. pſalme.

Iudge and reuenge my cauſe, O Lorde,
From them that euell be:
From wicked and deceitfull men,
O Lorde delyuer me.
2 For of my ſtrength thou art the God,
why putteſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my fo?

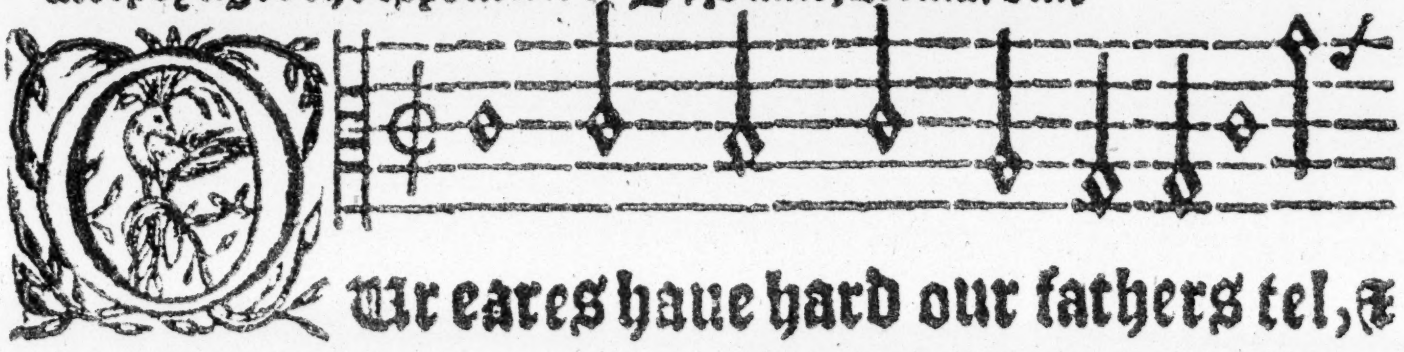
3 Send out thy lyght, and eke thy trueth
and leade me with thy grace:
which may conduct me to thy hyll,
and to thy dwellyng place.
4 Then ſhal I to the aultar go, of

of God my ioy and cheare:
And on my harpe geue thankes to thee
O God, my God most deare.

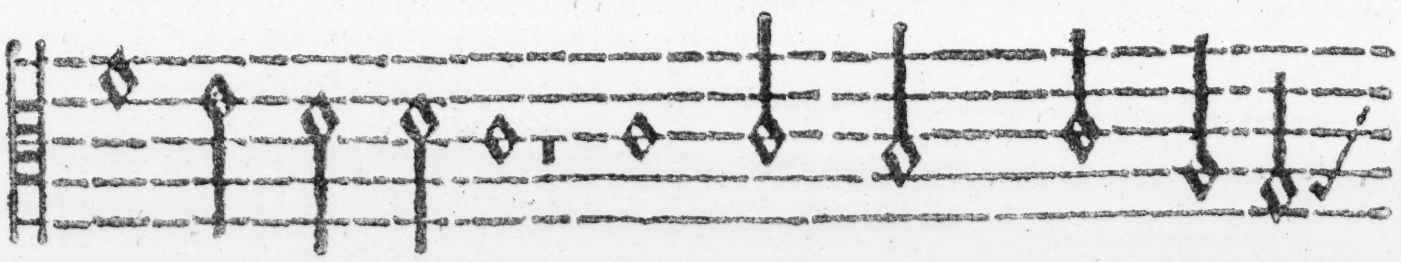
¶ Why art thou then so sad my soule,
and fretst thus in my brest:
Still trust in God, for hym to prayse,
I holde it alwayes best.
By him I haue deliueraunce,
against all paines and grief:
He is my God, which doth alwayes,
at nede sende me relief.

¶ Deus auribus nostris. Psal. xliiii. T.S.

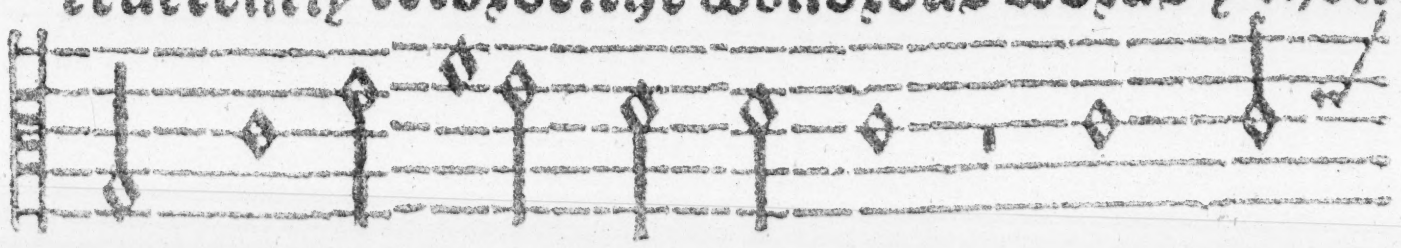
¶ A moste earnest prayer made in the name of the faithfull, when they are afflicted by theyr enemies, for sustayning the quarell of gods word accordyng to the exposition of S. Paule, Roma. viii.



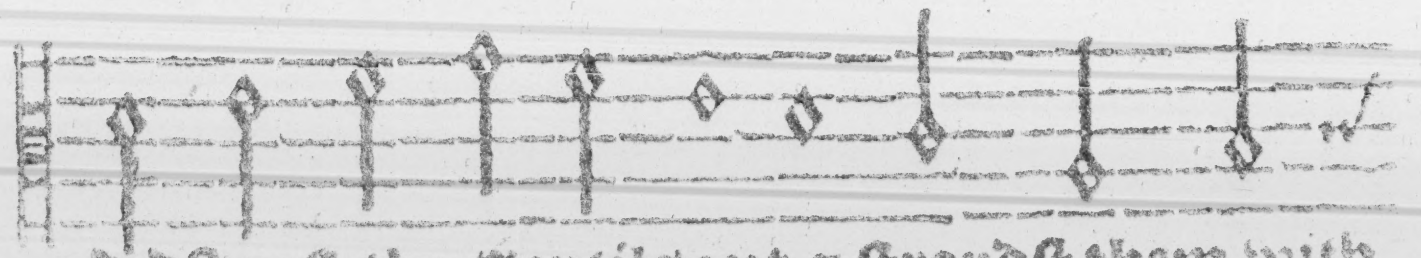
OUr eares haue hard our fathers tel, &



reuerently recorde: the wondrous works ỹ thou



hast done in alder time (O Lorde.) How thou



didst cast the Gentils out, & stroydst them with



strong hand, planting our fathers in theyr



place, & gauest to them their land.

3 They conquered not by swoꝛd noꝛ stꝛength,
the land of thy beheſt:
But by thy hande, thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king (O God) that holpe,
Jacob in ſundꝛy wyſe:
5 Led with thy power, we thꝛewe downe
as did againſt vs riſe. (ſuche,

6 I truſted not in bow ne ſwoꝛd,
they could not ſaue me ſounde:
7 Thou kept vs from our enemies rage,
thou didſt ouꝛe foes confound.
8 And ſtill we boaſt of thee our God,
and pꝛayſe thy holy name:
Selah. 9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flee befoꝛe our foes,
and ſo were ouer trode:
Our enemies robde & ſpoilde our goods
when we were ſparſt abꝛode.
11 Thou haſt vs geuen to our foes,

as shepe for to be slayne:
Amongst the Heathen euery where,
scattered we doo remayne.

12 Thy people thou hast sold like slaues,
and as a thyng of nought:
For proffit none thou hadst therby,
no gayne at all was sought.
13 And to our neyghbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs doo grinne and mocke.

¶ The secõd parte.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they scorn, and nod their heds
where euer they go or walke.
15 I am ashamd continually,
to heare these wicked men:
Yea so I blush, that all my face,
with red is couered then.

16 For why? we heare such sclaundrous words
suche false report and lyes:
That death it is to see their wronges,
their threatnings and their cryes.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turn not back our harts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dennes of dragons be:
And couered vs with shade of death.

and great aduersitie.
20 If we had our Gods name forgot,
and helpe of idols sought:
21 Would not god then haue tried this out
for he doth know our thought.

22 Nay, nay, for thy names sake, O Lorde
alwayes are we slaine thus:
As shepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lorde: why slepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenaunce,
and dost forget our thrall?

25 For downe to dust, our soule is brought
and we now at last cast:
Our belly lyke as it were glude,
vnto the ground cleaueth fast.
26 Rise vp therfore for our defence,
and helpe vs Lorde at nede:
We thee beseche for thy goodnes,
to rescue vs with spede.

Eructauit. Psalme. xlv. I. H.

¶ The maiestie of Salomon, hys honour strengthe beauty, riches, and power are praysed, and also hys marryage with the Egiptian being an Heathen woman is blessed, if that she can renounce her people and the loue of her country and geue her selfe wholy to her husbande. Vnder the whyche figure the wonderfull maiestie, and the encrease of the kingdome of Christe and the Churche hys spouse now taken of the gentiles is described.

Sing thisas the .xxv. psa

MY hart doth now, take in hande,
Some godly songe to singe:
Thy prayse I shall shewe therin,
perteyneth to the kynge.

2 Mytounge shalbe as quicke,
his honor to endite:
As is the pen of any scribe,
that vseth faste to wryte.

3 O fayrest of all men,
thy speache is pleasaunt pure:
For God hathe blessed thee with giftes,
for euer to endure.

4 Aboute thee girde thy sworde,
O prince of might elect:
With honour glory and renoume,
thy person pure is dect.

5 Go forth with godly speede,
in mekenes, truth and rygh t:
And thy rygh t hand, shall thee instruct,
in workes of dredfull might.

6 Thyne arrowes sharpe and kene,
their harts so sore shall stinge,
That folke shall fall and knele to thee,
yea all thy foes, O kynge.

7 Thy royall seate, O Lorde,
for euer shall remayne:
Because the scepter of thy realme,
doth righteousnes maintaine.

8 Because thou louest the ryghte,
and dost the ill detest:

God euen thy God hath pointed thee,
with ioy aboue the rest:

9 With mirth and sauours swete,
thy clothes ar all be spreade:
when thou dost from thy palace pas,
wherin to make thee glad.
10 Kinges doughters doo attend,
in fine and riche araye:
At thy right hand, the quene doth stand
in goulde and garments gaye.

¶ The second parte.

11 O doughter take good heede,
enclyne and geue good eare:
Thou must forget thy kindred all,
and fathers house most dere.
12 Then shall the king desire,
Thy beuty fayer and trim:
For why he is the Lorde thy God,
and thou must worship hym.

13 The doughters then of Tire,
with gifies full riche to see:
And all the welthy of the lande,
shall make theyr sute to thee.
14 The daughter of the king,
is glorious to beholde:
within his closet she doth sitte,
all dect in beaten goulde.

15 In robes well wrought with needle,
with many a pleasaunt thyng:
With virgins later on her to waighte,
she cometh to the king.

Thus

16 Thus are they brought with Joy,
and mirth on euery ſide:
Into the palace of the king,
and there doo they abide.

17 In ſtede of parents lefte,
O quene the chaunge ſo ſtandes.
Thou ſhalt haue ſõnes whõ thou maiſt ſet
as princes in all landes.
18 Wherfore thy holy name,
all ages ſhall recorde.
The people ſhall geue thankes to thee,
for euer more, O Lorde.

Deus noſter refugium. Pſalm. xlvi. I. H.

¶ A ſonge of thankes geuyng for the delyueraunce of Jeruſalem after Senacherib with hys army was driuen awaye, or ſome otherlyke ſodayne and marueilous delyueraunce by the myghtye hande of God. Whereby the Prophet commendyng thys greate benefyte dothe exhorte the faythfull to geue them ſelues wholy into the hande of God, doubtyng nothyng but that vnder hys protection they ſhalbe ſafe agaynſte all the aſſaultes of theyr enemyes.

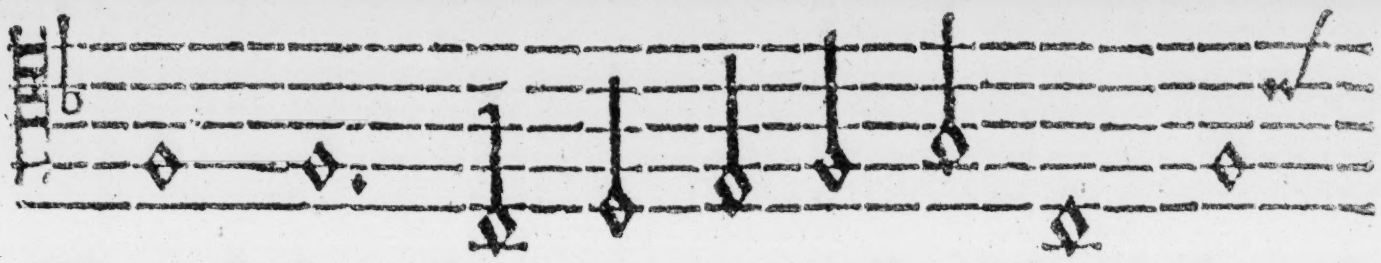
THe Lorde is oure defence and ayde,

the ſtrength wherby we ſtand, when we with

wo



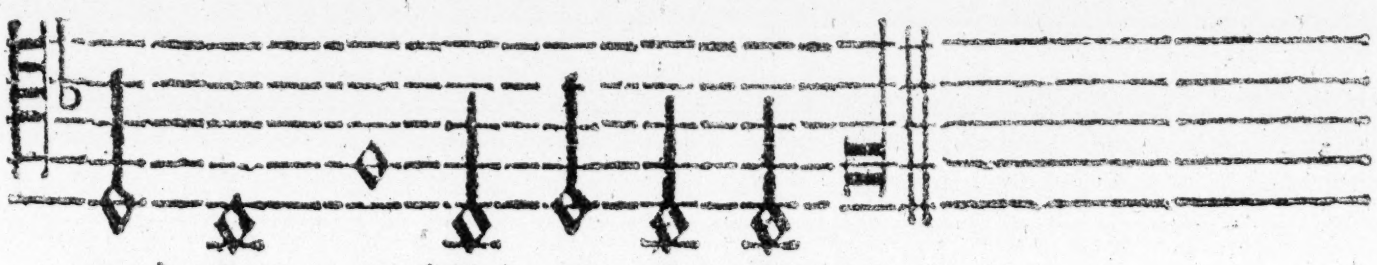
wo are muche diſmaide, he is our helpe at hand



Though thearth remone we will not feaze: though



hilles ſo high & ſtepe, be thruſt and hurled heare



and there, within the ſea ſo depe.

3 No though the waues, doo rage ſo ſore,
that all the bankes it ſpilles:
And though it ouer flow the ſhore,
and beate downe mightye hilles.
4 For one fayer floud, doth ſend a brode,
his pleaſaunt ſtreames a pace:
To freſh the citie of our God.
and waſh his holy place,

5 In middeſt of her the Lord doth dwel,
ſhe can no whit decaye:
All thinges againſt her that rebel,
the Lord will truly ſtaye.
6 The Heathen flocke, the kingdoms feare
the people make a noyſe: The

The earth doth melte and not appeare,
when God puttes forth his voyce.

7 The Lord of hoſtes, doth take our part
to vs he hath an eye:
Our hope of healthy, with all our hart,
on Jacobes God doeth lye.
8 Come here & ſee, with mind & thought,
the working of our God:
what wonders he him ſelf hath wrought
through out the earth abrod.

9 By him all warres are husht and gone,
which countres did conſpire:
Their bowes he brake & ſpeares echone,
their Charets brent with fier.
10 Leaue of therfore (ſaith he) and know,
I am a God moſt ſtonte:
Among the heathen high and low,
and all the earth throughoute.

11 The Lorde of hoſtes doeth vs defend,
he is our ſtrength and tower:
On Jacobs God doo we depend.
and on his mighty power

Omnes gentes. Pſalme. xlvii. I. H.

¶ The prophet exorteth all people to the worſhip of the true and everliuing God, commending the mercyes of God towarde the poſteritie of Jacob: and after prophecieth of the kingdome of Chriſt in this time of the Goſpell.

YE people all in one accorde,
clappe handes and ebe reioyce:
Be glad and ſing vnto the Lorde,
with ſweete and pleaſaunt voyce.

Sing this as the. xlvi. Pſa

For

2 For hie the Lorde and dredfull is,
with wonders manifolde:
A mighty kynge he is truly,
in all the earthe extolde.
3 The people shall he make to be,

vnto our bondage thrall:
And vnderneth our fete he shall
the nations make to fall.
4 For vs the heritage he chose,
whiche we possesse alone:
The flouring worshipp of Jacob,
hys welbeloued one.

5 Our God ascended vp on hye,
with ioy and pleasaunt noyce,
The Lorde goeth vp aboue the skye,
with trompets royall voyce.
6 Sing prayse to God, sing prayse,
sing prayses to our kynge:
For God is king of all the earth,
all skilfull, prayses syng.

7 God on the heathen reignes and sittes,
vpon his holy throne.
The princes of the people haue,
them ioyned euery one.
8 To Abrams people, for our God,
whiche is exalted hye:
Vs with a buckler doth defende,
the earth continually.

Magnus dominus, psal. xlviii. I.H

The

¶ A notable deliueraunce of Hierusalem frō the handes of many kings is mentioned, for the which thankes are giuen to God, and the estate of that citie is prayſed, that hathe God ſo preſently at all tymes redye to defende them, this Pſalme ſemeth to be made in the tyme of Ahaz, Joſaphat, Aſa or Ezechia, for in their ttimes chiefly, was the citie by forayne Pzynces aſſaulted.

Sing this as the. xlvi. pſalme.

GReat is the Lorde and with greate prayſe,
to be aduaunced ſtyll:
Within the citie of our Lorde,
vpon hys holy hyll.
Mount Sion is a pleſant place,
it gladdeth all the lande:
The cytie of the myghty kynge,
on her northſide doth ſtande.

Within the pallaces therof,
God is a refuge knowen:
For loe the kings were gathered and
together eke were gone.
But when they did beholde it ſo,
they wondred and they weare:
Aſtonyed muche and ſodenly,
were driuen backe with feare.

Great terrour there on them did falle,
for euery wo they crye:
As doth a woman when ſhe ſhall,
go trauayle by and by.
As thou with eſterne winde the ſhippes
vpon the ſea doeſt breake,
So they were ſtayd and euen as,
we harde oure fathers ſpeake.

So in the citie of the Lorde,
we ſaw as it was tolde,

yea

yea in the citie which oure Lorde,
for euer will vpholde:
O Lorde we wayte and doo attende,
on thy good helpe and grace.
For whiche we doo all times attende,
within thy holly place.

O Lorde according to thy name
for euer is thy prayse:
And thy ryght hand, O Lord, is full,
of rightuousnes alwayes.
Let for thy iudgements Sion mounte,
full filled be with ioyes:
And eke of Juda graunt O Lorde,
the daunger to reioyse.

Goe walke about all Syon hyll,
yea rounde about her go:
And tell the towres that theruppon,
are bilded in a rowe.
And marke ye well her bulwarks all,
beholde her towres there:
That ye may tell therof to them,
that after shalbe here.

For this God is our God, our God,
for euermore is he:
yea and vnto the death also,
our guider shall he be.

¶ Audite hæc omnes. Psal. xlix. T.S.

¶ The holy Ghost calleth all mē to the consideration of mans lyfe, shewing them not to be most happye, that are most wealthy, and therefore not to be feared: but contrariwyse he lifteth vp our mindes to consider how all thinges are ruled by gods providence, who as he iudgeth these worldly miseryes to euerlasting torments: so doeth he preserue his, & will rewarde them in the day of the resurrection, i. Thes. i.

ALl people herken and geue eare,
To that that I shall tell:
Both high and low, both riche and poore
that in the worlde doo dwell.
3 For why: my mouth shall make discourse,
of many thynges right wise:
In vnderstanding shall my hart,
his study exercise.

Sing this as the. xlv. psalme.

4 I will inclyne myne eare to knowe,
the parables so darke.
And open all my doubtfull speache,
in metre on my harpe.
5 why should I feare afflictions,
or any carefull toyle:
Or els my foes whiche at my heles,
are prest my life to spoyle?

6 For as for suche as ryches haue,
wherin their trust is most:
And they which of their treasures greate,
them selues doo bragge and boast:
7 There is not one of them that can,
his brothers death redeme:
Or that can geue a price to God,
sufficient for hym.

8 It is to great a pryce to pay,
none can therto attayne:
9 Or that he might his lyfe prolong,
or not in graue remayne.
10 They see wise men as well as foles,
subiect vnto deathes handes:

And

And beyng dead, ſtraungers poſſeſſe,
theyr goods, theyr rentes, their lãds

11 Theyr care is to builde houſes fayre,
and ſo determine ſure:
To make their name right great in earth
for euer to endure.
12 Yet ſhall no man alwayes enioy,
high honor, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the brute beaſt.

¶ The ſeconde parte.

13 And though they try theſe foliſh thoughts
to be moſt leud and bayne:
Theyr children yet approue theyr talke,
and in like ſinne remayne.
14 As ſhepe into the folde are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

Their image, and theyr royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo, and weale away.
15 But God will ſurely preſerue me,
from death and endles payne:
Becauſe he will of his good grace,
my ſoule receyue agayne.

16 If any man ware wonderous riche,
feare not, I ſay, therfore,
Although the glory of his houſe,
increaſeth more and more,

For

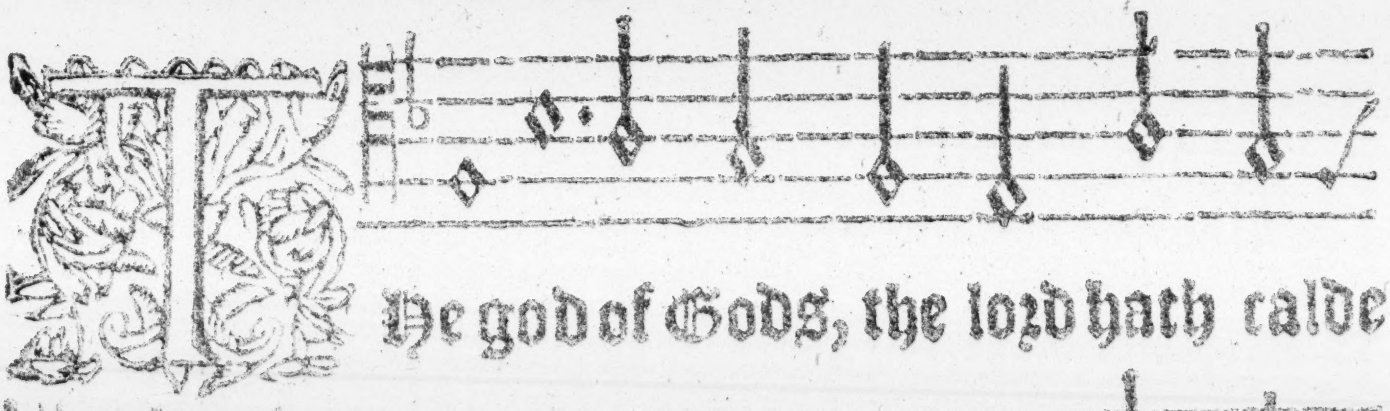
17 For when he dieth, of all these thinges,
nothing shall he receyue:
His glory will not folow hym,
his pompe will take her leaue.

18 Yet in this lyfe he taketh him selfe,
the happiest vnder sunne:
And others likewise flatter him,
saying, all is well done.
19 And presuppose he liue as long,
as did his fathers olde:
Yet must he nedes at length geue place:
and be brought to deathes fold.

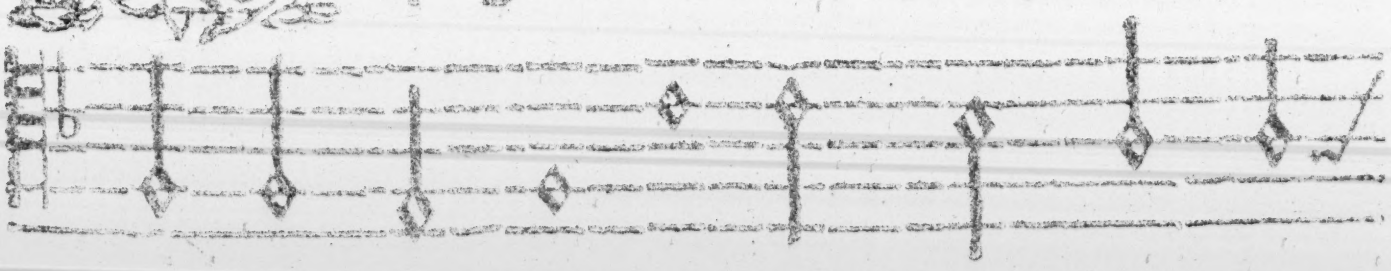
20 Thus man to honor God hath calde,
yet doth he not consider:
But like brute beastes so dothe he lyue,
whiche turne to dust and pouder.

¶ Deus deorum, Psalme L. I.H.

The prophecieth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefites, and thankes geuyng, and how he detesteth all such as seme zelous of Ceremonies, and not of the pure worde of God onely.



The god of Gods, the lord hath calde



the earth by name, from where the sonne doth



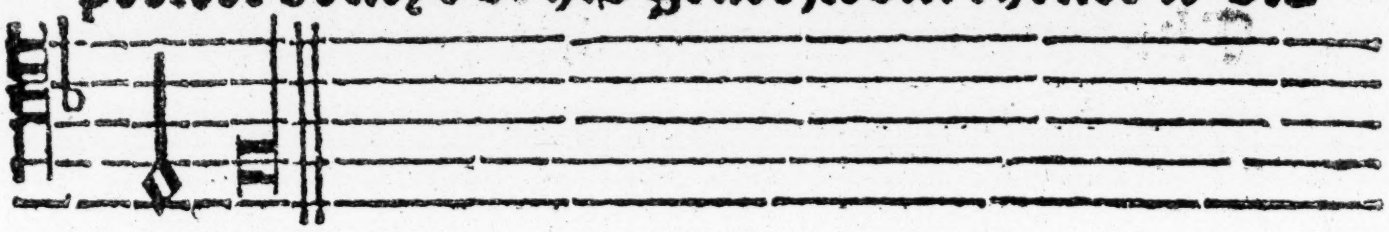
rise vnto the setting of the same. Frō Syon hys



faire place, hys glory bryght and cleare, The



perfect beutye of his grace, from thence it did



appeare.

3 Our God shall come in haste,
to speake he shall not doubte:
Before him shall the fire waste,
and tempest rounde aboute.

4 The heauens from on hye,
the earth below lykewise:
He will call forth to iudge and try,
his folke he doeth deuise.

5 Bring forth my sainctes (sayth he)
my faithfull flocke so dere:
Which are in band and league with me
my lawe to loue and feare.

6 And when these thinges are tried,
the heauens shall recorde: That

That God is iust, and all must byde,
the iudgment of the Lorde:
7 My people O geue heede,
Israell to thee I crye:
I am thy God, thy healpe at neede,
thou canst it not denye.

8 I doo not say to thee,
thy sacrifice is slacke:
Thou offrest dayly vnto me,
muche more then I doo lacke.
9 Thinkest thou that I doo nede,
thy cattell yonge or olde:
Or ells so muche desire to feede,
on goates out of thy foulde.

10 Naye, all the beastes are mine,
in woodes that eate their filles:
And thousands more, of nete and kine,
that runne wilde in the hilles.
11 The birdes that builde on hie,
In hilles and oute of sight:
And the beastes that in the filds do lye
are subiect to my might.

12 Then though I houngred sore,
what neede I ought of thyne:
Sith that the earth, with her great store
and all therin is myne.
13 To bullockes fleash haue I suche mind
to eate it, doest thou thinke?
Or such a sweetnes doo I finde,
the bloude of goates to drinke.

14 Geue to the Lorde his prayse,
with thankes doo him apply:
And see thou pay thy vowes alwaies,
vnto the God most hie.

15 Then seke and call to me,
when ought would worke thee blame.
And I will sure deliuer thee,
that thou maiest prayse my name.
16 But to the wicked traine,
whiche talke of God eche daye:
And yet theyr workes are foule and vain
to them the Lorde will saye.

17 With what a face darest thou,
my worde once speake or name:
why doth thy taulke my lawe alowe,
thy dedes denie the same.
18 Where as for to amend,
thy lyfe thou art so slacke:
My word the which thou doest pretend
is cast behind thy backe.

19 When thou a thefe doest see,
by theft to lyue in welthe:
with him thou runnest, and dost agree,
lykewyse to thryue by stealthe.
20 When thou doest them beholde,
that wiues and maides, defile:
Thou likest it well, and waxest boulde,
to vse that lyfe most vile.

21 Thy lippes thou doest applye,
to slaunder and defame:

Thy tonge is taught to crafte and lye,
and still doth vse the same.

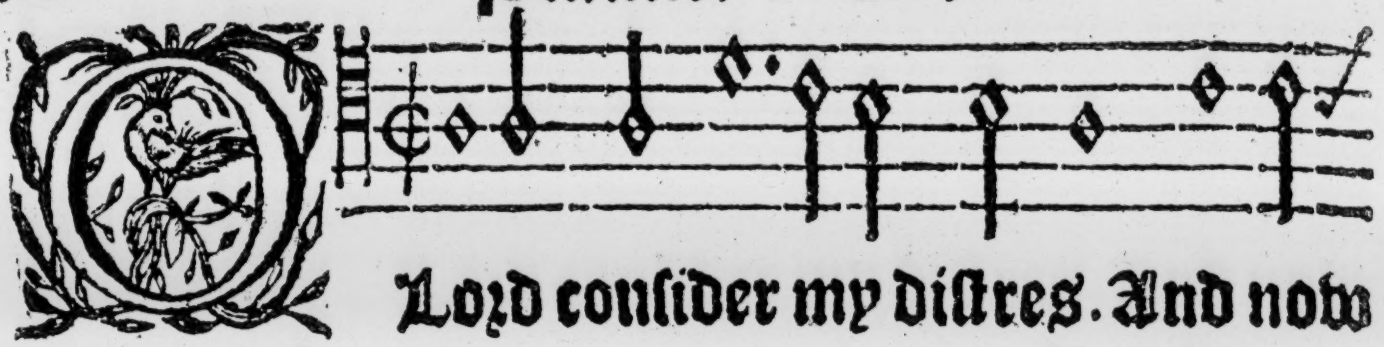
22 Thou studiest to reuile,
thy frendes, to thee so nere:
With sclaunder thou woldst nedes defile
thy mothers sonne moste deare.
23 Hereat while I doo winke,
as though I did not see:
Thou goest on still, and so dost thinke,
that I am lyke to thee.

24 But sure I will not let,
to stryke when I beginne:
Thy faultes in order I will set,
and open all thy sinne.
25 Watke this I you require,
that haue not God in minde:
Least when I plage you in myne ire,
your helpe be far to fynde.

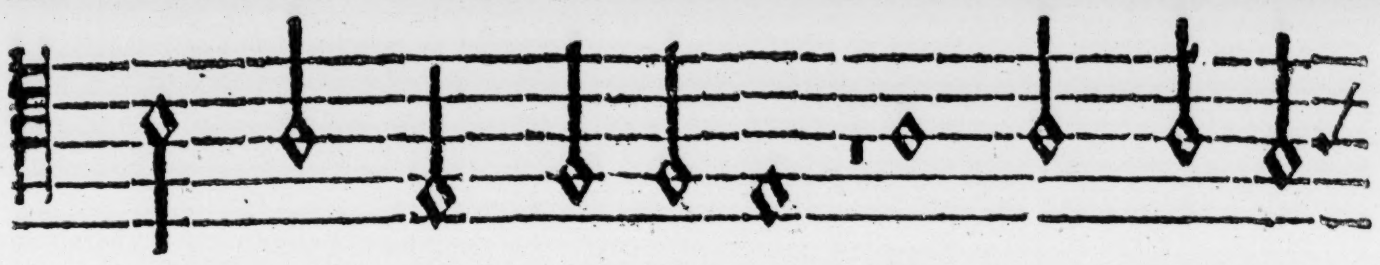
26 He that doth geue to me,
the sacrifice of prayse:
Doth please me well, and he shall see,
to walke in Godly wayse.

Ps. Miserere mei deus Psalm. li. w.w

When Dauid was rebuked by the Prophet Nathan for his greate offences, he did not onely acknowledge the same to God, with protestation of his naturall corruption, and iniquitie but also left a memorial therof to his posteritie. Therfore firste he desireth God to forgeue his sinnes, and renew in him, his holye spirite: With promise that he will not be vnmindfull, of those great graces. Finally fearyng lest god would punish the whole churche for hys faute: He requireth that he woulde rather increase his graces towardes the same.



Lord conſider my diſtres. And now



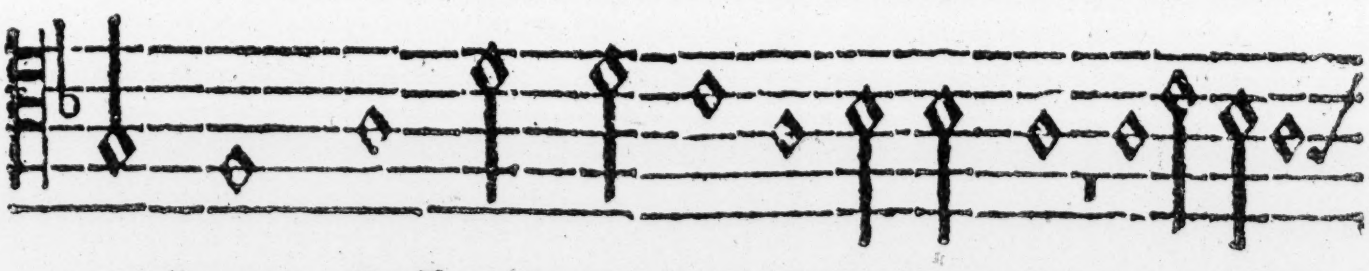
with ſpede ſome pitie take: My ſinnes deface,



my fautes redreſſe, good Lorde, for thy great



mercies ſake. Waſh me (O Lord) and make



me cleane. Frō this vniuſt & ſinfull act: & purifie



yet once againe: my hainous crime & blody fact

2 Remorſe and ſorow doo conſtrayne,
Me to acknowledge myne exces:
3 My ſinne alas doth ſtill remayne,
Before my face without reles.

For

4 For thee alone I haue offended,
committing euyl in thy sight:
And if I were therfore condemned,
yet were thy iudgement iust & right.

5 It is to manifest alas,
that firste I was conceiued in sinne:
Yea of my mother so borne was,
and yet vile wretche remaine therin.
6 Also beholde Lord thou doest loue,
the inward truthe of a pure hart:
Therfore thy wisdome from aboue,
thou hast reueld me to conuert.

7 If thou with Hissope purge this blot,
I shalbe cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenes shall I passe.
8 Therfore (O Lorde) suche ioy me send,
that inwardly I may fynd grace:
And that my strength may now amend,
which thou hast swagd for my trespace

9 Turne back thy face and frowning ire
for I haue felt inoughe thy hande:
And purge my sinnes I thee desire,
which doo in number passe the sand.
10 Make new my hart within my brest,
and frame it to thy holy will:
Thy constant spirite in me let rest,
which may these raging enemies kil.
¶ The secõd parte.
11 Cast me not (Lorde) out from thy face,
but spedely my tormentes ende:

Take not from me thy spirite and grace
which may from daungers me defend.
12 Restore me to those ioyes agayne,
which I was wont in thee to fynde:
And let me thy free spirite retayne,
which vnto thee may stirre my mind

13 Thus when I shall thy mercyes know
I shall instruct others therin:
And men that are likewise brought low
by mine ensample shall flee sinne,
14 O God that of my health art Lorde,
forgeue me thys my bloudy vice:
My harte and toung shall then accorde,
to sing thy mercies and iustice.

15 Touch thou my lippes, my tonge vntye,
(O Lord) which art the only kay:
And then my mouth shall testifye,
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offred many one:
But thou estemest them of no pryce,
and therin pleasure takst thou none.

17 The heauy hart, the mind oppressed,
O Lorde, thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lorde vnto Sion turne thy face,
poure out thy mercyes on thy hyll:
And on Jerusalem thy grace,
buyld vp the walles, and loue it still.

Thou

19 Thou shalt accept then oure offrynges,
of peace and righteousnes, I say:
Yea calues and many other thynges,
vpon thyne altare will we lay.

¶ A nother of the same by T.N.

Sing this as the Lamentation,

HAue mercy on me, God, after
thy great abounding grace:
After thy mercies multitude
doo thou my sinnes deface.
Yet wash me moze from mine offence
and clense me from my sin:
Foz I beknow my fautes, and still
my sinne is in mine eyen.

Against thee, thee alone, I haue
offended in thys case:
And euell haue I done befoze
the pzesence of thy face.
That in the thynges that thou dost say,
vpzyght thou mayst be tryed:
And eke in iudging, that the dome
may passe vpon thy syde.

Beholde in wickednes my kinde and
shape I did receyue:
And loe my sinfull mother eke
in sinne did me conceiue.
But Loe the truthe in inward partes,
is pleasant vnto thee:
And secretes of thy wisdome thou
reueled hast to me.

with

With hyſope, Lorde, be ſprincle me,
I ſhalbe clenſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
Of ioy and gladnes make thou me
to heare the pleaſing voyce:
That ſo the brooſed bones, which thou
haſt broken, may reioyce.

From the beholding of my ſinnes,
Lorde turne away thy face:
And all my dedes of wickednes,
doo vtterly deface:
O God creat in me a hart
vnſpotted in thy ſight.
And eke within my bowels, Lorde,
renew a ſtable ſprite.

Ne caſt me from thy ſight, nor take
thy holy ſprite away:
The comfort of thy ſauing help,
geue me againe, I pray:
With thy free ſprite eſtablich me.
And I will teache therfore,
Sinners thy wayes, and wicked ſhall
be turnde vnto thy lore.

O God that art God of my health,
from blood deliuer me:
That prayſes of thy righteouſnes
my tonge may ſyng to thee.
My lippes that yet faſt cloſed be,
doo thou, O Lorde vnloſe:

The

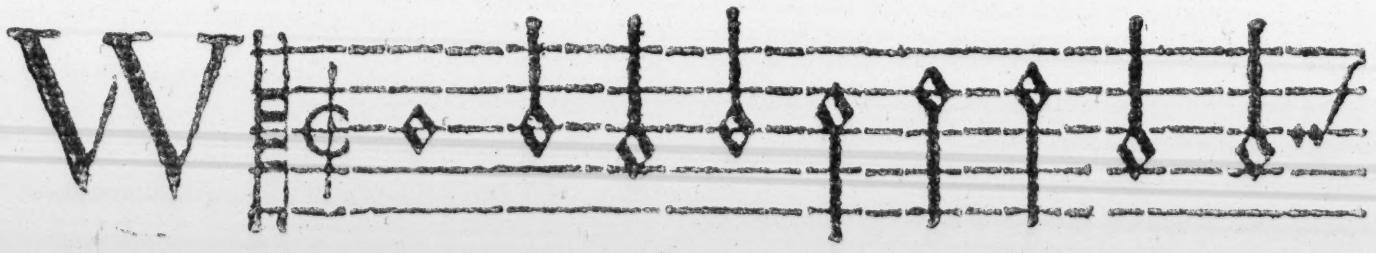
The prayses of thy maiestie
my mouth shall so disclose:

I would haue offred sacrifice,
if that had pleased thee.
But pleased with burnt offringes:
I knowe thou wilt not be.
A trobled spyte is sacrifice
delytefull in Gods eyes:
A broken and an humbled hart,
God, thou wilt not despise.

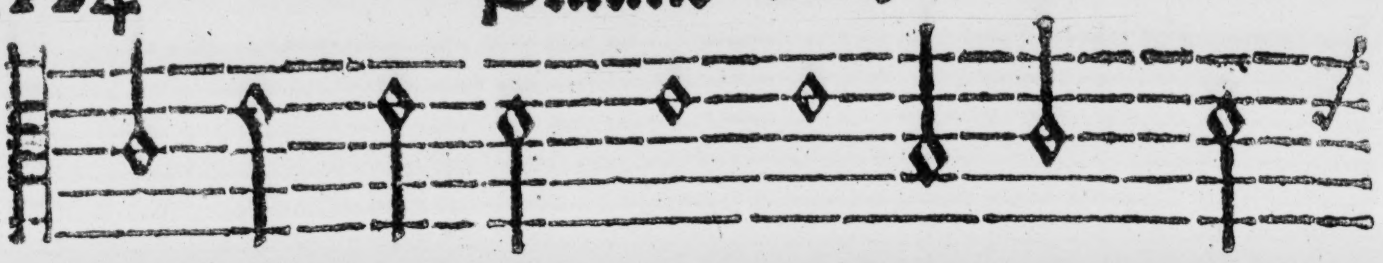
In thy good will deale gently Lorde
to Sion, and with all
Graunt that of thy Jerusalem,
vpreard may be the wall.
Burnt offrings, giftes and sacrifice,
of iustice in that day
Thou shalt accept, and calues they shal
vpon thyne altar lay.

Quid gloriaris. Psalme. lii. I.H

Dauid describeth the arrogante tyrannye of hys aduersarye Doeg, Saules chief shepherde, who by false surmyses caused Achimelech with the rest of the priestes to be slain. Dauid prophecieth his destruction, and encourageth the faithfull to put theyr confidence in God, whose iudgements are most sharpe against his aduersaryes. And finally he rendreth thankes to God for his deliueraunce. In thys Psalme is tyuely set forthe the kingdome of Antichrist.



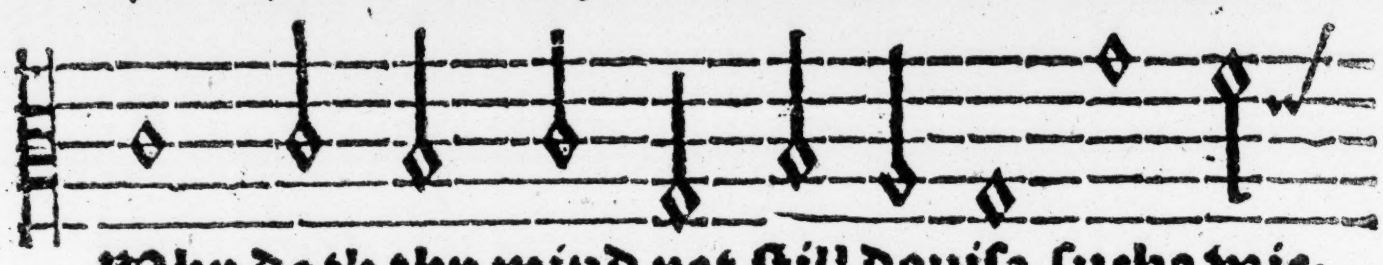
Hy dost thou tyrãt boast abrode, thy
wicked



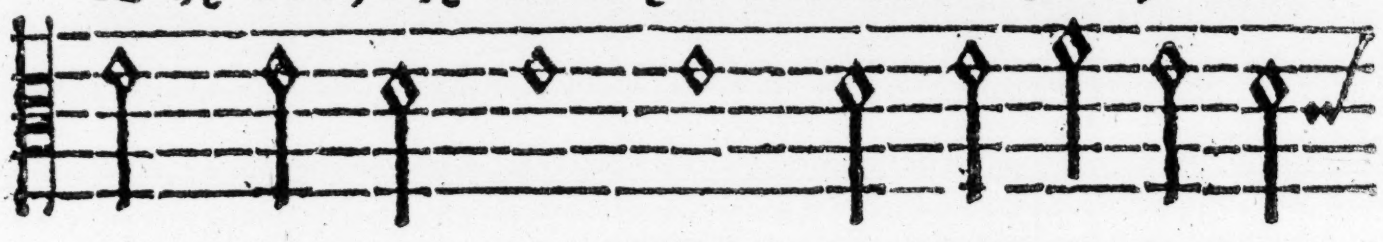
wicked wozks to pzayse: dost thou not knowe



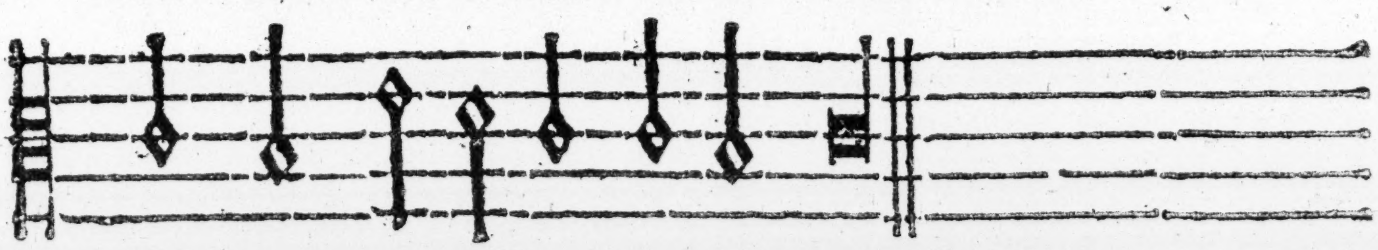
there is a God whose mercies last alwayes.



Why doth thy mind yet still deuise, suche wic:



ked wiles to warpe? Thy tong vntrue in foz-



ging lies, is like a rasour sharpe.

3 On mischief why settest thou thy minde,
and wilt not walke vpzyght:
Thou hast moze lust false tales to fynde,
then bzyng the truth to lyght.

4 Thou docst delyte in fraude and guile,
in mischief blud and wzong:
Thy lyppes haue learnde the flateryng style,
O false deceitfull tonge.

5 Therfoze shall God foz euer confounde,
and pluck thee from thy place: Thy

Thy ſede rote out from of the grounde,
and ſo ſhall thee deface.
6 The iuſt when they beholde thy fall,
with feare will prayſe the Lorde:
And in reproche of thee withall,
cry out with one accorde.

7 Behold the man which would not take
the Lorde for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and grene,
ſhall ſpring and ſprede abrode:
For why? my truſt all times hathe bene,
vpon the lyuing God.

9 For this therfore will I geue prayſe,
to thee with hart and voyce:
I will ſet forth thy name always,
wherin thy ſainctes reioyce.

Dixit inſipiens, Pſalme. Liii, T.N

¶ The Prophet deſcribeth the croked nature, the crueltye, and puniſhment of the wicked, when they loke not for it and deſireth the deliuerance of the godlie that they may reioyce together.

THe fooliſh man in that whyche he,
within his hart hath ſayde
That there is any God at all,
hathe biterly denyde.
They are corrupt and they alſo,
a haynous worke haue wrought:
Emonge them all there is not one,
of good that worketh ought.

Sing this as the. xiiij. pſalme.

The

The Lorde loked downe on sons of men
from Heuen all abrode:
To see if any were that would,
be wise and seke for God.
They are gone all out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do fede vpon:
My people as they fede on breade,
the Lorde they call not on.
Euen there they were afrayde and stode
with trembling all dismayde
Where as there was no cause at all,
why they should be afrayde.

For God his bones that thee beseged,
hath scattered all abrode.
Thou hast confounded them, for they
reiected are of God.
O Lorde geue thou thy people healthy,
and thou, O Lord, fulfill:
thy promise made to Israell,
from out of Syon hill.

When God his people shall restore,
that erst was captiue lad,
Thou Jacob shall therin reioyse
and Israel shalbe glad.

¶ Deus in nomine. psalm. Liiii. I. H

David

¶ Dauid brought into Great daunger by reaſō of Ziphius, calleth vpō the name of God to deſtroye his enemies, promyſing ſacrifice and free offerings for their delyueraunce.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Unto the ſtrength Lorde of the ſame
I doo my cauſe betake.
Sing this as the .xlvi. Psa

2 Regarde (O Lorde) and geue an eare,
to thee when I doo praye:
Bow downe thy ſealſe to me and heare
the wordes that I doo ſaye.

3 For ſtraungers vp againſt me ryſe,
and tirauntes ver me ſtill:
Whiche haue not God beforе theyr eies
they ſeke my ſoule to ſpill.

4 But loe my God doeth geue me ayde,
the Lorde is ſtraycht at hand.
with them by whom my ſoule is ſtayed
the Lorde doth euer ſtande:

5 With plages repay agayne all thole,
for me that lye in wayte:
And with thy truth deſtroy my foes,
with theyr owne ſnare and bayte.

6 An offering of free hart and will,
that I to thee ſhall make:
And prayſe thy name for therin ſtill,
greate comfort I doo take,

7 O Lorde at length doo ſet me free,
from them that craft conſpire:
And now mine eye with ioye doeth ſee,
on them my hartes deſire.

Exau

Psalme LV.

Exaudi deus. Psalme, Lv. I. H.

¶ Dauid being in greate heauines and distres, complayneth of the crueltye of Saule, and of the falshod of his familyar acquaintaunce, vttering most ardent affections to moue the Lord to pitie hym. After being assured of deliueraūce, he setteth forth the grace of god as though he had all ready obtayned his request.

¶ Sing this as the .xxxb. psalme.

O God geue eare and do apply,
To heare me when I praye:
And when to thee I call and crye,
hide not thy selfe awaye.

2 Take hede to me, graunt my request,
and aunswer me agayne:
with playntes I pray, full sore oppress,
greate grief doeth me constrayne.

3 Because my foes with threates and cries,
oppres me through despighte:
And so the wicked sorte lykewise,
to ber me haue delighte.

4 For they in counsell doo conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doo pursue me styll.

5 My hart doth fayne for want of breathe,
it panteth in my breste:
The terroures and the dread of deathe,
doo worke me muche vnrest.

6 Suche dreadfull fears on me doth fall,
that I therwith doo quake:
Suche horror whelmeth me with all,
that I no shift can make.

7 But I doo saye, who will geue me,
the swift and pleasaunte winges:

Of

Of some, fayer doue that I may flee,
and rest me from these thinges.
8 Lo then I woulde go farre awaye,
to flye I woulde not cease,
And I woulde hide my selfe and staye,
in some greate wildernes.

9 I would be gon in all the hast,
and not abide behinde:
That I weare quite and ouer past,
these blasts of boisteous winde:
10 Deuide them Lord, and from them pul,
their diuilish double tounge:
For I haue spied their citie full,
of rapyne, stryfe, and wronge.

11 Which things, bothe night & day throgh-
doo close her as a wall: (oute
In middes of her, is mischif stoute,
and sorow eke with all.
12 Her priuie partes, are wicked playne,
her dedes are muche to byle:
And in her stretes there doth remayne,
all crafty fraude and guile.

13 If that my foes did seke my shame,
I might it well abide:
From open enmies checke and blame,
some where I coulde me hide.
14 But thou, it was my fellow dere,
which frendship didest pretend:
And diddest my secrete counsell here,
as my familier frende.

15 With whom I had delight to taulke,
in ſecret and abrode:
And we to gether oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell,
For miſchief rayneth in theyr hall,
and parloure where they dwell.

17 But I vnto my God doo crye,
to him for healpe I flee:
The Lorde doth heare me by and by,
and he doeth ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lorde I praye:
When I ſo inſtantly haue tryed
he doth not ſay me naye.

19 To peace he ſhall reſtore me yet,
though warre be now at hande:
All though the number be full greate,
that would againſt me ſtande.
20 The Lord, that firſt, & laſt, doth raigne
bothe now and euermore,
Will heare when I to him complayne,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to tourne will once accorde:
For why they will not God obey,
nor doo not feare the Lorde.
22 Vpon their frends they laid theyr hands
whiche weare in couenaunt knitte.

Of frendship to neglect the bandes,
they passe or care no whyt.

23 While they haue war within their hart
as butter are theyr wordes:
Although his words wer smothe as oyle
they cut as sharp as swordes.
24 Cast thou thy care vpon the Lorde,
and he shall nourish thee:
For in no wise wyll he accorde,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to lyue oute halfe hys dayes.
29 Thoughe such be quite destroyde & gon
in the (O Lorde) I trust:
I shall depende thy grace vpon,
with all my hart and luste.

¶ Miserere. Psalme. Lvi. I.H

¶ Dauid being brought to Achis the kinge of Gath, Saum complayneth of hys euemyes, demaundeth succoure, putteth hys trust in God and hys promisses, and promiseth to performe hys vowes whyche he had taken vpon hym. Wherof thys was the effecte to prayse God in hys Churche.

HAue mercy Lorde on me I pray,
for man woulde me deuoure:
He fyghteth with me day by daye,
and troubleth me eche houre.
2 Myne enmies dayly enterprise,
to swalowe me outeryghte:
To fyght agaynst me many ryse,
O thou moste hygh of myghte,

Sing this as the. li. Psa.

3 When they would make me most afraid
with boast and bragges of pryde:
I trust in thee alone for ayde,
by thee will I abyde.
4 Gods promise I doo minde and prayse
O Lorde I sticke to thee:
I doo not care at all assayes,
what flesh can doo to me.

5 What thinges I eyther did or spake,
they wrast them at theyr will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent them sealues to hyde,
close watche for me to laye:
They spie my pathes & snares haue tred
to take my lyfe awaye.

7 Shall they thus scape on mischef set?
thow God on them will frowne:
For in his wrath he doth not let,
to throwe whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glas by thee.
and wryte them in thy booke:

9 When I doo call vpon thy name,
my foes awaye doo starte.
I well perceaue it by that same,
that God doeth take my parte.
10 I glory in the worde of God,
to prayse it I accorde:

with

with Ioye will I declare abrode,
the promise of the Lorde.

11 I trust in God and yet I saye,
as I afore begānne:
The Lorde he is my healpe and stay,
I doo not care for man.
12 I will performe with hart so free,
to God my bowes alwayes:
And I O Lorde all times to thee,
will offer thankes and prayse.

13 My soule frō death thou dost me defēd
and keepe my feete vpright:
That I before thee may ascend.
with suche as lyue in lyght.

¶ Miserere. Psalme. lvii. I.H

¶ Dauid being in the deserte of Ziph where the in habitauntes did betraye hym, and at length in the same Caue with Saull. Calleth most earnestly vnto God with full confidence, that he will perform his promis and take his cause in hand: Also that he wil shew his glory in the Heauens and the earthe agaynst hys crucll enemyes: Therfore doth he render laude and prayse.

TAke pitie for thy promise sake,
haue mercy Lorde on me:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy winges,
I ser my selfe full fast:
Till mischiefe, malice, and lyke thyngs,
be gon and ouer paste.

Sing this as the .liij. psal.

3 I call vpon the God moste hye,
to whom I kneele and stand:

I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent hys ayde,
to saue me from theyr spighte:
That to deuoure me haue assayed,
his mercy truth and myght.

5 I leade my lyfe with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that freate lyke flambes offyre.
6 Theyr teeth are speares & arrowes lõg
as sharpe as I haue seene:
They wound & cut, with theyr quick toũg
like swerdes and weapons kene.

7 Set vp and shew thy selfe O God,
aboue the heauens brygh̄t·
Exalt thy prayse on earth abrode,
thy maiestie and myghte.
8 They lay theyr net and doo prepare,
a priuie caue and pitte:
Wherin they thinke my soule to snare,
but they are fallen in it.

9 My harte is set to laude the Lorde,
in hym to ioye alwayes.
My hart I say doth well accorde,
to syng hys laude and prayse.
10 Awake my ioy, awake I saye,
my lute, my harpe and stringe:
For I my selfe before the daye,
will rise, reioyre and syng

Amonge

11 Amonge the people I will tell,
the goodnes of my God:
And shew hys prayse that doeth excell,
in Heathen landes abrode.
12 His mercy doeth extend as farre,
as heauens all are hie:
His truthe is highe as any starre,
that standeth in the skye.

13 Set fourth and shew thy self O God,
aboue the heauens bryghte:
Extoll thy prase on earthe abrode,
thy maiestie and might.

¶ Siuerę vtique. Psalme. lviii. I. H

The describeth the malyce of hys enemyes, the flatterers of Saule, who bothe secretlye and openly sought hys dystruction, from whom he apealeth to Gods iudgement, shewing that the iust shall reioyce, when they see the punishment of the wicked to the glory of God.

YE rulers that are put in trust,
to iudge of wronge and ryght:
Be all your iudgements true and iust
not knowing nede or might.
2 Nay, in your hartes ye marke and mule,
in mischief to consent:
And where ye shoulde true iustice vse,
your handes to brybes are bent.

Sing this as the .lix. Psa.

3 This wicked sorte from theyr birth day
haue erred on this wise:
And from their mothers womb alwaie,
haue vsed craft and lyes.
4 In them the poyson and the breathe,
of serpents doo appeare:

Yea lyke the adder that is deafe,
and fast doeth stoppe his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
No though he were the chefe of choice,
and did therin excell.
6 O God breake thou their teeth at once,
within their mouthe throughoute:
The tuskes that in their great chawbones
lyke Liones whelpes hange oute.

7 Let them consume awaye and wast,
as water renth fourthright:
The shafts that they doo shoute in haste,
let them be broke in flight.
8 As snailes doo wast within the shell,
and vnto slime doo runne:
As one before his time that fell,
and neuer saw the sunne.

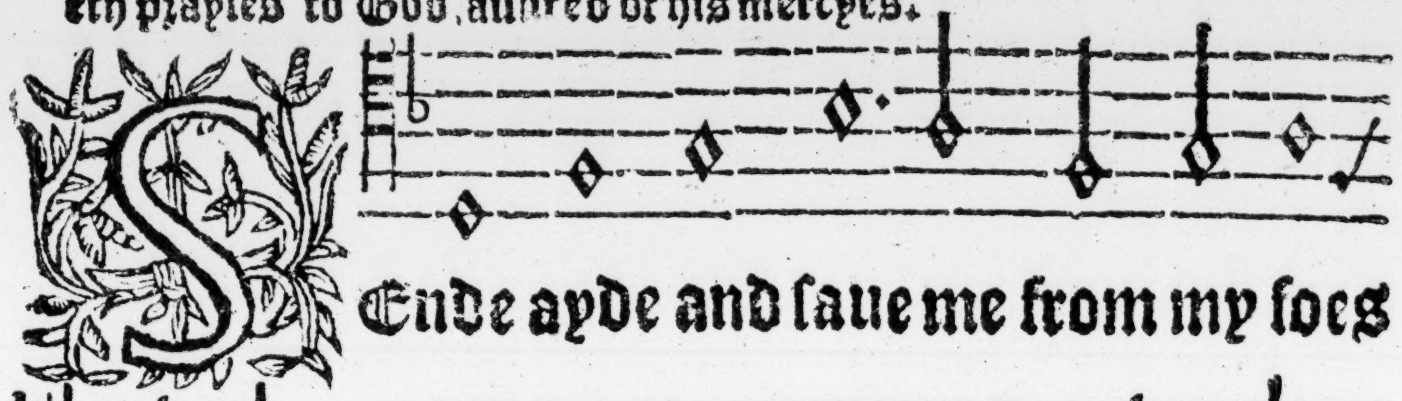
9 Before the thornes that now are yonge
to bushes bigge shall growe:
The stormes of anger waxing stronge,
shall take them ere they knowe.
10 The iust shall ioy, it doth them good,
that God doeth vengance take:
And they shall wash their feete in bloud,
of them that him forsake.

11 Then shal the world shew forth and tel
that good men haue reward.
And that a God in yearth doeth dwell,
that iustice doeth regarde.

Eripe

Eripe me. psalme.lix. I.H

¶ Dauid being in great daunger of Saull, who sent to slaye him in his bed, prayeth vnto God, declareth his innocency, and theyr furye, despyzyng god to destroye all those that synne of malitpous wickednes. Whom thoughe he kepe a liue for a tyme to exercyse his people, yet in the ende he wyll consume them in his wzathe, that he maye be knowne to be the God of Jacob to the wozldes ende, for thys he singeth prayses to God, assured of his mercyes.



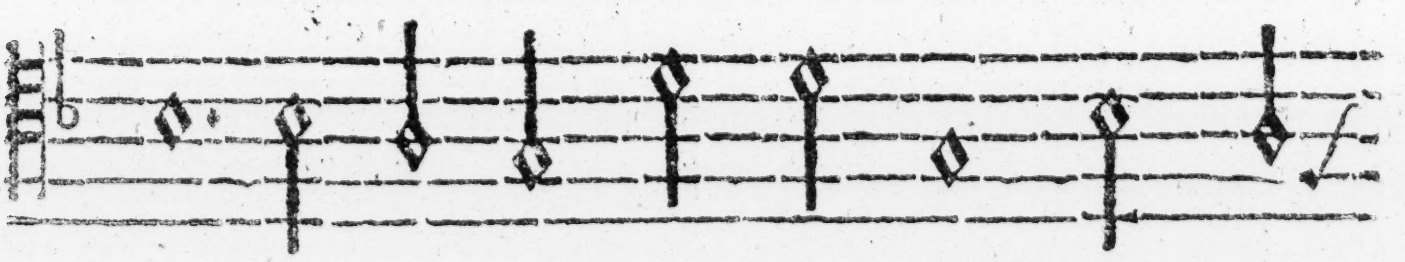
SEnde ayde and saue me from my foes



O Lozde I pray to thee, defende and kepe me



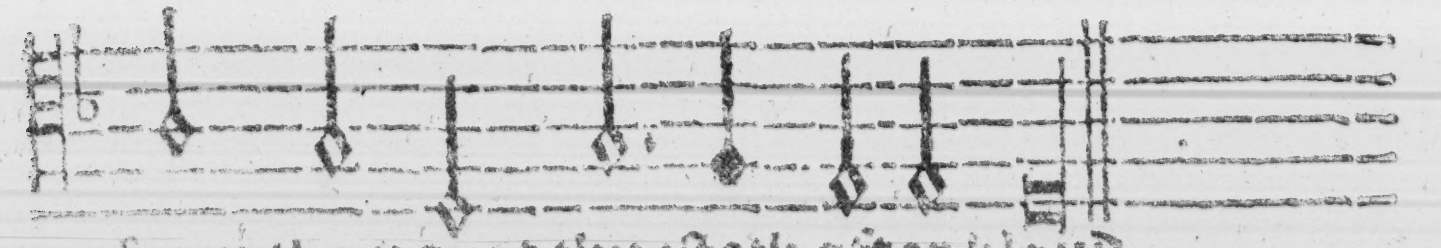
from all those that ryse and stryue with me O



Lozde preserue me from those men, whose do-



ings are not good, and set me sure and saufe



from them that thursteth after blood.

3 For loe they wayte my soule to take,
they rage agaynst me styll:
yea, for no faulte that I did make,
I neuer did them ill.
4 They runne & do their selues prepare,
When I no whit offende:
Arise and saue me from theyr snare,
and see what they entend.

5 O Lorde of hostes of Israell,
arise vp and strike all landes:
And pittie none that doth rebell,
and in their mischife standes.
9 At night they stirre and seke aboute,
as houndes they houle and grenne:
And all the citie cleane throughoute,
from place to place they renne.

7 They spake of me with mouth alway,
but in theyr lyppes weare swordes:
They greed my death, and then wold saye
What: none doth heare our wordes.
8 But Lord thou hast theyr waies espied
and laught therat a pace:
The Heathen folke thou shalt deride,
and mocke them to theyr face.

9 The strength that doth my foes withstād
O Lorde doth come of thee:
My God he is my healpe at hand,
a forte of fence to me.
10 The Lorde to me doeth shew his grace,
in greate abondaunce styll:

That

That I may see my foes in case.
such as my hart doeth wyll.

11 Destroy them not at once O God,
lest it from minde doo fall:
But with thy strength driue them abrode
and so consume them all.
12 For theyr ill words and trutheles toung
confounde them in theyr pryde:
Theyr wicked othes with lies & wrong
let all the worlde deryde.

13 Consume them in thy wrath O Lordd,
that naughte of them remayne:
That men may know throught the worlde
Jacobs God doth raygne.
14 At euening retourne apace,
as dogges they grinne and crye.
Throughoute the stretes, in euery place
they renne aboute and spye.

15 They seke aboute for meate I saye,
but let them not be fed:
Nor fynde an house wherin they may,
be bolde to put theyr head.
16 But I will shew thy strength abrode,
thy goodnes I will prayse:
For thou arte my defence and God,
at nede in all assayes.

17 Thou art my strēgth, thou hast me staid
O Lorde I synge to thee:
Thou arte my forte, my fence and ayde,
a louing God to me.

Deus

Psalme LX.

Deus repulsit. Psalme lx. I.H.

¶ Dauid being now king ouer Iudah and hauing had many victories, sheweth by euident signes, that God elected hym kyng, assuring the people that God will prosper them, yf they approue the same: After he prayeth vnto God to fynish that that he hathe begone.

Sing this as the. lix psalme.

O Lorde thou diddest vs cleane forsake,
and scatteredst vs abrode:
Suche greate displeasure thou diddest take
retourne to vs O God.

2 Thy might did moue the lande so sore,
that it in sonder brake:
The hurte therof (O Lorde, restore,
for it doothe bowe and quake.

3 With heauy chaunce, thou plagest thus,
the people that are thyne:
And thou hast geuen vnto vs,
a drinke of deadly wyne.

4 But yet to suche as feare thy name,
a token shall ensue:
That they may tryumphe in the same,
because thy worde is true.

5 So that thy might, may keepe and saue,
thy folke that fauour thee:
That they thy helpe, at hand may haue,
O Lorde graunte thys to me.

6 The Lorde did speake from his owne place,
thys was his ioyful tale:
I will deuide Sichem by pace,
and mete oute Succothes vale.

7 Galaad is geuen to my hande:
Manasses mine beside.

Ephra

Ephraim the strength of all my lande,
my law dothe Juda guide:
8 In Moab I will wash my feete,
ouer Edom throw my shoo:
And thou Palestine oughtst to seke,
for fauoure me vnto.

9 But who will bryngе me at thys tyde,
vnto the citie stronge:
Or who to Edom will me gide,
so that I goo not wronge.
10 Wilt thou my God which didst forsake
thy folke, theyr land and costes:
Our warres in hād, thou woldst not take.
nor walke amonge our hostes.

11 Geue ayde O Lorde, and vs releue,
from them that vs disdayne:
The healp that hostes of men can geue
it is but all in vayne.
12 But through our God, we shall haue
to take great things in hand: (might
He will treade downe and put to flight
all those that vs withstand.

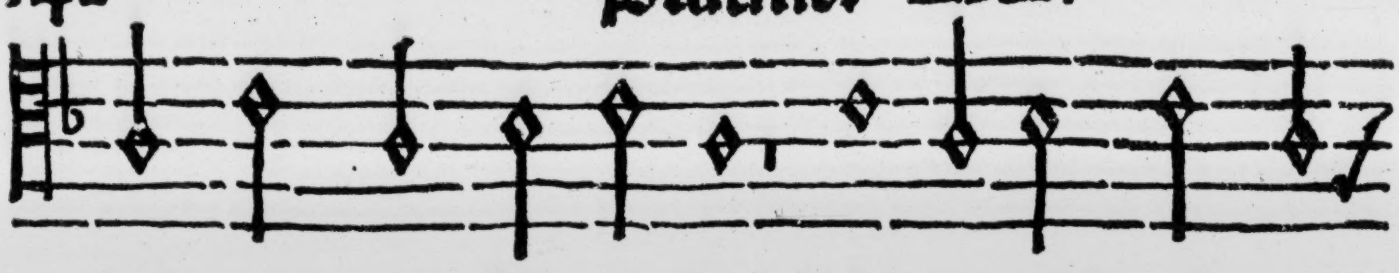
¶ Exaudi deus. Psalme. lxi. I. H

¶ Whether that he were in daunger of the Amonites, or beyng pursued of Absalon, Here he crieth to be heard and delyuered. And confirmed in his kingdom, He promiseth perpetuall prayses.



REgarde (O Lorde) for I complayne,

and



and make my sute to thee, let not my wordes re



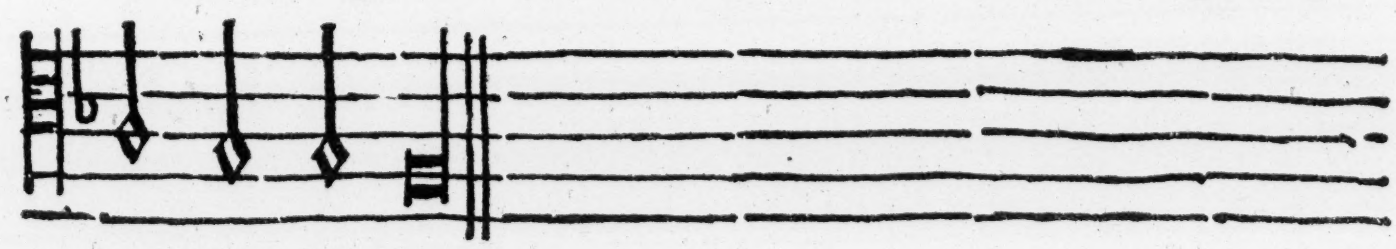
turne in vayne, but geue an eare to me, from of



the costes and vtmost partes of all the earth a-



brode, in griefe and anguish of my harte I cry



to thee, O God.

3 Upon the rocke of thy greate pōwer,
my woefull mynde repose:
Thou arte my hope my forte and tower,
my fence against my foes.

4 within thy tent I lust to dwell,
forever to endure:
vnder thy winges I know right well,
I shalbe safe and sure:

5 The Lorde dueth my desire regarde, and

and doth fulfill the same:
with goodly giftes will he reward,
all them that feare his name.

6 The king shall he in health maintayne,
and so prolong his dayes:
That he from age to age shall raygne,
for euer more alwayse.

7 That he may haue a dwelling place,
before the Lorde for aye:
O let thy mercy truth and grace,
defend him from decaye.

8 Then shall I singe for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

¶Nonne deo subiecta. Psalm. lxii. I.H.

¶Dauid declareth by hys example, and by the nature of God, that he must truste in God alone: and thereunto exhorteth people, seyng that all is vanytie and without God all goeth to nought and we are allwayes taught that God only is of power to saue, and that he rewardeth man, according to hys workes.

¶Sing this as the .lxi. psalme.

MY soule to God, shall geue good hede
and him alone entende:
For why? my health & hope to spede,
doth whole on him depende.

2 For he alone is my defence,
my rocke, my health, my ayde:
He is my stay that no pretence,
shall make me much dismaide.

3 O wicked folke how long will ye,
vse crafts: sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

whom

4 whom God doth loue ye seke alwayes,
to put hym to the worse:
Ye loue to lye, with mouth ye prayse.
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feates, me to defend,
none but him I require.

6 He is my rocke, my strength, my towre,
my health is of his grace:
He doth suppoꝛt me that no powre,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust,
My foꝛt, my strength, my stay, my wealth.
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accoꝛde:
Poure out your harts to hym, and saye,
our trust is in the Loꝛde.

9 The sonnes of men deceitptfull are,
on balaunce but a sleyght:
with thinges most vayne doo them cõpare
foꝛ they can kepe no weyght.

13 Trust not in wꝛong, robbꝛy, oꝛ stealth,
let vayne delytes be gon:
Though goods wel got flow in with welth
set not your hartes theꝛon.

11 The Loꝛde long sith one thing doth tell,
whiche here to minde I call:

Ye

He ſpake it oft, I hard it well,
that God alone doeth all.
12 And that thou (Lorde) art good and kynd,
thy mercy doth excede:
So that all ſortes whiche thee ſhall finde,
according to theyr dede.

¶ Deus deus meus. Pſalme. lxiii. T.S

¶ Dauid after he had bene in greate daunger by Saule, in the deſerte Ziph, made this pſalme: wherein he geueth thankes to God for hys wonderfull deliuerance, in whoſe mercyes he truſted, euen in the mid diſt of hys miſeryes: prophecying the deſtruction of Gods enemies, & contrarywyſe, happynes to all them that truſt in the Lorde. i. Sa. iii.

O God, my God, I watche betyme,
to come to thee in haſt:
For why: my ſoule and body bothe,
doth thirſt of thee to taſt:
And in this baren wildernes,
where waters there are none:
My fleſh is partched for thought of thee,
for thee I wiſh alone.

Sing this as the .xliiii. pſ

2 That I might ſee yet once agayne,
thy glory ſtrength and myght:
As I was wont it to beholde,
within thy temple bryght.
3 For why: thy mercyes farre ſurmount,
thys lyfe and wretched dayes:
My lyppes therfore ſhall geue to thee,
due honor, laude and prayes.

4 And whylſt I lyue, I wyll not fayle,
to worſhip thee alwaye:
And in thy name I ſhall lyft vp,

my hands when I doo praye.
My soule is filled as with marow,
whiche is bothe fat and swete:
My mouth therfore shall sing suche songs
as are for thee most mete.

6 When as in bed, I think on thee,
and eke all the night tide.
For vnder couert of thy winges,
thou art my ioyfull guyde,
7 My soule doeth surely stick to thee,
thy ryghthande is my power:
9 And those that seke my soule to stroy,
them death shall sone deuoure.

10 The sword shall them deuoure echone
theyr carcases shall fede:
The hungry foxes, which doo ronne,
theyr pray to seke at nede.
11 The king, and all men shall reioyse,
that doo profes Gods worde:
For liers mouthes shall then be stopt,
which haue the trueth disturbde.

EExaudi deus vocem meam. Psal. lxiiii. I.H.

David praieth against the false reporters and sklaunderers, he declareth theyr punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the .xviii. ps

O Lord vnto my voyce geue eare,
with plaint when I doo pray:
And rid my lyfe and soule from feare,
of foes that threat to slay,
2 Defend me from that sort of men,
whiche in deceipts do lurke:
And from the frowning face of them,
that all ill feates doo worke. Who

3 Who whet theyr tongs as we haue ſene,
men whet and ſharp theyr ſwordes:
They ſhote abrode theyr arrowes kene,
I meane moſt bitter wordes.
4 With priuie ſleyght ſhote they theyr ſhaft
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit

5 A wicked worke haue they decreed,
in counſell thus they crye:
To vſe deceit let vs not dread,
what: who can it eſpie?
6 What wayes to hurt they talke and muſe,
all times within theyr hart:
They all conſulte what feates to vſe,
eche doth inuent his part.

7 But yet all this ſhall not auayle,
when they thinke leaſt vpon:
God with hys dart ſhall ſure aſſayle,
and wound them euery one.
8 Theyr crafts and their ill toungs withall,
ſhall worke them ſelues ſuche blame:
That they whiche then beholde theyr fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know ryght well,
that God the thing hath wrought:
Shall prayſe his wittie workes and tell,
what he to pas hath brought.
10 Yet ſhall the iuſt in God reioyſe,
Stil truſting in his might:

So shall they ioy with minde and voyce,
whose hart is pure and tyght.

TTe decet hymnus. Psalm. lxv. I H.

A prayse and thankesgeuing vnto God by the faithfull, whs are signyfied by Sion, and Ierusalem, for the chosing, preseruation and gouernaunce of them, and for the plentyfull blessings powred forth vpon all the earthe.

Sing this as the. rrx psalme.

THy prayse alone, O Lorde, doth reigne,
in Sion thine owne hill:
Theyr vowes to thee they doo maintaine
and their behestes fullfill.
2 For that thou doest theyr prayer heare
and dost therto agree:
Thy people al bothe far and neare,
with trust shall come to thee.

3 Our wicked lyfe so farre excedes,
that we should fall therin:
But Lorde forgeue our great misdeedes,
and purge vs from our synne.
4 The man is blest whom thou doest chuse,
within thy courte to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our healthy of thee doth ryse:
The hope of all the earth abrode,
and the sea coasts likewise.
6 With strength thou art beset about,
and compasd with thy power:
Thou makst the mountayns strong & stout,
to stand in euery shower.

The

7 The swelling seas thou dost asswage,
and make their streames full styll:
Thou dost restrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Whiche morne and euen in great mirth,
doo passe with prayse to thee.

9 When that the earth is chopt and drye,
and thirsteth more and more:
Then with thy dropes thou dost applye,
and muche encrease her store.
10 The floud of God doth ouerflow,
and so doth cause to sprynge:
The seede and corne which men doo sow,
for he doth guide the thing.

11 With wete thou dost her forowes fill,
wherby her cloddes doo fall:
Thy drops to her, thou dost distill,
and bles her frute withall.
12 Thou deckst the earth of thy good grace,
with fayre and pleasaunt crop:
Thy cloudes distill theyr deaw a pace,
great plenty they doo drop.

13 wherby the desert shall begin,
full great encrease to bryng:
The litle hilles shall ioy therin,
muche frute in them shall spryng.
14 In places playne the flocke shall fede,
and couer all the earth:

The bales with corne ſhall ſo excede,
that men ſhall ſing for mirth.

Iubilate deo omnis terra. Pſal. lxvi. T.S.

The prouoketh all men to prayſe the Lorde, & to conſider his workes, rehersing two thinges moſt wonderful. He ſetteth forth the power of God to affray the rebels, and ſheweth how God hath delyuered Iſraell from great bondage and afflictions, he promiſeth to geue ſacryfyce, and prouoke all men to heare what God hath done for hym and to prayſe hys name,

Sing this as the .xviii. pſ

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce
geue glory to the ſame.
2 How wonderfull, O Lorde, ſay ye,
in all thy workes thou art:
Thy foes for feare doo ſeke to thee,
full ſore agaynſt theyr hart.

3 All men that dwell the earth throughout
doo prayſe the name of God:
The laude therof the worlde about,
is ſhewd and ſet abrode.
4 All folke come forth beholde and ſee,
what thinges the Lord hath wrought
Mark wel the wōdrous works that he,
for man to paſſe hath brought.

5 He laid the ſea like heapes on hye,
therin away they had:
On fote to pas both fair and drye,
wherof theyr harts were glad.
6 His might doth rule the world alwaye,
his eyes all thynges behold:
All ſuche as would him diſobey,
by hym ſhalbe controld.

7 ye people geue vnto our God,
due laude and thankes alwayes,
with ioyfull voyce declare abrode,
and syng vnto hys prayse.
8 Whiche doth endue our soule with life,
and it preserue with all:
He stayeth our fete so that no stryfe,
can make vs slippe or fall.

9 The Lord doth proue our dedes with fire
if that they will abyde:
As workmen doo when they desyre,
to haue theyr metals tryde.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines & fetters strong
to lye in bondage fast.

¶ The secõde part.

11 Although I say thou suffer men,
on vs to ryde and raygne:
Though we through fyre and water ren
of very grief and payne.
12 yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my selfe applye,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my grief and smart:

The vowes I say whiche I did make,
in dolor of my hart.

15 Burnt offringe I will geue to thee,
of Oxen fat and Rammes:
No other sacrifice shalbe,
of bullockes goates and lambes.
16 Come forth and harken here full sone,
all ye that feare the Lorde:
what he for my poore soule hath done.
to you I will record.

17 Full oft I call vpon hys grace,
thys mouth to him doth crye:
And thou my tonge make spede apace,
to prayse hym by and by,
18 But if I fele my hart within,
in wicked workes reioyce:
Or if I haue delyte to syn,
God will not heare my voyce.

19 But surely God my voice hath heard
and what I doo require:
My prayer he doth well regarde,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of mynde:
Nor yet his mercy from me shut,
which I doo euer fynde.

¶ Deus misereatur nostri. Psalme. lxvii. I. H.

¶ A swete prayer for all the faythfull to obteyne the fauor of God, and to be lyghtened with hys countenaunce, to thende that hys way and iudgements may be knowne throughout the earth, & reioysing that God is the gouernor of all nations.

Haue

Sing this as the. rrr pſalme.

HAue mercy on vs, Lorde,
and graunte to ps thy grace:
To chew to vs doo thou accorde,
the bryghtnes of thy face,
2 That all the earth may knowe,
thy way to godly wealth:
And all the nations on a row,
may see thy sauyng health.

3 Let all the worlde, O God,
geue prayse vnto thy name:
O let the people all abrode,
Extoll and laude the same.
4 Thoroughout the worlde so wyde
let all reioyce with mirth:
For thou with truth & right dost guide
the nations of the earth.

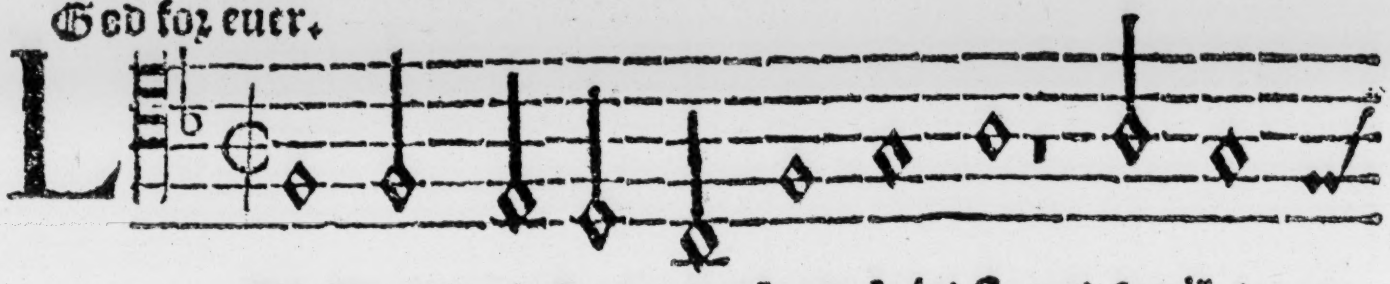
5 Let all the worlde, O God,
geue prayse vnto thy name:
Oh let the people all abrode.
extoll and laude the same.
6 Then shall the earth encrease,
Great store of frute shall fall:
And then our God, the God of peace,
Shall bles vs eke with all,

God shall vs bles, I say,
and then bothe farre and neare,
The folke throughout the earth alway,
of him shall stande in feare.

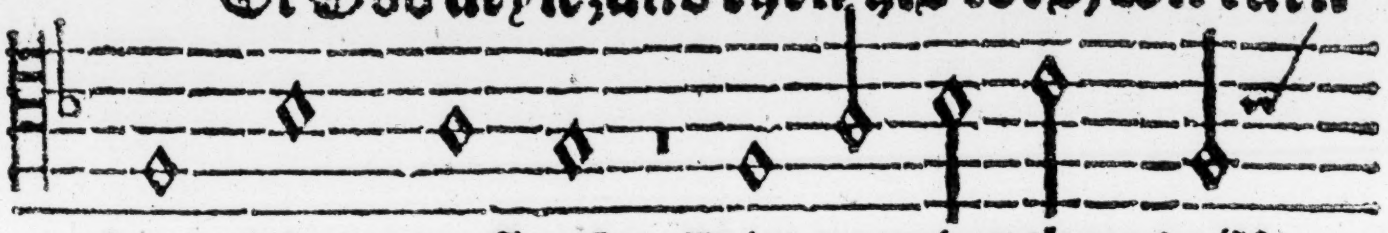
Exurgat deus. Pſal. lxviii. T. S.

Psalme. LXVIII.

¶ In this Psalm Dauid setteth forth as in a glas, the wonderfull mer mercyes of God towardes his people, who by all meanes, and moste straunge sorts declareth him self to them. And therfore Gods church by reason of his promises, graces, and victoryes, doth excell without comparyson al worldly thyngs: he exhorteth therfore all men to praise God for euer.



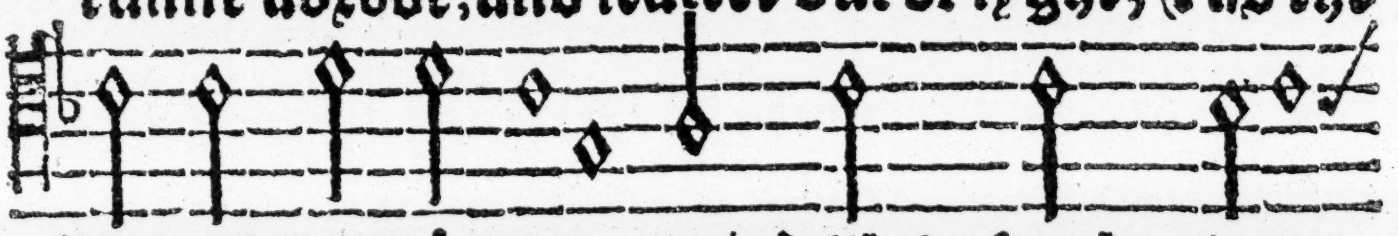
LEt God aryse, and then his foes, wil turn



them selues to flyght: His ennmies then will



runne abrode, and scatter out of syght, & as the



fire doth melt ỹ wax, & wind blow smoke awaye:



so in the presence of ỹ lord, the wicked shal decay

3 But righteous men before the Lorde,
shall hartely reioyce:
They shalbe glad and mery all,
and chearefull in their voice.

4 Sing prayse, sing prayse vnto the Lord
who rideth on the skie:
Extoll this name of Jah our God,
and him do magnifie: That

5 That same is he that is aboue,
within his holy place:
That father is of fatherles,
and iudge of widowes case.
6 Houses he geuth and issue bothe,
vnto the comfortles:
He bringeth bondmen ont of thrall,
and rebelles to distres.

7 When thou diddest march before thy folk
the Egiptians from among:
And brought thē through the wildernes,
whiche was both wide and long
8 Thearth did quake, ẏ rain powred downe
heard were great claps of thunder,
The mount Sinai shoke in such sort,
as it would cleaue a sunder.

9 Thine heritage with drops of rayne,
aboundantly was washt:
And if so be it baren wart,
by thee it was refresht.
10 Thy chosen flock doth there remayne,
thou hast prepardе that place:
And for the pore thou dost prouide,
of thine especiall grace.

¶ The second parte.

11 God will geue women causes iust,
to magnifye his name:
When as his people triumphes make,
and purchase brut and fame.
12 For puissant kinges for all their power
shall flee and take the forle.
And women whiche remayne at home,
shall helpe to part the spoyle.

13 And though you were as black as pots,
your hew should pas the doue:
Or trinets. Whose winges and fethers seme to haue,
siluer and gold aboue.
14 when in this land God shall triumphe,
ouer kynges bothe hyge and lowe,
Then shall it be lyke Salmon hyll,
as whyte as any snowe.

The church of God doth excel all worldly thinges not in outward pomp but by the grace of God whyche there remaynth because of his promise.

15 Though Basan be a frutefull hyll,
and in heyght others pas:
Yet Sion Gods most holy hyll,
doth farre excell in grace.
16 why brag ye thus, ye hils most high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lorde also in Sinai,
is present them among.
18 Thou didst (O Lord) ascend on high,
and captiues led them all:
whiche in times past thy chosen flock,
in prison kept and thrall.

God toke not taxes to enriche himselfe, but to bestow them on his churche and therfore in the nu. to thephe. S. Paule saith he gaue gifts, folowing the grek translatiō Dciath.

Thou madst them tribute for to paye,
and suche as did repine.
Thou didst subdue that they might dwell,
in thy temple deuine.
19 Now praysed be the Lord for that,
he powreth on vs suche grace:

From

From day to day, he is the God,
of our health and solace.

¶ The thirde parte.

20 He is the God from whom alone,
saluation commeth playne:
He is the God by whom we scape:
all daungers death and payne.

21 Thus god wil wound his enemies head
and breake the heary scalpe:
Of those that in theyr wickednes,
continually doo walke.

22 From Basan will I bryng (sayd he)
my people and my shepe:
And all mine owne as I haue done,
from daunger of the depe,

He meanth the victory whiche Dauid had of Og king of Basan.

23 And make them dip theyr fete in bloud,
of those that hate my name:
And dogs shal haue theyr tongs embrude
with licking of the same.

24 All men may see how thou (O God)
thyne enemies dost deface:
And how thou goest as God and kyng,
into thy holy place.

25 The singers goo before with ioy,
the minstrels folow after:
And in the midst the damsels play,
with timbrell and with taber.

26 Now in thy congregations,
(O Israeli) prayse the Lord:
And Iacobs whole posteritie,
geue thankes with one accorde.

Their

Because he was the yõgest of the Patriarches Iacobs sonnes, he calleth hym lytell Beniamin.

27 Their chief was little Beniamin,
but Iuda made theyr host:
with Zabulon, and Neptalim,
whiche dweld about theyr cost,

28 As God hathe geuen powre to thee,
so Lorde make firme and sure:
The thing that thou hast wrought in vs
for euer to indure.
29 And in thy temple giftes will we,
geue vnto thee (O Lorde:
For thyne vnto Ierusalem,
sure promise made by word.
The forthe parte.
Yea and straunge kings to vs subdued
shall doo lyke in those dayes:
I meane to thee they shall present,
theyr gifts of laude and prayes.
30 Ye shall destroy the spear mens ranckes
these calues and bulles of myght:
And cause them tribute pay, and daunt,
all suche as loue to fyght.

31 Then shall the Lordes of Egipt come,
and presents with them bryng:
The mores most black shall stretch their (hãds
vnto their lord and king.
32 Therfore ye kingdomes of the earth,
geue prayse vnto the Lorde:
Sing Psalmes to God with one cõsent,
therto let all accorde.

33 Who though he ryde and euer hath,
aboue the heauens bryght:

Yet

Bet by the fearfull thunder claps,
men may well know hys myght.
34 Therfore the strength of Israell,
astribe to God on hie:
whose mighte and power doth far extēd
aboue the cloudy skye.

35 O God thy holines and power,
is dread for euermore:
The God of Israell geueth vs strength,
prayse be God therfore.

¶ Saluum me fac domine. Psalm. lxix. I. H

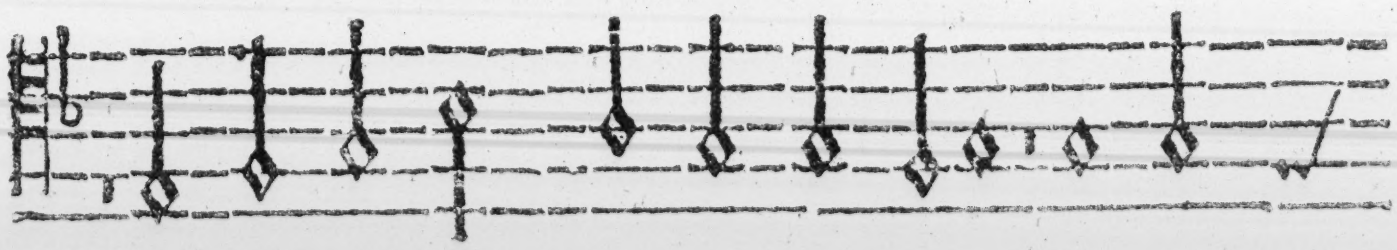
¶ The complayntes, prayers, feruent zele, and great anguish of David is set forth as a figure of Christ, and all hys membres: the malicious crueltye of thenemies, and theyr punishment also where Judas and suche traytours are accursed. Then gathered he courage in hys affliction and offereth prayses vnto God, whych are more acceptable then all sacrifyces: wherof all the afflicted may take comforte. Finallye he doth prouoke all creatures to prayses, prophecying of the kyngdome of Christ, and the buildyng of Juda, where all the faythful and their sede shall dwell for euer:



Aue me, O God for that with spede, the

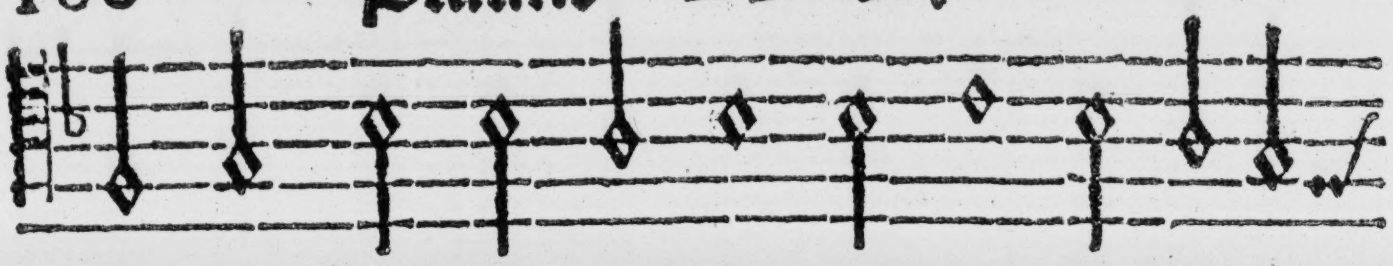


waters flowe full fast: So nie my soule doo

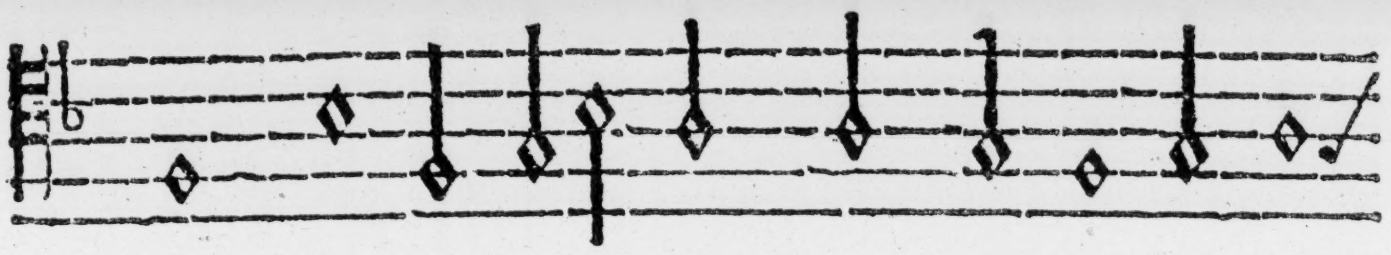


they procede that I am sore agast. I sticke

full



full depe in filthe and clay, wheras I fele no



ground: I fall into suche flouds, I say, that I



am like be drounde.

3 With crying oft I faynt and quayle,
my throte is horse and drye:
With loking vp my sight doth fayle,
for helpe to God on hye.

4 My foes that giltles doo oppres,
my soule, with hate are led:
In number sure they are no les,
then heares are on my hed.

5 Though for no cause they were me sore
they prosper and are glad:
They doo compell me to restore,
the thynges I neuer had.

6 What I haue done for want of wit,
thou Lorde all times canst tell:
And all the same that I commit,
to thee is knowne ful well.

7 O God of hostes defend and kaye,
al those that trust in thee: Let

Let no man Doubt or thynk awaye,
for ought that chaunceth me,
8 It is for thee and for thy sake,
that I doo beare this blame:
In spite of thee they would me make,
to hyde my face for shame.

9 My mothers sonnes my brethern all,
forsake me on a rowe:
And as a straunger they me call,
my face they will not knowe.
10 vnto thy house suche zeale I beare,
that it doth pine me muche:
Theyr checks & taunts at thee to heare
my very hart doth grutch.

The second parte.

11 Though I doo fast my flesh to chaste,
yea if I wepe and mone:
Yet in my teath this geare is cast,
they passe not thereupon.
12 If I for grief, and payne of hart,
in sackcloth vse to walke:
Then they anone will it peruert,
therof they iest and talke.

13 Both hie and lowe, and all the throng,
that sit within the gate:
They haue me euer in theyr tong,
of me they talke and prate.
14 The dronkards whiche in wine delyte
it is their cheif pastime:
To seke whiche may to worke me spite,
of me they sing and rime.

15 But thee the whyle (O Lorde) I pray,
that when it pleaseth thee.
For thy great truth thou wilt alwaye,
sende downe thyne ayde to me.
16 Pluck thou my feete out of the myre,
from drowning doo me kepe:
From suche as owe me wrath and ire,
and from the waters depe.

17 Lest with ỹ waues I should be drownd
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lorde of hostes to me geue eare,
as thou arte good and kynde.
And as thy mercy is most deare,
Lorde haue me in thy mynde.

19 And doo not from thy seruaunt hyde,
nor turne thy face awaye:
I am oppreſt on euery syde,
in hast geue eare I say.
20 O Lorde vnto my soule draw nye,
the same with ayde repose:
Because of theyr great tyrannye,
acquite me fro my foes.

¶ The thirde parte.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seke and worke the same,
thou seest them all full well.
22 When they with brags doo breake my (hart
I seke for helpe anone. But

But finde no frendes to ease my smarte,
to comfort me not one,

23 But in my meate they gaue me gall,
to cruell for to thynke:
And gaue me in my thirst withall,
stronge vineger to dryncke.
24 Lorde turne their table to a snare,
to take them selues therin.
And when they thinke full well to fare,
then trap them in the gin.

25 And let theyr eyes be darke and blynde
that they may nothyng see:
Bow downe their back & doo thē binde,
in thraldome for to be.
26 Powre out thy wrath as hoate as fyer,
that it on them may fal:
Let thy displeasure in thyne yre:
take holde vpon them all.

As desert drye theyr house disgrace,
their offring eke expell:
27 That none therof posses their place,
nor in their tents doo dwell:
If thou dost strike the man to tame,
on him they lay full sore.
28 And if thar thou do wounde the same,
they seke to hurt him more:

Then let them heape vp mischief still.
sith they are all peruert:
29 That of thy fauor and good will,
they neuer haue no part.

And dash them cleane out of the boke,
of life, of hope of trust:
That for their names they neuer loke,
in number of the iust.

¶ The forth parte.

31 Though I, O Lorde, with wo & grief,
haue bene full sore oppress:
Thy helpe shall geue me suche relief,
that all shall be redress.

32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with harty thankes among.

33 Which is more pleasant vnto thee,
(Such minde thy grace hath borne:)
Then either Ore, or Calfe can be,
that hath bothe hoofe and horne.

34 When simple folke doo this beholde,
it shall reioyce them sure:
All ye that seke the Lorde, beholde,
your lyfe for aye shall dure.

35 For why the Lord of hosts doth heare,
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdayne.

36 Wherfore the skie and earth belowe,
The sea with floud and stream:
His prayse they shall declare and showe
with all that liue in them.

37 For sure our God will Sion saue,
and Judaes cities builde:

Much

38 Much folke poſſeſſion there ſhall haue,
her ſtreate ſhall all be filde.
Her ſeruaunts ſede ſhall kepe the ſame,
all ages out of minde,
39 And there all they that loue hys name.
a dwellyng place ſhall fynde.

¶ Deus in adiutorium. Pſalme .lxx. I.H.

The prayeth to be ryght ſpedely delyuered: as in the .lx. Pſalm. Then he deſireth the ſhame of hys enemyes, and the ioyfull comforte of all thoſe that ſeke the Lorde.

O God, to me take hede. Sing this as the .lxxii. pſ
of helpe I thee require:
O Lorde of hoſts with haſt and ſpede
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeke my ſoule to ſpill.
Rebuke them backe with blame to fall
that thinke and wiſh me ill.

3 Confounde them that applye,
and ſeke to worke me ſhame:
And at my harme, do laugh and crye,
ſo, ſo, there goth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which only truſt and ſeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accorde:
All glory, honor, laude and prayſe,
be geuen to thee (O Lorde.)
6 But I am weake and poore,
come Lorde thine ayde I lacke:

Thou art my stay and helpe therfore,
make spede and be not slack.

In te domine speraui. Psalm. lxxi. I H.

The prayeth in fayth established by the worde of the promise, and confirmed by the worke of God from his youth he desireth now to be delyuered from the wicked and cruell man (meanyng) his sonne Absolon, and his confederacy, and he promiseth to be mindefull and thankefull for the same.

Sing this as the .lxix. psa

MY Lorde, my God in all distres,
my hope is whole in thee:
Then let no shame my soule oppres,
nor once take holde on me.

2 As thou art iust defend me Lorde,
and rid me out of drede:
Geue eare, and to my suite accorde,
and send me helpe at nede.

3 Be thou my rock, to whom I may,
for ayde all times resort:
Thy promise is to helpe alwaye,
thou art my fence and fort.

4 Saue me my God, from wicked men,
and from theyr strength and powre:
From folke vniuste, and eke from them,
that cruelly deuoure.

5 Thou art the stay wherin I trust,
thou Lorde of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee was borne:
wherfore I will thee prayse with mirth,
bothe euening and morne.

As

7 As to a monſter ſeldome ſeen,
muche folke about me thronge:
But thou art now and ſtill haſt bene,
my fence and ayde ſo ſtronge.
8 Wherfore my mouth no time ſhall lacke,
thy glory and thy prayſe:
And eke my tong ſhall not be ſlacke,
to honor thee alwayſe.

9 Refuſe not me, O Lorde, I ſay,
when age my limmes doth take:
And when my ſtrength doth waſt away
doo not my ſoule forſake.
10 Amonge themſelues my foes enquire,
to take me through deceyt:
And they againſt me doo conſpire,
that for my ſoule layd wayt:

The ſecond parte.

11 Lay hand and take hym now they ſayd
for God from him is gone:
Diſpatch him quyte, for to hys ayde,
iwis there commeth none.
12 Doo not abſent thy ſelf away,
O Lorde, when nede ſhalbe:
But that in time of grief thou may,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrowe,
all thoſe that ſeke my lyfe:
Oppres them with rebukes alſo,
that fayne would worke me ſtryfe.
14 But I wil patienly abide,
thy helpe in all aſſayes:

Still moze and moze ec he time and tide
I will set fozth thy pzayse.

15 My mouth thy iustice shall recozde,
that dayly helpe doth sende:
But of thy benefyts, O Lozde,
I knowe no compt noz ende.
16 yet will I goo and seke fozth one,
with thy Good helpe (O God)
The sauing healthy of thee alone,
to shew and set abzode.

17 Foz of my youth thou tokest the care,
and dost instruct me styll:
Therfoze thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst me kepe and stay:
Forsake me not vnto mine age,
and tyll my head be gray.

19 That I thy strength & might may shew
to them that now be here:
And that our sede thy power may know
hereafter many a yere.
20 O Lozd thy iustice doth excede,
thy doinges all may see:
Thy wozkes are wonderfull in dede,
oh, who is lyke to thee?

21 Thou madest me sele afflictions soze,
and yet thou didst me saue:
yea thou didst helpe and me restoze,
and take me from the graue.

And

23 And thou mine honor doſt encreaſe,
my dignitie maintayne:
yea thou doſt make all griefe to ceaſe,
and comfort me agayne.

24 Therfore thy faithfulnes to prayſe,
I will bothe lute and ſing:
My harp ſhall ſound thy laude alwayes
O Iſraels holy king.
25 My mouth will ioy with pleaſant voyce
when I ſhall ſing to thee:
And eke my ſoule will muche reioyce,
for thou haſt made me free.

26 My tonge thy vprightnes ſhall ſounde,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confounde,
that ſought to worck me ill.

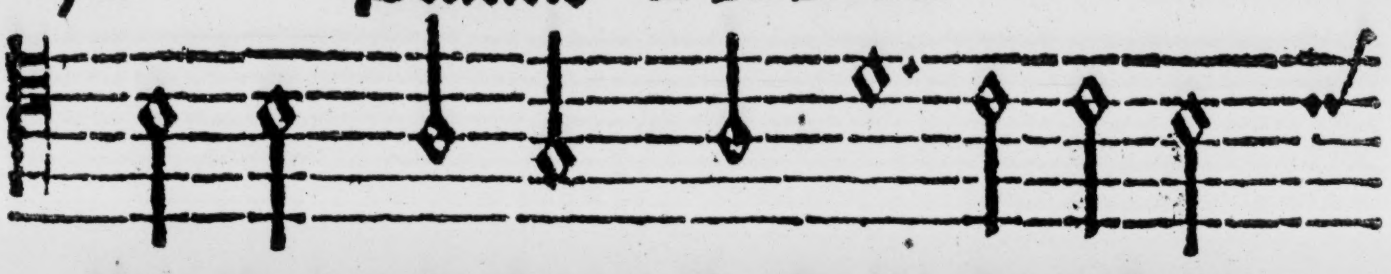
¶ Deus iudicium tuum. Pſal. lxxi. I.H.

¶ He prayeth that the kingdom of God by Chriſt may come vnder the perſon of Salomon. vnder whom ſhall be rightuouſnes, peace & felicitie, vnto whom all kinges, and all nations ſhall doo homage, whoſe name and power ſhall indure for euer.



Geue thy iudgmẽts to the kyng,

therin inſtruct him well: And with his ſonne



that Pzincely thyng. Lozde let thy iustyce



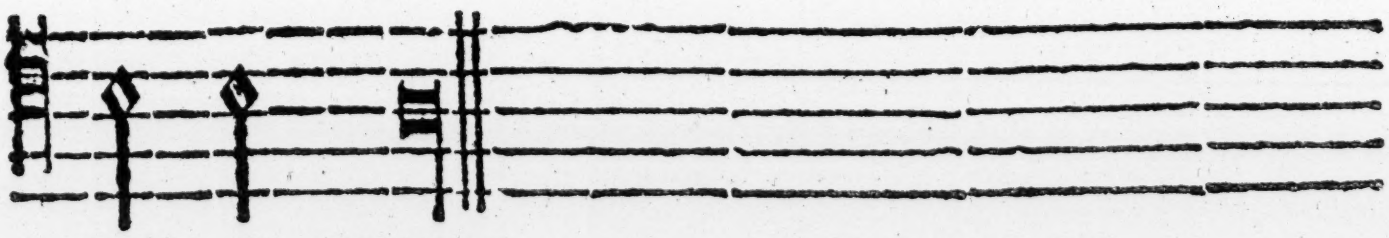
dwell. That he may gouerne vp ryght=



ly: And rule thy folke a ryghte : and so



defende thzoughe equitie, the poozе that



haue no myght.

3 And let the mountains that are hye,
vnto their folke geue peace,
And eke let litle hils applye,
in iustice to encreaſe.

4 That he may help the weake and pozе,
with ayde and make them ſtronge:
And eke deſtroy foz euermozе,
all thoſe that doo them wzong.

And

5 And then from age to age shall they,
regarde and feare thy might:
So long as Sunne doth shine by daye,
or els the moone by night.
6 Lorde make the king vnto the iust,
like rayne to fields new mowen:
And like to droppes that lay the dust,
and fresh the land vnsowen.

7 The iust shall florish in his time,
and all shalbe at peace:
Untill the mone shall leaue to prime,
wast, chaunge, and to encrease,
8 He shalbe Lorde of sea and sand,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall knele to him full thick:
And all hys enemies that rebell,
the earth and dust shall lyck.
10 Their Lordes of all the yles therby,
great giftes to him shall bryng:
The kings of Sabe and Arabie,
geue many a costly thyng.
¶ The second parte.
11 All kinges shall seke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hande.
12 For he the neady sort doth saue,
that vnto him doo call.
And eke the simple folke that haue,
no helpe of man at all.

He

13 He taketh pitie on the poore,
that are with nede oppreſt.
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeme theyr lyfe from dread,
from fraud, fom wrong, from might:
And eke the bloud that they ſhall blead,
is precious in his ſight.

15 But he ſhall lyue and they ſhall bryng,
to him of Sabaes golde:
He ſhalbe honored as a kyng
and dayly be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it lyke Cedre trees ſhal ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpede:
the frutes therof ſhall pas:
In plenty it ſhall far excede,
and ſpring as grene as graſſe.
18 For euer they ſhall prayſe his name,
while that the ſunne is lyght:
And think them happy through the ſame
all folke ſhall bles his myght.

19 Praiſe ye the Lord of hoſtes and ſing,
to Iſraels God eche one:
For he doth euery wondrous thing,
yea he him ſelf alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quam

Quam bonus deus. Psal, lxxiii. T.S.

The prophet teacheth by his example, that neyther the worldly prosperitie of the vngodlye, nor yet the affliction of the good, ought to discourage Gods children: but rather ought to moue vs to consider oure fathers prouidence, and to cause vs to reuerence Gods iudgementes for asmuche as the wicked vanysh away like smoke, and the vngodly enter into lyfe euerlastyng, in hope wherof he resigneth hymselfe into Gods handes.

Sing this as the. xliiii. psalme.

HOw euer it be, yet God is good,
and kynde to Israell:
And to all suche as safely kepe,
theyr conscience pure and well.

2 Yet lyke a foole I almost slypt,
my feete began to slide:
And or I wist euen at a pinch,
my steps a wrye gan glyde.

3 For when I saw suche folysh men,
I grudge and did disdayne:
That wicked men all thinges should haue,
without turmoyle or payne.

4 They neuer suffer panges nor grief,
as if death shoulde them smite:
Theyr bodyes are bothe stoute and strong,
and euer in good plyte.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no parte,
of plague or punishment,

6 Therfore presumption doth embrace,
theyr necks as doth a chayne:
And are euen wrapt as in a robe,
with rapine and disdaine.

They

7 They are ſo fed, that euen for fat,
their eyes oft times out ſtart:
And as for worldly goodes they haue.
more then can with theyr hart.
8 Theyr lyfe is moſte licentious,
boaſting muche of the wrong:
Which they haue done to ſimple men.
and euer pryde among.

9 The heauens and the lyuing Lorde,
they ſpare not to blaſpheme:
And prate they doo on worldly thynges,
no wight they doo eſteme.
10 The people of God, oft times turne backe,
to ſee theyr proſprous ſtate:
And almoſt dryncke the ſelfe ſame cup,
and folow the ſame rate.

¶ The ſecond parte.

11 How can it be that God (ſay they)
ſhould know and vnderſtand:
Theſe worldly thinges ſince wicked men,
be Lordes of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goodes,
and lyue in reſt and peace.

13 Then why doo I from wickednes,
my fantaſy refrayne:
And waſh my handes with innocentes,
and cleanſe my hart in vayne?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:

And

And euery moznyng from my youth,
susteyne rebuke and shame.

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy childzen iudge,
as folke vnfoztunate.
16 Then I bethought me how I might,
thys matter vnderstande:
But yet the labor was to great,
foz me to take in hand,

17 Untill the tyme I went into,
thy holy place· and then,
I vnderstode right perfectly,
the ende of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy wyll,
thou dost them all deface.

19 Then all men muse at that straung sight
to see how sodenly:
They are destroid, dispatche, consumde
and dead so horribly.
20 Much like a dreame when one awakth
so shall theyr wealth decay:
Theyr famous names in all mens sight
shall ebbe and pas a way.

¶ The thirde parte.

21 Yet thus my hart was greued then,
my minde was much oppzest:
23 So fond was I and ignozant,
and in this point abeast,

yet

23 Yet neuertheles by my right hand,
thou holdest me alwayes fast:
24 And with my counsell dost me guyde,
to glory at the last.

25 What thyng is there that I can wishe,
but thee in heauen aboue?
And in the earth there is nothyng,
lyke thee that I can loue.
26 My flesh and eke my hart do fayle,
but God doth fayle me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And lo, all suche as thee forsake,
thou shalt destroy echeone:
And those that trust in any thyng,
sauing in thee alone.
28 Therfore will I draw nere to God,
and euer with him dwell,
In God alone I put my trust,
thy wonders will I tell.

Vt quid deus. Psalme. lxxiiii. I. H.

The faythfull complayne of the destruction of the church and true religyon, vnder the name of Sion and the aultars destroyed: And trusting in the myght and free mercyes of God, by hys couenaunt they require help and succor for the glory of Gods holy name, the saluatyon of his pore afflicted seruaunts & the cõfusion of his proud enemies

Sing this as the .lxxii. ps

WHy art thou Lorde so longe from vs,
in all this daunger depe?
why doth thine anger kindle thus,
at thyne owne pasture shepe?
2 Lorde call the people to thy thought,
which haue ben thine so long:

The

The which thou hast redemd & brought,
from bondage soze and strong.

3 Haue minde and thinke vpon,
remember it full well:
Thy pleasant place thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy fote and come in hast,
and all thy foes deface:
Whiche now at pleasure rob and wast
within thy holy place.

5 Amid thy congregations all,
thine enemies roare (O God:
They set as signes on euery wall,
theyr banners splayde abrod.
6 As men with axes hew the trees,
that on the hils do grow:
So shine the bils and swords of these,
within thy temples now.

7 The selings sawde, the carued bordes,
the godly grauen stones:
with axes, hammers, billes & swordes
they beate them downe at ones.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soyle.

9 And thus they sayde within theyr hart,
dispatche them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.

10 Yet thou no signe of helpe dost sende,
our Prophets all are gone:
To tell when this our plage shuld ende
among vs there is none.

11 Whē wilt thou lord once end this shame
and cease thyne enemies strong:
Shall they alway blaspheme thy name
and rayle on thee so long?
12 Why dost with draw thy hand a backe?
and hide it in thy lappe:
O pluck it out and be not slack,
to geue thy foes a rappe.

The second part.

13 O God thou art my kyng and Lorde,
and euermore hast ben:
yea thy good grace throughout the world
for our good helpe hathe seen.
14 The seas that are so depe and dead,
thy might did make them drye:
And then didst breake the serpents head,
that he therin did dye.

15 yea thou didst breake the heads so great
of whales that are so fell:
And gauest them to the folkes to eate,
that in the desertes dwell.
16 Thou madest a spring with streames to rise
from rock both hard and hye:
And eke thy hand hath made lykewyse,
depe riuers to be drye.

17 Bothe day and eke the night are thyne,
by thee they were begonne,

Thou

Thou settest to serue vs with theyr shine,
the light and eke the sunne,
18 Thou doest appoint the endes and costs
of all the earth about:
Both sommer heates, and winter frosts,
thy hand hath founde them out.

19 Thinke on (O Lorde (no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.
20 O let no cruell beast deuoure,
thy Turtle that is true:
Forget not alwayes in thy powre,
the poore that much do rue.

21 Regarde thy couenaunt and beholde,
thy foes posses, the lande:
All sad and darke, forwoorne and old,
our realme as now doth stand.
22 Let not the simple go away,
with disapointed shame:
But let the poore and nedye aye,
geue prayse vnto thy name.

23 Ryse Lord, let be by thee mainteined,
the cause that is thyne owne:
Remember how that thou blasphemde,
art by the folysh one.
24 The voyce forget not of thy foes,
for they presumyng hie:
Is more and more encreast of those,
that hate thee spitefully.

Con-

Confitebimur tibi deus. Psalm. lxxv. N.

¶ The faythfull doo prayse the name of the Lord, whiche shall come to iudge at the time appoynted, when the wicked shal be put to confusion, and drynke of the cup of his wrath, theyr prayer shall be abated, & the righteous shall be exalted to honor.

Sing this as the. xliiii. psalme.

VNto the God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so nere, declare,
thy wondrous workes will we.

2 I will vprightly iudge, when get,
conuenient tyme I may.
The earth is weake and all therin:
but I her pillers stay.

3 I did to thee mad people say,
deale not furiously:
And vnto the vngodliones,
set not your hornes so hie.

4 I sayd vnto them, set not vp,
your raysed hornes on hye,
And see that you doo with stiffe neck,
not speake presumptuously.

5 For neyther from the eastern part,
nor from the westernside,
Nor from forsaken wildernes,
protection doth procede.

6 For why the Lorde our God, he is,
the righteous iudge alone:
He putteth downe the one, and setts
another in the throne.

7 For why: a cup of myghtye wyne,
is in the hand of God:

And

And all the myghtye wyne therin,
him ſelf doth poure abrode.
8 As for the lees and filthy dregges,
that doo remayne of it.
The wicked of the earth ſhall drinke,
and ſuck them euery whyt.

9 But I will talke of God (I ſay)
of Jacobs God therfore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
ſhalbe exalted hye.

Gloria patri.

To father, ſonne, and holy ghoſt,
all glory be therfore:
As in beginning was, is now,
and ſhalbe euermore.

¶ In Iudea. Pſalme. Lxxvi. I. H.

¶ This Pſalme ſetteth forthe the power of God and care for the defence of hys people in Jeruſalem, in the deſtruction of the armie Senacherib: And exhorteth the faythfull to be thankefull for the ſame.

TO all that now in Jury dwell,
the Lorde is clerly knowen:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tents hath pighte,
to tary there a ſpace:
In ſion eke he hathe delyghte,
to make his dwellyng place.

Sing this as the .lxix. pſa

3 And there he brake bothe shaft and bow
the swoorde the speare and shilde:
And brake the ray to ouerthrowe.
in battell on the fielde.
4 Thou arte more worthy honour, Lord,
more mighte in thee dothe lye:
Then in the strongest of the worlde,
that rob on mountayes hye.

5 But now ỳ proud are spoyled through the
and they are fallen on sleepe:
Through men of warre no helpe can bt
them selues they coulde not kepe.
6 At thy rebuke (O Jacobs God,
when thou doost them reprone:
As halfe in slepe theyr charets, stoode,
no horsman once doth moue.

7 For thou arte fearfull Lorde in dede,
what man the corage hathe:
To bide thy sight and doth not dreede,
when thou art in thy wrath.
8 whē thou dost make thy iudgmēts hard
from heauen through the grounde:
Then al the earth, full sore, afearde.
in silence shalbe founde.

9 And that when thou O God dost stand
in iudgement for to speake:
To saue thafflicted of the lande,
on earth that are full weake,
10 The fury that in man doth raygne,
shall tourne vnto thy prayse:

Hereaf-

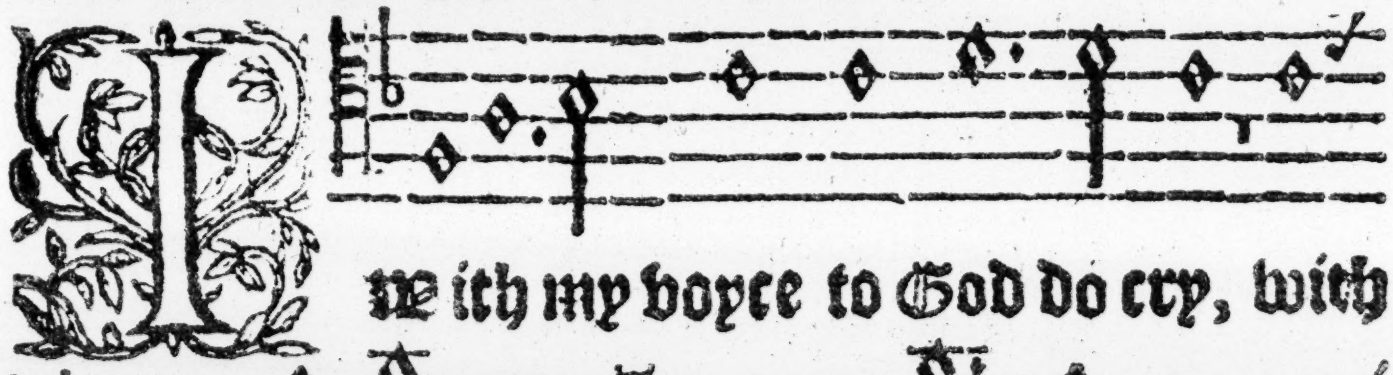
Hereafter Lorde doo thou restrayne,
theyr wrath and threates alwayes,

11 Make vowes & paye them to your God,
ye folke that nigh him bee:
Bring giftes all ye that dwell abrode,
for dreedfull sure is he.

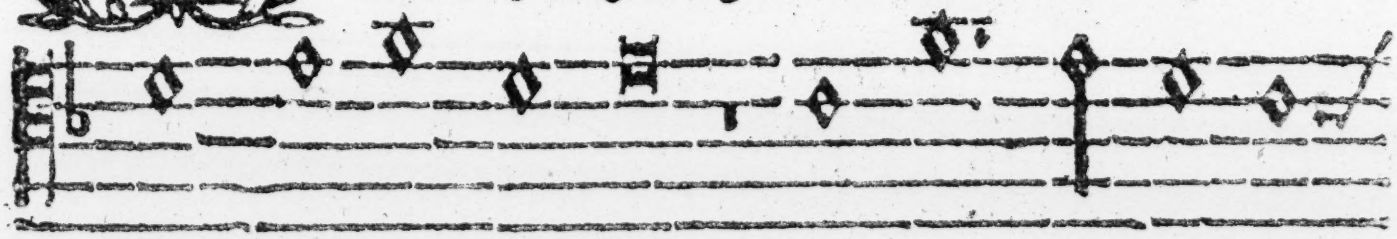
12 For he doth take bothe lyfe and might,
from Princes great of birth:
And full of terroure is hys sighte,
to all the kinges on earth.

¶ Voce mea ad dominum. Psalm. lxxvii. IH.

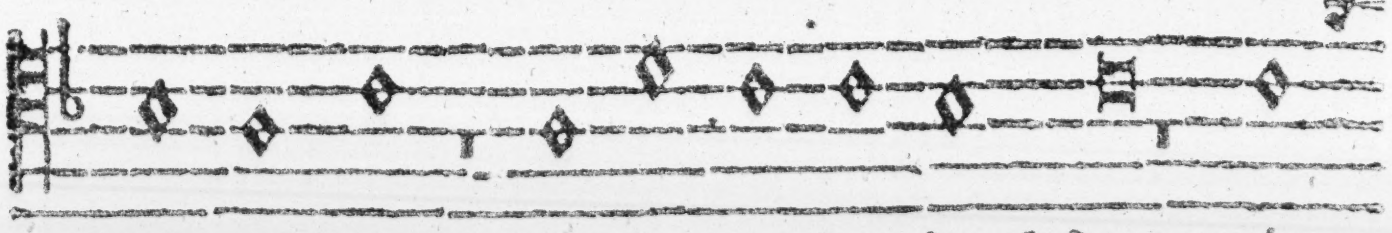
¶ The Prophet in the name of the churche, rehearseth the greatnes of his affliction, and his greuous temptation, wherby he was driuen to thys end to consider his formore conuersacion, & the continuall cours of Gods worckes in the preseruation of his seruauntes, and so he confirmeth his fayth agaynst these temptacyons.



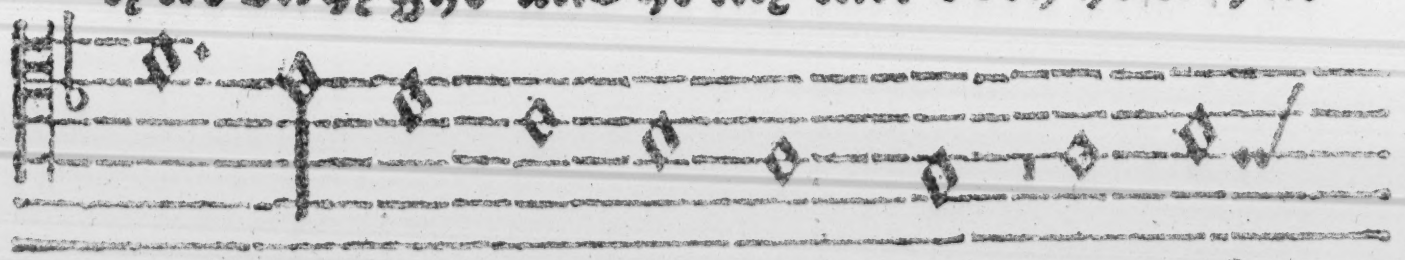
I with my voyce to God do cry, with



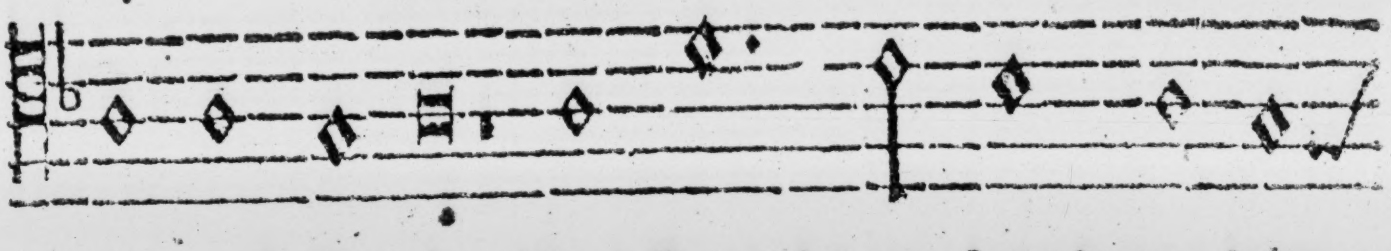
harte and harty cheare, my voyce to God I



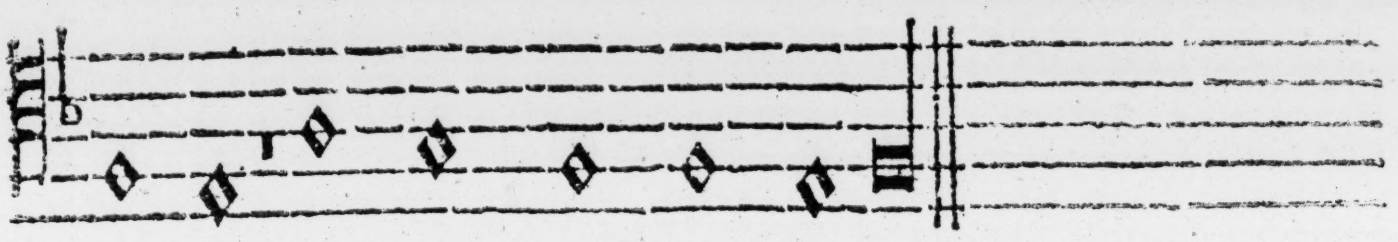
lyfte on hyghe and he my sute doth heare, in



tyme of grief I sought to God, by nyght



no reſt I toke: But ſtretcht my hands to him



abzode, my ſoule comfozt fozſoke.

3 When I to thinke one God entend,
my troble then is moze:
I ſpake but could not make an ende,
my bzeath was ſtopt ſo ſoze.

4 Thou houldſt myne eys alwayſe from reſt,
that I alwayes awake:
With feare am I ſo ſoze oppzeſt,
my ſpeche doeth me fozſake.

5 The dayes of olde in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agon.

6 By night my ſonges I call to mynde,
once made thy pzayſe to ſhew:
And with my hart, much taulke I finde,
my ſpirites doth ſearche to knowe.

7 Will God (ſayd I) at once foz all,
caſt of his people thus?
So that hencefozthe no time he ſhall,
be frendly vnto vs.

8 What, is hys goodnes cleane decayed,
foz euer and aday?

Or is hys promise now delayde,
and doeth his truthe decaye?

9 And will the Lorde our God forget,
his mercyes manifolde:
Or shall his wrath encrease so whot,
his merey to with holde:
10 At last I sayde my weakenes is,
the cause of this mistrust.
Gods mighty hand, can healpe all thys,
and chaunge it, when he lust.

11 I will regarde, and thinke vpon,
the worckyng of the Lorde:
Of all his wonders past and gone,
I gladly will recorde.
12 yea all his workes I will declare,
and what he did deuise:
To tell his factes I will not spare,
and eke his counsell wyse.

13 Thy workes (O Lorde) are all vpright
and holy all abrod:
What one, hath strēgth to match ỳ mighte
of thee O Lorde our God.
14 Thou art a God, that oft dost show,
thy wonders euery hower:
And so doest make the people knowe,
thy vertue and thy power.

15 And thine owne folke thou diddest defēd
with strength and stretched arme:
The sonnes of Jacob that discend,
and Josephes seede from harme.

The

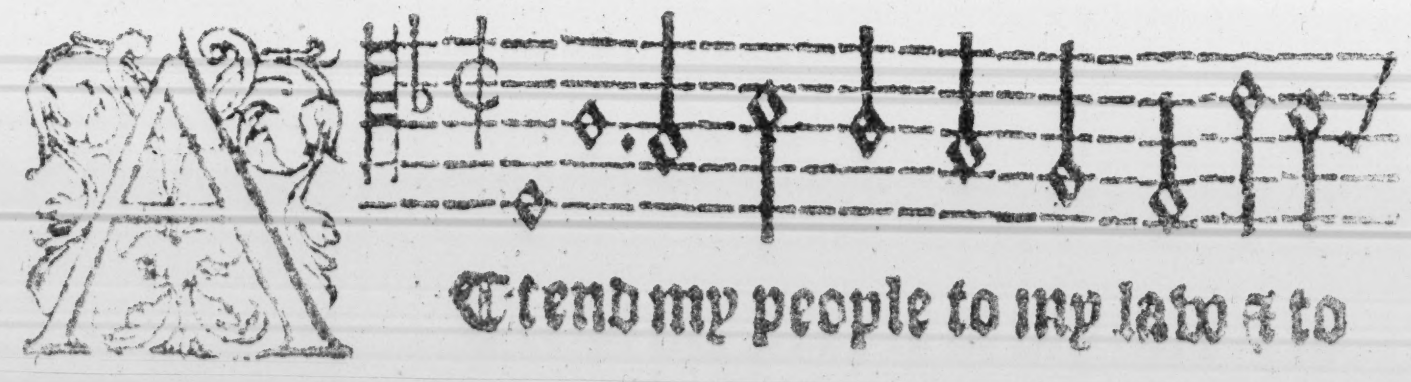
16 The waters, Lorde perceued thee,
the waters saw thee well:
And they for feare a side did flee,
the depthes on trembling fell.
17 The clouds that were, both thick & black
did rayne full plenteously:
The thonder in the ayer did cracke,
thy shaftes a brode did flye.

18 Thy thunder in the fire was hearde,
the lightening from aboue,
With flashes greate made men afearde,
the earth did quake and moue.
19 Thy wayes within the sea do lye,
thy pathe in waters depe:
Yet none can there, thy steppes espye.
nor know thy pathe to kepe.

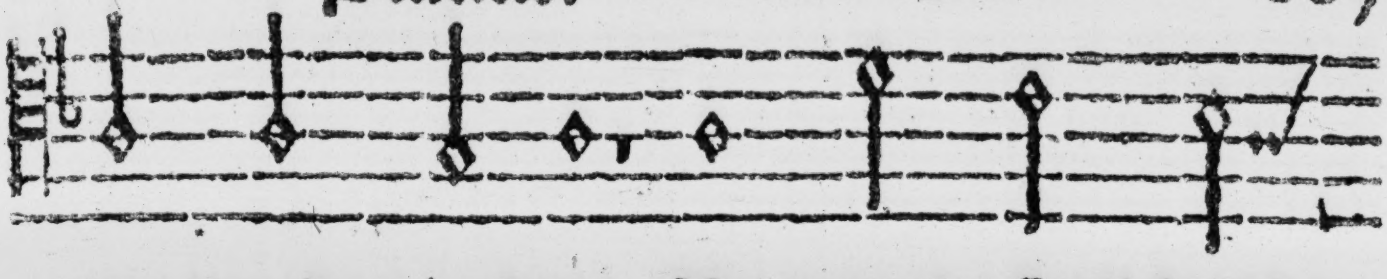
20 Thou leadest thy folke vpon the lande,
as shepe on euery syde:
Through Moses & through Aarons hand
thou didst them safely gide.

¶ Attendite populo. Psal. lxxviii. T.S.

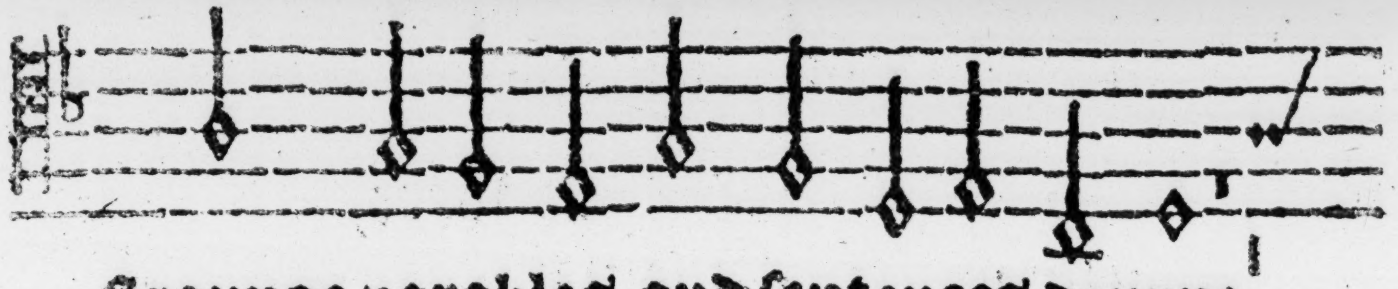
¶ The sheweth how God of his mercy chose vpo church of the posteritie of Abraham, castyng in theyr teth the stubburne rebellion of theyr fathers that the children might not only vnderstand, that god of his free mercies made his couenant with theyr auncestors, but also seyng thē so malitious and peruerse, might be ashamed & so turn wholy to god. In this Psalme the holy Ghost hathe comprehended, as it were the sum of all Gods benefites, to thintent the ignorant and gros people might se in few wordes the effect of the whole historyes.



¶ Lend my people to my law & to



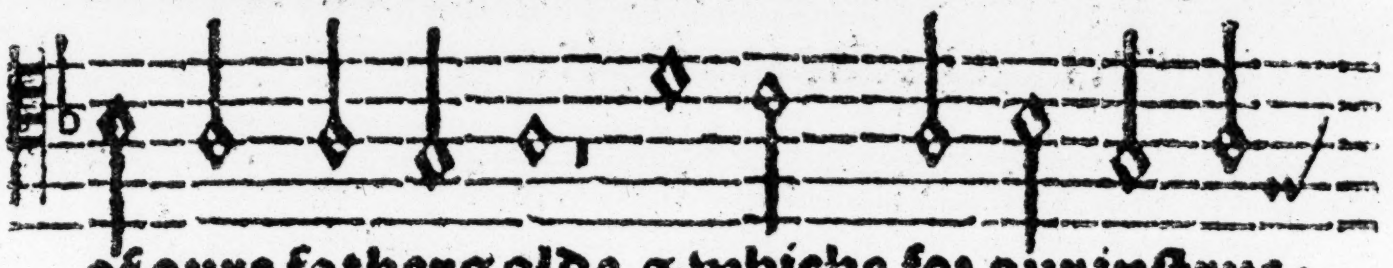
my wordes inclyne. My mouthe shall speake



straunge parables, and sentences deuyne.



Which we our selues haue hard & lernd, euen



of oure fathers olde, & whiche for our instruc-



tion our fathers haue vs tolde.

4 Because we shoulde not kepe it close,
from them that shoulde come after.
Who should Gods power to theyr race praise
and all his workes of wonder.

5 To Jacob he commaundment gaue,
how Israell should lyue:
willyng our fathers shoulde the same,
vnto theyr children geue.

6 That they and theyr posterytie,
that were not sprong by tho:

Should haue the knowledge of the law,
and teache theyr seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to kepe his lawes,
and his precepts in loue.

8 Not beyng as theyr fathers were,
rebellyng in Gods syght:
And would not frame their wicked harts
to know theyr God a ryght.
9 How went the people of Ephraim,
theyr neyghbours for to spoyle?
Shoting their dartes the day of warre,
and yet they toke the foyle.

10 For why? they did not kepe with God,
the couenant that was made:
Nor yet would walk or leade their liues,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnifique,
which he declared styll.

¶ The second parte.

12 What wonders to our forefathers,
did he him selfe disclose:
In Egipt land, within the field,
that called is Thaneos?
13 He did deuyde, and cut the sea,
that they might pas at once:
And made the water stand as styll,
as doth an heape of stones,

He

14 He led them secret in a cloud,
by day when it was bryght:
And in the night when darke it was,
with fire he gaue them lyght.
15 He brake the rocks in wildernes,
and gaue the people drynk:
As plentifull as when the depes,
doo flow vp to the brynk.

16 He drew out riuers out of rockes,
that were bothe drye and harde:
Of suche a boundaunce that no floudes,
to them might be compard.
17 Yet for all this, against the Lorde,
their sinne they did increase:
And styred hym that is most hygh,
to wrath in wildernes.

18 They tempted hym within their harts,
lyke people of mistrust:
Requiring such a kynd of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaythfulnes:
What can this God prepare for vs,
a feast in wildernes:

20 Beholde, he strake the stony rock,
and floudes forthwith did flo:
But can he now geue to his folke,
bothe breade and flesh also?
21 When God hard this, he waxed wroth
with Jacob and his sede:

So did his indignation,
on Israell procede.

¶ The thirde parte.

22 Because they did not faithfully,
beleue and hope that he:
Could alwayes help and succor them,
in theyr necessitie.
23 Wherfore he did commaund the clouds
forthwith they brake in sundre:
24 And raind down Manna for thē to eate
a foode of mickell wondre.

25 When earthly men with angels fode,
were fed at theyr request:
26 He bad the east wynde blow away,
and brought in the south west.
27 And raind downe flesh as thick as dust
and foule as thick as sand:
28 Whiche he did cast amids the place,
where all the tents did stand.

26 Then did they eate exceedingly,
and all men had theyr fils:
Yet more and more they did desire,
to serue theyr lusts and wils.
30 But as the meate was in theyr mouthes
his wrath vpon them fell:
31 And slew the floure of all theyr youth,
and choyse of Israell.

32 Yet fell they to theyr wonted sinne,
and still they did him greue:
For all the wonders that he wrought,
they would him not beleue.

Theyr

33 Theyr dayes therfore he shortned,
and made theyr honor vayne:
Theyr yeares did wast and pas away,
with terrours and with payne.

34 But euer when he plaged them,
they sought hym by and by:
35 Remẽbring then, he was their strength,
theyr help and God most hye.
36 Thoughe in their mouthes they did but (glose
and flatter with the Lord:
And with their tongs, & in theyr hartes,
dissembled euery worde.

The forthe parte.

37 For why? their harts were nothing bẽt,
to him nor to his trade:
Nor yet to kepe or to performe,
the couenaunt that was made,
38 yet was he still so mercifull,
when they deserued to dye:
That he forgaue them their misdedes,
and would not them destroy,

Yea many a tyme he turned his wrath,
and did himselfe auise:
And would not suffer all hys whole,
displeasure to aryse.
39 Considering they were but flesh,
and euen as a wynde:
That passeth away and cannot well,
retourne by his owne kynde.

40 How often times in wildernes,
did they their Lorde prouoke:

How

How did they moue and stir theyr Lorde
to plage them with hys stroke?
41 yet did they turne agayne to sinne,
and tempted God eftsone:
Prescribing to the holy Lorde,
what thinges they would haue don,

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the bondes,
of the fierse ennemie.
43 Nor howe he wrought his miracles,
as they them selues beheld:
In Egipt, and the wonder that
he did in Zoan field.

44 Nor how he turned by his power,
theyr waters into bloud
That no man might receyue his drink,
at riuer nor at flond.
45 Nor how he sent them swarmes of flies
whiche did them sore annoy
And fild theyr countreys full of frogs,
whiche should theyr lande destroy.

46 Nor how he did commit theyr fruites,
vnto the Caterpiller.
And all the labour of theyr handes,
he gaue to the Grashopper.
47 with haylestones he destroid their vines
so that they were all lost:
And not so much as wylde figge trees,
but he consumde with frost.

And

48 And yet with hailestones once agayne,
the Lorde their cattell smote:
And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirites,
to trouble them amonge.

50 Then to his wrath he made a waye,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egipt came:
And all the chief of men and beastes,
within the tents of Ham.

52 But as for all his owne dearefolk,
he did preserue and kepe:
And caried them through wildernes,
euen lyke a flocke of shepe.
53 Without all feare, both safe and sound,
he brought them out of thrall:
Where as their foes with rage of Sea
were ouerwhelmed all.

54 And brought them out into the costes,
of his owne holy land:
Euen to the mount whiche he had got,
by his strong arme and hand.
55 And there cast out the Heathen folke,
and did their land deuyde·

And in the tentes he set their tribes,
of Israell to abide.

56 Yet for all this, theyr God most hygh,
they stirred and tempted styll:
And woulde not kepe his testament,
nor yet obey his will.
57 But as theyr fathers turned backe,
euen so they went astray:
Muche lyke a bowe that would not bēd,
but slipt and start away.

¶ The. vi. parte.

58 And greued him with their hil altars,
with offerings, and with fire:
And with theyr Idols vehemently,
prouoked him to ire.
59 Therwith his wrath began agayne,
to kindle in his brest:
The naughtines of Israell,
he did so muche detest.

60 Then he forsoke the tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffred he his might and power,
in bondage for to stand:
And gaue the honor of his Arcke
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuoured with fire
maids had nomariage,

And

64 And with the swoꝛde, the pꝛiestes also,
did pearish euerychone:
And not a widow left alyue,
theyꝛ deathe foꝛ to be mone,

65 And then the Loꝛde began to wake,
lyke one that slept a tyme:
Oꝛ lyke a valyant man of warre,
refreshed after wyne.
66 With Emerods in the hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As foꝛ the tribe of Ephꝛaim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
where as they thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Where as he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
foꝛ euer to endure.
70 Then chose he Dauid, him to serue,
his people foꝛ to kepe:
Which he toke vp and bꝛought away,
euen from the foldes of shepe.

71 As he did folow the ewes with yong,
the Loꝛde did him auaunce:

To fede hys people of Israell,
and his inheritaunce.

72 Then Dauid with a faithfull hart,
his flocke and charge did fede:
And pzudently with all his power,
did gouerne them in dede.

¶ Deus venerunt gentes. Psalm. lxxix. I.H

¶ The Israelites complayne to God foz the greate calamitie, and oppzession that they suffered when Antiochus destroyed theyz temple, and citie Ierusalem, desiring God aide against his ragyng tyzannye, lest Gods name and religion shoulde be contemned amonge the Heathen, whyche should see them thus forsaken and peary she.

¶ Sing this as the. lxxvii. psalme.

O Lozde the Gentils doo inuade,
Thyne herytage to spoyle:
Jerusalem an heape is made,
thy temple they defoyle.

2 The bodies of thy sainctes most dere,
abzode to birdes they cast:
The flesche of them that doo thee feare,
the beastes deuoure and wast.

3 Their bloud thzoughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay theyz dead in graue.

4 Thus are we made a laughing stocke,
almost the wozld thzoughout:
The enemies at vs iest and mock,
whiche dwell our coastes about.

5 Wilt thou (O Lozd) thus in thine ire,
against vs euer fume?
And shew thy wzath as hoate as fyze,
thy folke foz to consume?

Upon

Upon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs sede destroyd:
His habytacion and hys land,
they haue left wast and voyd.
8 Beare not in minde our former faultes,
with spede some pitie shewe:
And ayde vs Lorde, in all assaults,
for we are weake and low.

9 O God that geuest all health and grace,
on vs declare the same:
Wey not our workes, oure sinnes deface
for honor of thy name.
10 Why shall the wicked still alwaye,
to vs as people domme:
In thy reproche reioyse and say,
where is theyr God become:

Require (O Lord) as thou seest good,
before our eyes in syght:
Of all these folke thy seruauntes bloud,
which they spilt in despight.
11 Receyue into thy syght in hast,
the clamours grief and wrong:
Of suche as are in prison cast,
susteyning yrons strong.

Thy force and strength to celebrate,
Lorde set them out of bande:

Whiche vnto deathe are deſtinate,
and in theyr enemies hand.
12 The nations which haue ben ſo bolde,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay agayne the ſame.

13 So we thy folke thy paſture ſhepe.
will prayſe thee euermore:
And teache all ages for to kepe,
for thee lyke prayſe in ſtore.

¶ Qui regis Iſraell. Pſalme. lxxx. I. H.

¶ A lamentable prayer to God to helpe the miſeryes of the Churche, deſiring him to conſider theyr firſte eſtate, when his fauoure ſhined towardes them, to the entent that he might finiſh that worke that he had begon.

Sing this as the. lvii.

THou hearde that Iſraell doſt kepe,
geue eare and take good hede:
Which leadeſt Joſeph lyke a ſheepe,
and doeſt him watche and feede.
2 Thou Lorde I ſay whoſe ſeate is ſet.
on cherubins ſo bryght:
ſhew forth thy ſelfe and do not let,
ſend downe thy beames of lyght.

3 Before Ephraim, and Beniamin,
Manaſſes eke lykewyſe:
To ſhew thy power doo thou begin,
come healpe vs Lorde aryſe.
4 Direct our harts vnto thy grace,
conuert vs Lorde to thee.
Shew vs the brightnes of thy face,
and then full ſafe are wee.

Lorde

5 Lorde God of hostes of Israell,
How long wilt thou I saye.
Agaynst thy folke in anger swell,
and wilt not heare them pray.
6 Thou dost them fede with sorrowes depe
their breade with teares they eate:
And drinke the teares that they do wepe
in measure full and greate.

7 Thou hast vs made, a very stryfe,
to those that dwell aboute:
And that our foes do loue of lyfe,
they laugh and iest it oute.
8 O take vs Lorde vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egipt where it grew not well,
thou broughtest a vine full deare:
The Heathen folke thou diddest expell,
and then diddest plant it here.
10 Thou diddest prepare for it a place,
and set her rootes full fast:
That it did growe and spryng a pace,
and fill the land at last.

11 The hilles were couered rounde about
with shade that from it came:
And eke the Ceders high, and stoute,
with braunches of the same.
12 Why then diddest thou her wal destroy
her hedg pluckt vp thou hast:

That all the folke that pas therby,
thy vine may spoyle and waste:

13 The boze out of the wodes so wilde,
doeth digge and rote it oute:
The furious beastes out of the field,
deuoure it all aboute,
14 O Lozde, of hostes retourne agayne,
from heauen loke betime:
Beholde and with thy healpe sustayne,
this pooze vineyard of thyne.

15 Thy Plant I say, thyne Israell,
whom thy right hand hath set:
The sonne whiche thou didst loue so wel,
O Lozde doo not forget.
19 They loppe and cut it downe apace,
they burne it eke with fyze:
And thzough the frowning of thy face,
we perish in thine ire.

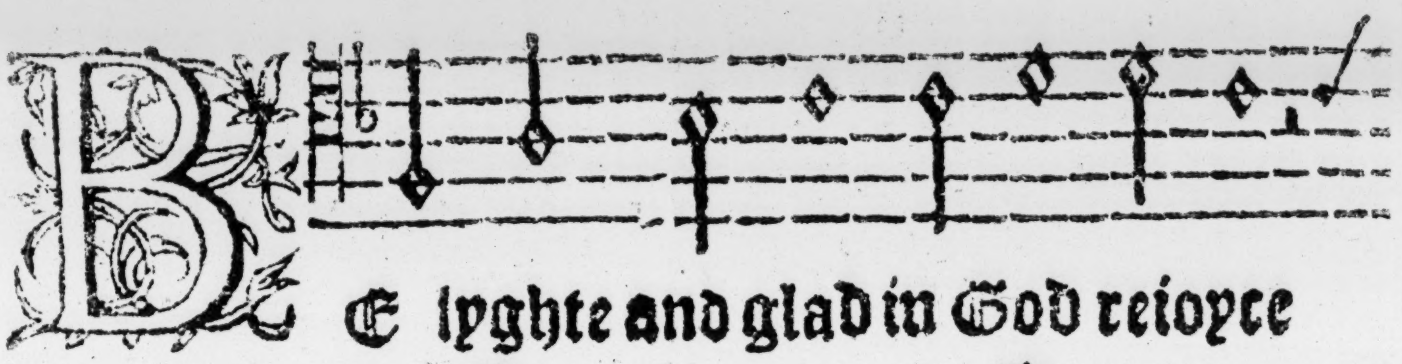
17 Let thy right hand be with them nowe,
whom thou hast kept so longe:
And with the sonne of man whom thou,
to thee hast made so stronge.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lozd of hosts thzough thy good grace
conuert vs vnto thee:
Beholde vs with a Pleasaunte face,
and then full safe are wee.

Ex,

Exultate deo, Psalme. lxxxi. I.H.

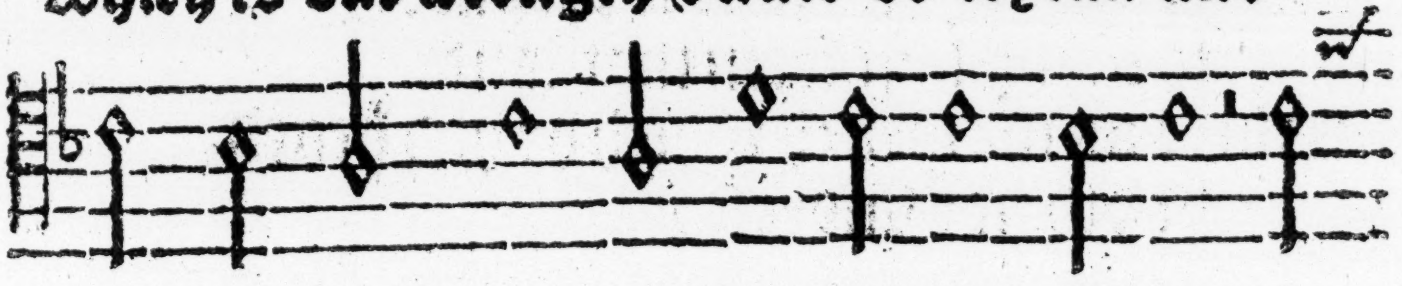
¶ An exhortation to prayse God bothe in harte and voyce for his benefytes, and to worshyp him only: God condemneth the ingratitude, and sheweth what greate benefites they have lost therowe their owne malyce.



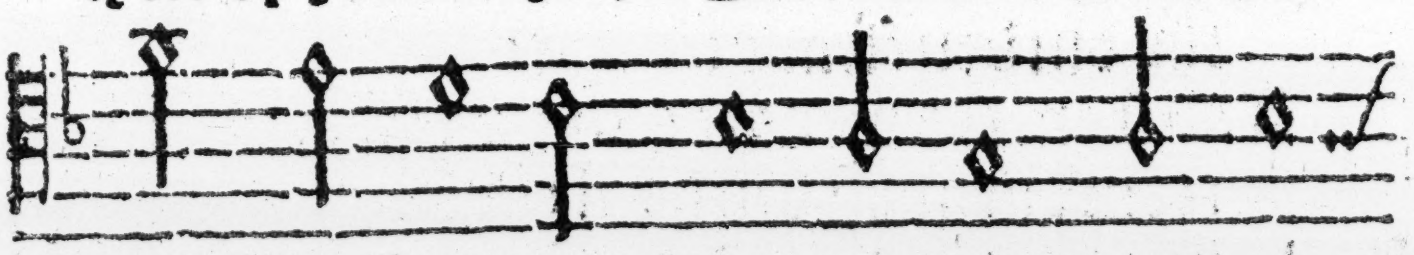
BE lyghte and glad in God reioyce



wohich is our strength & staie be ioyfull and



lyfte vp your voyce, to Jacobs God I say, pre-



pare your instrumentes most mete some ioy-



full psalme to synge, stryke vp with harp and



lute so swete on euery pleasant stryng.

Blow

3 Blow as it were in the new mone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israell,
a statute and a trade:
A lawe that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egipt came:
That as a witnes all his sede,
shoulde still obserue the same.
6 When God I say, had so prepared,
to bryng him from that land:
Where as the speach which he had heard,
he did not vnderstand.

7 I from his shoulders toke saith he,
the burden cleane awaye:
And from the furnace quit him free,
from burnyng bricke of claye,
8 When thou in griefe, diddest cry and cal
I holpe thee by and by:
And I did aunswer the withall,
in thunder secretly.

9 Yea at the waters of discorde,
I did thee tempt and proue:
Wheras the goodnes of the Lorde,
with muttering thou diddest moue.
10 Heare O my folke, O Israell,
and I assure it thee:

Regarde

Regarde and marke my wordes full wel
if thou wilt cleaue to me.

11 Thou shalte no God in thee reserue,
of any land abrode:
Nor in nowise to bow or serue,
a straunge and forraine God.
12 I am the Lorde, thy God, and I,
from Egipt set thee free:
Then aske of me aboundauntly,
and I will geue it the.

13 And yet my people woulde not heare,
my voyce when that I spake:
Nor Israell would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of theyr hart
To walke in theyr owne counsels still,
them selues they might peruert.

15 O that my people would haue hard,
the wordes that I did say:
And eke that Israell would regarde,
to walke within my waye.
16 How soone would I cõfound their foes,
and bring them downe full lowe:
And tourne my hand vpon allthose,
that woulde them ouerthrowe.

17 And they that at the Lorde dod rage,
as slaues shoulde seke him till:
But of his folke the time and age,
should florish euer still.

18 I would haue fed them with the croppe,
and fineſt of the wheate:
And make the rock with hony droppe,
that they theyr tilles ſhould eate.

Deus ſtetit in Sinagoga. Psalm. lxxxii. I. H

¶ The Prophet declaring God to be preſent amongeſt the iudges and maieſtrates, reproueth their parcialitie and vnrighteouſnes, and exhorteth them to doo iuſtice, but ſeeyng no amendemente, he deſireth God to vndertake the matter, and execute iuſtice hym ſelfe.

Sing this as the .xxxvii. Pſ.

AMid the preaſe with men of might,
The Lorde him ſelfe did ſtand:
To pleade the cauſe of truth and tyght,
with iudges of the land.

2 How long (ſaid he) will you procede,
falſe iudgement to awarde?
And haue reſpect for loue of mede,
the wicked to regarde?

3 Whereas of due ye ſhoulde defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.

4 If ye be wyſe defende the cauſe,
of poore men in theyr tyght:
And ryd the nedie from the clawes,
of tyrants force and myght.

5 But nothyng will they know or learne,
in vayne to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darknes walke.
For lo, euen now the tyme is come,
that all thynges fall to nought:

And likewiſe lawes both all and ſome,
for gayne are ſold and bought.

6 I had decreed it in my ſyght,
as Gods to take you all:
And childzen to the moſt of myght,
for loue I did you call.
7 But not withſtanding ye ſhall dye,
as men, and ſo decay:
O tyzannes I ſhall you deſtroye,
and plucke you quyte away.

8 Vp Lozd & let thy ſtrength be knowne,
and iudge the wozlde with might:
For why? all nations are thyne owne,
to take them as thy ryght.

¶ Deus quis Similis. Pſalme, lxxxiii. I. H

¶ The people of Iſraell pzay vnto the Lozd to delyuer them from theire enemies bothe at home and far of, which imagined nothing but their deſtruccyon: and they deſyze that all ſuche wicked people maye, accoz ding as God was accuſtomed, be ſtricken with the ſtozmye tempeſts of Gods wzathe, that they maye know that the Lozd is moſt hye vp= on the earthe.

DO not (O God) refrayne thy tounge,
in ſilence, doo not ſtaye:
Withholde not Lozd thy ſelfe ſo long
noz make no inoze delaye.

Sing this as the. lxvii. P

2 For why, beholde thy foes and ſee.
how they doo rage and crye,
And thoſe that beare an hate to thee,
holde vp theyz heades on hye.

3 Againſt thy folke they vſe diſceate,
and craftily they enquire:
For thine elect to lye in wayte,
theyz councell doth conſpire.

4 Come on (ſayd they) let vs expell,
and plucke theſe folke awaye:
So that the name of Iſraell,
may vtterly decay.

5 They all conſpire within theyr hart,
how they may thee withſtand:
Agaynſt the Lorde to take a parte,
they are in league and bande.
6 The tentes of all the Edomites,
the Iſmalites alſo:
The Hagarenes and Moabites,
with diuers other moze.

7 Geball with Ammon, and likewiſe,
dothe Amalece conſpire:
The Philiſtines againſt thee ryſe,
with them that dwell at Tyze.
8 And Aſſur eke is well apaide,
with them in league to be:
And doeth become a fence and ayde,
to Lots poſteritie.

9 As thou diddeſt to the Madianites,
ſo ſerue them Lorde echeone:
As to Cicer and to Jabin,
beſide the broke Kiſon.
10 Whom thou in Endor diddeſt deſcry,
and waſt them through thy might,
That they like doung on earth did lye,
and not in open ſighte.

11 Make them now & theyr Lords appere,
like Zeb and Oreb then:

As

As Zebah and Zalmana weare,
the kynges of Madian.
12 Whiche said, let vs throughout the land,
in all the costes abrode:
Posses and take into our hand,
the fayer houses of God.

13 Tourn them O God with stormes as fast
as wheeles that haue no staye:
Or lyke as chaffe, whiche men doo cast,
with windes to flee awaye.
14 Lyke as the fire, with rage and fume,
the mightye forest spilles:
And as the flame doth quyte consume,
the mountaynes and the hilles.

15 So let the tempest of thy wrath,
vpon theyr neckes be layde:
And of thy stormy wynde and shower,
Lorde make them all afrayed.
16 Lorde bringe them all I thee desire,
to suche rebuke and shame
That it may cause them to enquire,
and learne to seke thy name.

17 And let them euermore dayly,
to shame and sclaunder fall
And in rebuke and oblique,
to perish eke with all.
18 That they may know & fele full well,
that thou art called Lord
And that alone thou doest excell,
and raygne throughout the worlde.

Quam

Psalme. LXXXIIII.

Quam dilecta tabernacula .Psal.lxxxiiii. I.H.

¶ Dauid driuen forth of his countrey desireth most ardently to come a gayne to the Tabernacle of the Lord, and the assembly of the saincts to prayse God, pronouncing them blessed that may so doo. Then he prayseth the courage of the people, that passe thorow the wildernes to assemble them selues in Sion. Finally with prayse of this matter & confidence of Gods goodnes he endeth the Psalme.

Sing this as the. lxvii. psalme.

HOwe pleasaunt is the dwelling place
(O Lorde of hostes) to mee:
The Tabernacles of thy grace,
how pleasaunte Lorde they bee.

2 My soule doth longe, full sore to go,
into thy courtes abrode:
My hart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes finde a rome to rest,
and saue them selues from wrong:
And eke the swalow hath a neste,
wherin to kepe her yong.

4 These birdes full nigh, thine aulter maye)
haue place to sitte and synge:
O Lorde of hostes thou art I say,
my God and eke my kynge.

5 Oh they be blessed that may dwell,
within thy house alwayse:
For they all tymes thy factes doo tell,
and euer geue thee prayse.

6 yea happy sure lykewise ar they,
whose staye and strength thou art:
Which to thy house doo minde the way,
and seke it in theyr hart.

7 As they go through, the vale of teares,
they digge vp fountaynes still:

that

That as a spring it all appeeres,
and thou theyr pittes doest fill.
8 From strength to strength they walke full fast
no fayntnes there shalbe:
And so the God of Gods at laste,
in Sion they doo see.

9 O Lorde of hostes, to me geue heede,
and heare when I doo praye:
And let it through thine eares procede,
O Jacobes God I saye.
10 O Lorde our shilde, of thy good grace,
regarde and so draw nere:
Regarde (I say) beholde the face,
of thyne anoynted deere.

11 For why within thy courtes one daye,
is better to abyde:
Then other where to keepe or staye,
a thousand dayes beside.
12 Muche rather would I kepe a doore,
within the house of God:
Then in the tents of wickednes,
to settle mine abode.

13 For God the Lorde light and defence,
will grace and worship geue:
And no good thing shall he witholde,
from them that purely lyue.
14 O Lorde of hostes, that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust all times in thee.

CBenedixiſti domine. Pſalme, lxxxv. I.H

CBecauſe God with dzewe not his roddes from his churche after the retozne from Babilon, firſt they put him in mind of theyz delyueraũce to the entent that he ſhould not leue the ſwozcke of his grace vnperfite: next they complaine of theyz long affliction: And thirdlye the reioyce in hope of felicytie pzomiſed foz their deliueraunce, was a figure of Chziſtes kingdome, vnder which ſhould be perfit felycitie.

Sing this as the. lxxxi. Pſ.

THou haſt ben mercyfull in dede,
O Lozde vnto thy land:
Foz thou reſtozedſt Jacobs ſede,
from thzaldom oute of bande.

2 The wicked wayes that they were in,
thou didſt them cleane remitte:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereDſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wzath was gon:
And ſo didſt tourne the from thy rage,
with them to be at one.

4 O God, our healthy, doo now conuert,
thy people vnto thee:
Put all thy wzath from vs aparte,
and anger ceſe to be.

5 Why ſhall thyne anger neuer ende,
but ſtill pzocede on vs?
And ſhall thy wzath it ſelfe extend,
vpon all ages thus,

6 Wilt thou not rather tourne therfoze,
and quicken vs that we:
And all thy folke may euermoze,
be glad and ioy in thee.

7 O Lozde, on vs doo thou declare,
thy goodnes, to our welth:

Shew forth to vs and doo not ſpare,
thine ayde, and ſauing health.
8 I will hark, what God ſaith, for he,
ſpeaketh to his people peace,
And to his ſainctes that neuer they,
returne to folichnes.

9 For why, his health is ſtill at hand,
to ſuche as him doo feare:
Wherby great glory in our lande,
ſhall dwell, and florith there.
10 For truth, and mercy there ſhall mete,
in one to take their place:
And peace alſo, iuſtice greete with kis,
and there they ſhall imbrace.

11 As truth from earth ſhall ſpring a pace,
and florith pleaſauntly:
So righteouſnes, ſhall ſhew her face,
and loke from heauen hye.
12 Yea: God him ſelfe ſhall take in hand,
to geue vs eche good thinge:
And through the coſtes of all our land,
the earth her frutes ſhall bringe.

13 Before his face ſhall iuſtice goe,
muche lyke a guide or ſtay:
He ſhall direct his ſteppes alſo,
and kepe them in the way.

¶ Inclina domine aurem. Pſalm. lxxxvi. I. H.

¶ Dauid ſore afflicted and forſaken of all. prayeth feruently for deliuerance: Sometimes rehearſing his miſeryes, ſometymes the mercyes receyued, deſiring alſo to be inſtructed of the Lord that he may feare hym alſo and glorifye his name. He complayneth alſo of his aduerſaryes, and requyreth to be deliuered from them,

Sing this as the. lxxxi. Pſ.

LOzde bow thine eare to my requeſt
and heare me by and by:
With greuous payn and gref oppzeſt
full poore, and weake am I.

2 Pzeſerue my ſoule, becauſe my waye,
and doinges holly bee:
And ſaue thy ſeruaunte, O my Lozde,
that puttes his truſt in thee.

3 Thy mercy Lozd on me expzeſſe,
defend me eke with all:
Foz thzough the day I doo not ceaſe,
on thee to crye and call.

4 Comfozt O Lozde thy ſeruaunts ſoule,
that nowe with payne is pinde:
Foz vnto thee Lozde I extoll,
and lift my ſoule and minde.

5 Foz thou arte good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lozde lykewiſe when I doo pzay,
regarde and geue an eare:
Mark well the wozds that I doo ſay.
and all my pzayers heare.

7 In time when troble doth me moue,
to thee I doo complayne:
Foz why I know and well doo pzoue,
thou anſwereſt me agayne.

8 Among the Gods (O Lozde) is none,
with thee to be compарde:

And

And none can doo as thou alone,
the lyke hath not ben harde.

9 The Gentils and the peoples all,
whiche thou didst make and frame.
Before thy face, on knees will fall,
and glorifye thy name.
10 For why thou art so muche of might,
all power is thine owne:
Thou worckest wonders still in sight,
for thou art God alone.

11 O teache me Lorde thy way, and I
shall in thy truth procede:
O ioyne my hart to thee so nye,
that it thy name may dreade.
12 To thee my God, wil I geue praise,
with all my hart (O Lord:
And glorifie thy name alwayse,
for euer through the worlde.

13 For why thy mercy shewed to me,
is great and doth excell:
Thou settest my soule, at libertie,
out from the lower hell.
14 O Lorde the proude against me ryse,
and heapes of men of might,
They seeke my soule, and in no wise,
will haue thee in theyr sight.

15 Thou Lorde art mercyfull, and meeke,
full slacke and slow to wrath:
Thy goodnes is full greate, and eke,
thy truth no measure hathe.

16 O turne me, and mercy graunt,
thy strength to me apply:
O help and saue thine owne seruaunte,
thy handmaides sonne am I.
17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because (Lorde) thou,
doest helpe and comfort me.

¶ Fundamenta eius. Psalm. lxxxvii. I. H

¶ The holy Ghost promiseth that the condicton of the Church, whiche was in misery after the captiuitie of Babilon, shoulde be restored to great excelency, so that there should be nothing more comfortable the to be nombred among the membres therof.

Sing this as the. lxxi. Ps.

THat city shall full well endure,
her ground worke still doth staye:
vpon the holy hilles full sure,
it can no time decaye.
2 God loues the gates of Sion best.
hys grace doth there abyde:
He loued them more then all the rest,
of Jacobs tents beside.

3 Full glorious thinges reported be,
in Sion and abrod:
Great thinges I say, are sayd of thee,
thou citie of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babilon shall eke applye,
and learne to know my name.

5 Loe, Palestine and Tire also,
with Ethiope likewise:

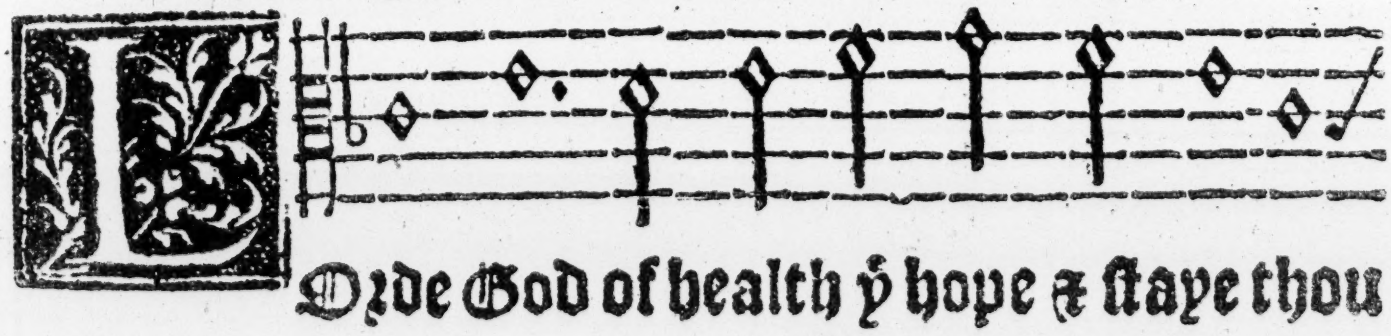
A peo-

A people ouilde full longe agoe,
were boꝛne and there did riſe.
6 Of Sion they ſhall ſay abꝛod,
that diuers men of fame:
Haue there ſpꝛong vp and the hie God,
hath founded faſt the ſame.

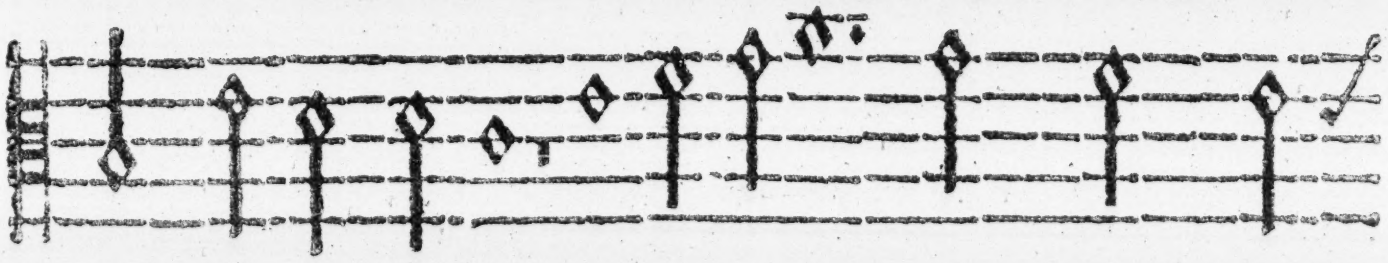
7 In their recoꝛdes, to them it ſhall,
thꝛough Gods deuiſe appere:
Of Sion that the cheſe of all,
had his beginning there.
8 The trumpetters with ſuch as ſyng,
therin great plenty be:
My fountayns & my pleaſant ſpꝛings
are compaſt all in thee.

¶ Domine deus ſalutis. Pſalme. lxxxviii. I. H

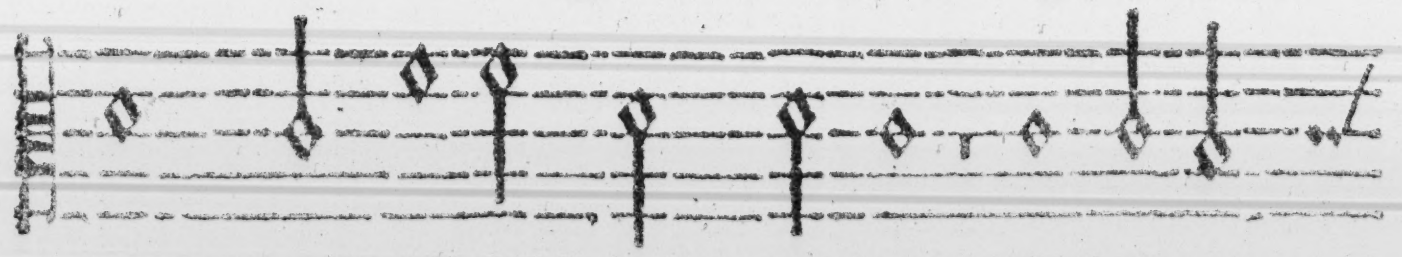
¶ Agricucus complaynt of the faythfull, ſoꝛe afflicted by ſickneſ perſecution and aduerſitie: being as it were left of God without any conſolation: yet he calleth on God by fayth and ſtriueth againſt deſperation, complayning him ſelfe to be foꝛſaken of all yearthly healpe.



LOꝛde God of healthꝫ hope & ſtaye thou



art alone to me, I call & cry thꝛoughoute the



daye, and all the nighte to thee. O let my



prayers sone ascende, vnto thy sight on hyghe,



enclyne thyne eare O Lorde entend, and her-



ken to my cry.

3. For why my soule with wo is filled;
and doth in trouble dwell:
My lyfe and breath almost doth yelde,
and draweth nye to hell.

4. I am estemd as one of them,
that in the pit doo fall:
And made as one, among those men,
that haue no strength at all.

5. As one amonge the dead, and free,
from things that heare remayne:
It weare more easy for me to be,
with them the whiche are slayne.

6 As those that lye in graue I saye,
whom thou hast cleane forgot,
The whiche thy hand hath cut away:
and thou regardst them not.

Yea like to one, shut vp full sure,
within the lower pit:

In

In places darke, and all obſcure,
and in the depth of it.
8 Thyne anger, and thy wrathe likewiſe
full ſore on me doth lye:
And all thy ſtormes agaynſt me ryſe,
my ſoule to vex and trye.

9 Thou putteſt my frends, far of frõ me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through greſe & wo,
I call to thee O God:
Throughout the day, my handes alſo,
to thee I ſtretche abrode.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to lyfe agayne repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindnes Lorde,
be preached in the graue:
Or ſhall with them that are deſtroyd,
thy truth her honor haue?

13 Shall they that lye, in darke full lowe,
of all thy wonders wotte?
Or there ſhall they thy iuſtice knowe,
where all thinges are forgot?
14 But I (O Lorde) to thee alwaye,
doo crye and call apace:
My prayer eare it be daye,
ſhall come before thy face.

Why

15 Why dost thou Lorde) abhorre my soule
in grefe that seeketh thee?
And now O Lorde why dost thou hide,
thy face awaye from me?
16 I am afflicte as dying still,
from youthe this many a yere:
Thy terrours whiche doo vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrours eke, doo not asswage,
but me oppres with all.
18 All day they compas me aboute,
as water at the tide:
And all at once with streames ful stoute
beset me on eche side.

19 Thou settest far from me my frendes,
and louers euery one
Yea and mine oulde acquaintance all,
out of my sight are gone.

¶ Miserecordias domini. Psalme. lxxxix. IH.

¶ With many words doth the prophet prayse the goodnes of God, for his testament and couenaunt that he had made betwene him and his elect by Jesu Christ the sonne of Dauid: Then doth he complayne of the greate ruine and desolation of the kingdome of Dauid so that to the outward apearaunce. the promis was broken. Finally he prayeth to be delyuered from his afflictions. making mention of the shortnes of mans lyfe, and confirming him selfe by Gods promises.

Sing this as the. lxxii.

TO syng the mercyes of the Lorde,
my tounge shall neuer spare:
And with my mouth from age to age,
thy truthe I will declare.

For

2 For I haue sayd that mercye shall,
for euermoze remayne:
In that thou dost the heauens stay
thy truth appeareth playne.

3 To myne elect (sayth God) I made,
a couenant and be hest:
My seruaunt Dauid to perswade,
I swoze and did protest.
4 Thy seede foz euer I will stay,
and stablish it full fast:
And still vphoulde thy thzone alway,
from age to age, to last.

5 The heauens shew, with ioy and mirth,
thy wondzous wozkes O Lozde:
Thy saincts within thy church on earth
thy faith and truth recozde.
6 Who with the Lozde is equall then,
in all the cloudes abzode?
Amonge the sonnes of all the Gods,
what one is like our God.

God in assemble of the sainctes,
is greatly to be dzad:
And ouer all that dwell about,
in terroz to be had,
8 Lozde God of hostes, in all the wozlde,
what one is lyke to thee:
On euery side most mighty Lozde,
thy truthe is sene to be.

9 The raging sea, by thine aduize,
thou rulest at thy wyll:

And

And when the waues therof aryse,
thou makst them calme and still.
10 And Egipt thou Lord hast subdued
and thou hast it destroyed.
Wea thou thy foes with mighty arme,
hast scattred all abrode.

11 The heauens thine and still haue ben,
lykewyse the earth and laude:
The worlde with all that is therin.
thou fonndest with thy hand.
12 Both north and south, with est and west
thy selfe didst make and frame:
Both Tabor mount and Hermon
reioyse and prayse thy name.

13 Thyne arme is strong, and ful of power
all might therin doth lye:
The strength of thy right hand eche houre
thou liftest vp on hie.
14 In righteousnes and equitie,
thou hast thy seate and place:
Mercy, and truthe are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright
thy present power O God:
For in the fauoure of thy sight,
they walke full safe abrode,
16 For in thy name, throughout the daye,
they ioy and muche reioyce:
And through thy rightousnes haue they,
a pleasaunt fame and noyse.

For

17 For why theyr glory strength and ayde
in thee alone doth lye:
Thy goodnes eke that hath vs stayed,
shall lyfte our horne on hye.
18 Our strength, that doth defend vs well,
the Lorde to vs doth bynge:
The holly one of Israell,
he is oure gide and kyng.

19 Somtime thy will vnto thy sainctes,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might haue I erect,
your king and gyde to be:
And set vp him whom I elect,
amonge the folke to me.

21 My seruaunt dauid, I appoynte,
whom I haue searched oute:
And with my holy oyle anoynte,
him king of all the route.
22 For why my hand is redy still,
with him for to remayne
And with mine arme also I will,
him strengthen and sustayne

23 The ennemies shall not him oppres,
they shall him not deuoure:
Ne yet the sonnes of wickednes,
of him shall haue no power.
24 His foes likewyse will I destroy,
before his face in sighte:

And

And thoſe that hate him I will plage,
and ſtryke them with my mighte.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his hozne eke ſhall
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and ſand:
And eke the running flouds ſhall he,
embzace with his right hand.

27 He ſhall depend with all hys hart,
on me and thus ſhall ſaye:
My father, and (my God thou arte)
my rocke of health and ſtaye.
27 As one firſt bozne I will him take,
of all on earth that ſpynges:
His might, and honour, I ſhall make,
aboue all wozldly kynges.

29 My mercy ſhalbe with him ſtyll,
as I my ſealfe haue toulde:
My faythfull couenaunt to fullfill,
my mercy I will houlde.
30 And eke his ſeede will I ſuſtayne,
foz euer ſtrong and ſure:
So that his ſeate ſhall ſtill remayne,
whyle heauen doth endure.

31 If that his ſonnes foꝛſake my lawe,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
noꝛ will not them obſerue,

32 Or if they doo not vse aryght,
my statutes to them made:
And set all my commaundments light,
and will not keepe my trade.

33 Then with the rod will I begin,
theyr doinges to amend:
And so with scourging for theyr sin,
when that they doo offend.
34 My mercy yet, and my goodnes,
I will not take him froe:
Nor handle him with craftines,
and so my truthe forgoe.

35 But sure my couenaunte I will hould,
with all that I haue spoke:
No word the which my lippes haue told
shall alter or be broke.
36 Once swore I by myne holynes,
and that performe will I:
With Dauid I shall kepe promise,
to him I will not lye,

37 His seede for euermore shall rayne,
and eke his throne of might:
As doeth the sonne it shall remayne
for euer in my sight.
38 And as the mone within the skye,
for euer standeth fast:
A faythfull witnes from on hie,
so shall his kingdom laste.

39 But now O Lorde thou dost reiect,
and now thou chaungest chere,

Yea thou art wrothe with thine elect,
thine owne anoynted dere.

40 The couenant which thy seruaũt made
Lorde thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.
41 Thou pluckst his hedges vp with might
his walles doest thou confounde:
Thou beatest eke his bulwarkes downe
and breakst them to the ground.

42 That he is sore destroyed and torne,
of commers by throughoute:
And so is made a mocke and scorne,
to all that dwell aboute.
43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.

44 His swerds edg thou doest take away,
that should his foes withstand:
To him in warre no victorye,
thou geuest nor vpperhand.
45 His glory thou dost also waste,
his throne, his ioy, and mirth:
By thee is ouerthrowne, add cast,
full low vpon the earthe.

46 Thou hast cut of, and made full short,
his youth and lusty dayes:
And raysed of him an ill reporte,
with shame and great disprayse.

How

47 How long away from me, O Lord,
for euer wilt thou turne:
And ſhall thine anger ſtill alwaye,
as fire conſume aud bourne.
48 O call to minde, remembre then,
my time conſumeth faſt:
Why haſt thou the ſonnes of men,
as thinges in vayne to waſt.

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is (O lord) thine oulde goodnes
ſo oft declared before?
Whiche by thy truth and vprightnes,
to Dauid thou haſt ſworne.

51 The great rebukes to minde doo call,
that on thy ſeruauntes lye:
The rayling of the people all,
borne in my breſt haue I.
52 Wherwith O Lorde thyne enemies,
blaſphemed haue thy name,
The ſteppes of thine anoynted one,
they ceaſe not to defame.

53 All prayſe to thee, O Lorde of hoſtes,
bothe now and eke for aye:
Through ſkie, and earth in all the coſtes
Amen, amen, I ſaye.

¶ Domine refugium. Pſal, lxxxx. I.H

¶ Moyses in his prayer setteth before vs the eternal fauour of God towardes his, who are nether admonished by the breuitie of their lyfe, nor by his plages to be thanckefull. Therfore Moyses prayeth God to tourne their hartes and continew his mercies towardes them and their posteritie for euer.

Sing this as the .lxxviii. Ps.

THou Lorde hast ben our suer defence,
Our place of ease and rest:
In all times past, yea so longe sence,
as cannot be expiest.

2 Or there was made mountaine or hill,
the earth or worlde abrod:
From age to age and alwayse still,
for euer thou art God.

3 Thou grindest man through gref & paine
to dust or clay and then:
And then thou sayst agayne, returne,
againe ye sonnes of men.

4 The lastyng of a thousand yeare,
what is it in thy sighte:
As yester day it doth appere,
or as a watche one nighte.

5 So sone as thou doest scattre them,
then is their life and trade:
All as a slepe and like the grasse.
whose bewty soone doth fade.

6 Which in the morning, shines full bright,
but fadeth by and by:
And is cut downe, ere it be night,
all withered dead and drye.

7 For through thine anger we consume,
our might is muche decayed:

And

And of thy feruent wrath and lume,
we are full ſore afrayed.
8 The wicked workes ỹ we haue wrought,
thou ſetſt before thine eye:
Our priuie faultes, yea eke our thought,
thy countenaunce doth eſpye.

9 For through thy wrath our daies do waſt
therof doth nought remayne:
Our yeres conſume as wordes or blaſt
and are not called agayne.
10 Our time is threſcore yeare and ten,
that we doo liue on molde:
If one ſee foureſcore, ſurely then,
we count him wonders oulde.

11 Yet of this tune the ſtrength and chief,
the whiche we counte vpon:
Is nothing els but painfull grief,
and we as blaſtes are gone.
12 Who once doth know, what ſtrength is there
(what might thine anger hath:
Or in his hart, who doeth the feare,
according to thy wrath:

13 Inſtruct vs Lorde to know and try,
how longe our dayes remayne:
That then we may our hartes apply,
true wiſdom to attayne.
14 Retourn O Lord, how long wilt thou
fourth on in wrath procede:
Shew fauour to thy ſeruauntes now,
and healp them at their nede.

15 Refresh vs with thy mercy soone,
and then our ioie shalbe:
All times so long as lyfe doth last,
in harte reioyce shall we,
16 As thou hast plaged vs before,
nowe also make vs glad:
And for the yeres wherin full sore,
affliction we haue had.

17 O let thy worke and power appere
and on thy seruauntes lyght:
And shew vnto their children dere,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruauntes thus:
Confirme the workes we take in hand
Lorde prosper them to vs.

¶ Qui habitat. Psalme. lxxxxi. I.H

¶ Here is described in what assurance he lyueth that putteth his whole trust in God, and committeth him selfe wholye to his protection in all temptacyons. A promise of God to those that loue hym, know him and trust in him to deliuer them, and geue them immortall glory.

HE that within the secret place,
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall kepe him well.
2 Thou art my hope, and my strong hold
I to the Lorde will say:
My God ou hye, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the whiche the hunter layde:

And

And from that deadly plage and care,
wherof thou art afrayed.
4 And with his winges shall couer thee,
and keepe thee safely there:
His fayth and truth thy fence shalbe,
as sure as sheld and speare.

5 So that thou shalt not neede I saye,
to feare, or be afflighte,
Of all the shafts that flye by daye,
nor terrours of the night.
6 Nor of the plage that priuilye,
doth walke in darke so fast:
Nor yet of that whiche doth destroye,
and at none dayes doth wast.

7 Yea at thy syde as thou doest stand,
a thousand dead shalbe:
Ten thousand eke, at thy right hande
and yet shalt thou be free.
8 But thou shalte see it for thy parte,
thyne eyse shall well regarde:
That euen lyk, to theyr desert,
the wicked haue reward.

9 For why (O Lorde) I only lust,
to stay my hope on thee:
And in the hiest, I put my trust,
my sure defence is he.
10 Thou shalt not nede, none ill to feare,
with thee it shall not mell:
Nor yet the plage, shall once come nere,
thy house where thou dost dwell.

11 For why vnto his aungels all,
with charge commaundeth hee:
That still in all thy wayes they shall,
preserue and prosper thee.
12 And in thy handes, shall the beare vp,
still wayting thee vpon:
So that thy foote shall neuer chaunce,
to spurne at any stone.

13 Upon the Lyon thou shalt go,
the adder fell and longe:
And treade vpon the Liones yong,
with dragons stoute and stronge.
14 For that he trusteth vnto me,
I will dispatch him quite:
And him defend, because that he,
dothe know my name a right.

15 When he for health on me doth crye,
an aunswer I will geue:
And from his greefe take him will I
in glory for to lyue.
16 With length of yeres, & dayes of welth,
I will fulfill his time:
The goodnes of my sauing health,
I will declare to him.

¶ Bonum est confiteri. Psalm. lxxxxii. I. H

This Psalme was made to be soung on the sebaoth, to stir vp the people to acknowledge God and to prayse him in his workes: The Prophet reioyseth therin. But the wicked is not able to cōsidre, that the vngodlye, when he his most florishing, shall most spedely perysshe. In the end is discribed the felicitie of the iust, planted in the house of god to prayse the Lorde.

It is

IT is a thing, bothe good and meete,
to prayſe the higheſt Lorde:
And to thine name O thou moſt hye,
to ſing in one accorde.

2 To ſhew the kindnes of the Lorde,
betime ere day be light,
And eke declare his truth abrode,
when it doth draw to nyght.

3 Upon ten ſtrynged inſtrument,
on lute and harpe ſo ſwete:
With all the mirth you can inuent,
of inſtruments moſt meete,

4 For thou haſt made me to reioyſe,
in thinges ſo wrought by thee:
And I haue ioy, in harte and boyce,
thy handy worckes to ſee.

5 O Lorde (how glorious and how great
are all thy worckes ſo ſtoute:
So deeply are thy counſels ſet,
that none can try them out.

6 The man vnwiſe hath not the wit,
this geare to pas to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thyng.

7 When ſo the wicked at their will,
as gras do ſpring ful faſt.
They when they flouriſh in their ill,
for euer ſhalbe waſt.

8 But thou art mighty Lord moſt hye,
yea thou doſt raygne therfore:
In euery time eternally,
both now & euermore.

For

9 For why (O Lorde) beholde and see,
beholde thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne,
shall lift my horne on hie:
With freshe and new prepard oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
myne eare shall heare the same.
12 The iust shall florish vp on hie,
as date trees bud and blowe:
And as the ceders multiplye,
in Lybanus that growe.

13 For they are planted in the place,
and dwelling of our God:
within his courtes they spring apace,
and florish all abrode.
14 And in their age more frute shall bryng
bothe fat and well besene:
And pleasauntly both bud and spryng,
with boughes and braunches grene.

15 To shew that God is good and iust,
and vpright is his will:
He is my rocke, my hope, and trust,
in him there is none ill.

¶ Dominus regnauit. Psalm. lxxxxiii. I. H

¶ He prayseth the power of God in the creation of the world & beateth downe all people whiche like them vp against his maiestye, and prouoketh to consider his promises.

The

Sing this as the.lxxvii. psalme.

THe Lorde as king aloft doth raygne,
in glory goodly dighte:
And he to shew his strength & mayne,
hath girt him self with might.

2 The Lord likewise the earth hath made
and shaped it so sure:
No might can make it moue or sad,
at stay it doeth endure.

3 Eare that ỹ world was made or wrought
thy seate was set before:
Beyond all time that can be thought,
thou hast ben euermore.

4 The floods O Lord the floudes do rise,
they roze and make a noyse:
The flouddes I say did enterprise,
and lysted vp theyr voyce.

5 Yea though the stormes before in sight
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.

6 And loke what promise he doth make,
his housholde to defend:
For iust and true they shall it take,
all times withouten ende.

¶ Deus vltionum. Psalm. lxxxxiiii. I.H.

¶ He praieth vnto God against the violence & arrogancie of tyrannes. ¶ Then doth he comfort the afflicted by the good issue of their affections, as he feire in him selfe, and did see in others, and by the ruine of the wicked, whom the Lorde will destroye.

Sung this as the.lxxvii. psalme.

O Lorde thou doest reueng all wronge,
that office longes to thee:
Sith vengaunce doth to thee belonge,
Declare that all may see.

Set

Set forth thy sealfe, for thou of vyght,
the earth dost iudge and gide
Reward the proud and men of might,
according to theyr pride.

3 How long shal wicked men beare sway
with lifting vp theyr boyce:
How long shall wicked men I say,
thus trihumph and reioyce:

4 How long shall they with brags brust out
and proudly prate theyr fill:
Shall they reioyce whiche be so stoute,
whose wozks are euer ill:

5 Thy flocke (O Lozde) thine heritage,
they spoyle and vex full soze:
Against thy people they doo rage,
still dayly moze and moze:

6 The widdowes whiche are comfoztles,
and straungers they destroy
They slea the childzen fatherles,
and none doth put them by.

7 And when they take these things in hãd
this talke they haue of thee
Can Jacobs God this vnderstand,
tush no he can not see.

8 O folke vnwise, a people rude,
some knowledg now discearne
ye fooles amonge the multitude,
at length begin to learn.

9 The lozd which made the eare of man
he needes of right must heare:
He made the eyne, all things must then,
before his sight appeare. The

10 The Lorde doth all the world correct,
and make men vnderstand:
shall he not then your deedes detect,
how can ye scape his hand?

11 The lord doth know, the thoughts of mã
his hart he setteth full playne:
The lord I say mens thoughts doth frame,
and findeth them but vayne.

12 But Lorde that Man is happy sure,
whom thou doest kepe in awe:
And through correction doest procure,
to teache him in thy law.

13 Wherby he shall in quyet rest,
in time of trouble sitte:
when wicked men shalbe suppresst,
and fall into the pit.

14 For sure the Lorde will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decrede,
to iustice to conuert:
That all may follow her with spede,
that are of vpright hart.

16 But who vpon my part shall stande,
against the cursed trayne?
Or who shall rid me from their hand,
that wicked workes maintayne.

17 Except the Lorde had ben myn ayde,
mine ennies to repell:

My soule and lyfe had now ben layde,
almost as low as hell:
18 When I did saye my foote doth slide,
and now am lyke to fall:
Thy goodnes Lorde did so prouide,
to stay me vp with all.

19 When with my selfe I mused muche,
and could no comfort finde:
Then Lorde thy goodnes did me touch
and that did ease my minde.
20 Wilt thou enhaunte thy selfe and draw
with wicked men to sit:
Which with pretence in stede of lawe,
muche mischief doo commit.

21 For they consoult against the lyfe,
of righteous men and good.
And in theyr councells they are ryfe,
to sheade the giltles bloud.
22 But yet the Lorde he is to me,
a strong defence or locke:
He is my God to him I flee,
he is my strength and rock.

And he shall cause their mischefe an̄,
them sealues for to annoye:
And in their malice they shall fall,
our God shall them destroye.

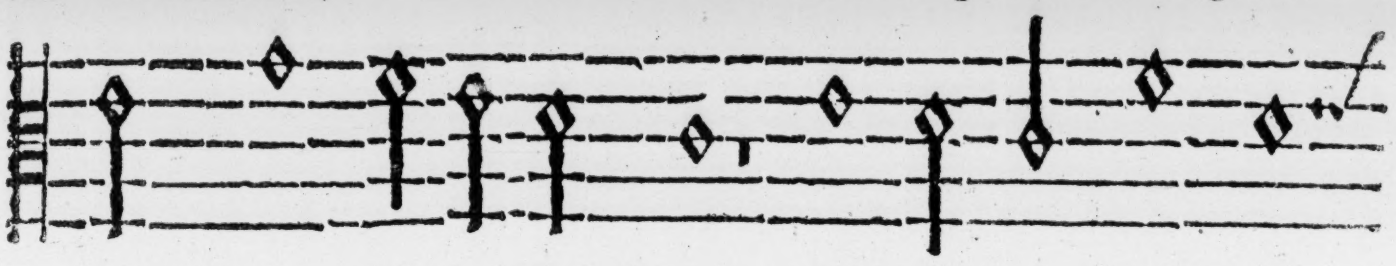
¶ Venite exultemus. Psalme lxxxxv. I.H

¶ An earnest exhortacio to prayse god for the gouernment of the world and the election of his church. An admonishion not to folow the rebellion of the olde fathers, that tempted God in the wilderness: For the which they might not enter into the land of promise.

O come



Come let vs lyfte vp oure voyce,



and synge vnto the Lorde, in him our rock of



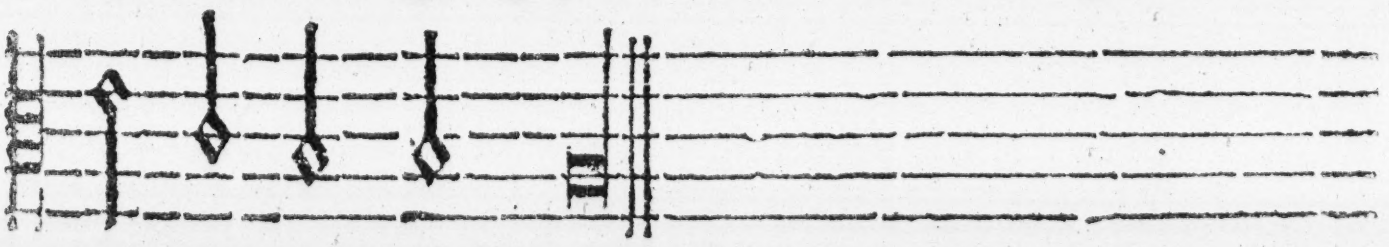
healthy reioyce, let vs with one accorde, yea let



vs come before his face, to geue him thanks and



prayse, in singing Psalmes vnto his grace, let



vs be glad all wayes.

3 For why the Lorde he is no doubte,
a greate and myghty God:
A kynge aboue all Gods throughout,
in all the worlde abrode.

The

4 The secretes of the yearth so depe,
and cozners of the land:
The toppes of hilles that are so stepe,
he hath them in his hand.

5 The sea and waters all are his,
foz he the same hath wzought:
The earth and all that therin is,
his hande hath made of nought.

6 Come let vs bow and prayse the Lozde,
befoze him let vs fall:
And knele to him with one acozde,
the whiche hathe made vs all.

7 Foz why he is the Lozde our God.
foz vs he doth prouide:
We are his folke he doth vs fede,
his shepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouoked me in delerte.

9 Wher as your fathers tempted me,
my power foz to proue:
My wondrous wozks whē they did see,
yet still they woulde me moue.

10 Twise twenty yeare, they did me greue
and I to them did saye:
They erre in heart and not beleue,
they haue not knowne my waye.

11 Wherfoze I sware, when that my wzath
was kindled in my brest:

That

That they ſhould neuer treade the pathe,
to enter to my reſt.

¶ Cantate domino. Pſalme. lxxxxvi. I.H

¶ An exhortacyon bothe to the Iewes and gentiles to prayſe God for hys mercye, And this ſpecyallye ought to be referred to the kingdom of Chryſte.

¶ Sing this as the. lxxviii. pſalme.

SIng ye with prayſe vnto the Lorde,
New ſongs of ioy and mirthe
Sing vnto him with one accorde,
all people on the yearthe.
2 yea ſing vnto the Lorde, I ſaye,
prayſe ye his holy name
Declare and ſhew from day to daye,
ſaluation by the ſame.

3 Amonge the Heathen eke declare,
hys honor round about
To ſhew his wonders doo not ſpare,
in all the worlde throughout.
4 For why the Lord is much of might,
and worthy prayſe alway
And he is to be dred of ryght,
aboue all Gods I ſaye.

5 For all the Gods of Heathen folke,
are idoles that will fade
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honor eke doo dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holly place.

Aſcribe

7 Aſcribe vnto the Lorde alway,
ye people of the worlde:
All might and worſhip eke I ſay,
aſcribe vnto the Lorde.
8 Aſcribe vnto the Lorde alſo,
the glory of his name:
And eke into his courtes doo goe,
with giftes vnto the ſame.

9 Fall down and worſhip ye the lorde,
with in his temple bright·
Let all the people of the worlde,
be fearefull at his ſight.
10 Tell all the world be not agaſte,
the Lorde doth raigne aboue:
Yea he hath ſet the yerth ſo faſt,
that it did neuer moue.

11 And that it is the Lorde alone,
that ruleth with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth ſhall eke reioyce:
The ſea with all that is theirin,
ſhall ſhoute and make a noice.

13 The field ſhall ioye and euery thing,
that ſpryngeth of the earth:
The wod and euery tree ſhall ſing,
with gladnes and with mirth.
14 Before the preſence of the Lorde,
and comming of his might:

When

when he ſhall iuſtly iudge the worlde,
and rule his folke with right.

¶ Dominus regnauit. Pſalme. lxxxxvii. I. H

¶ The prophet exhorteth all to reioyce for the coming of the kingdome of Chriſt, dreadfull to the rebels and Idolaters, and ioyfull to the iuſt whom he exhorteth to innocency, to reioyſing and thanks geuing.

Sing this as the. lxxxix

THe lord doth raigne, where all ỹ earth
may ioy with pleaſaunt voyce:
And eke the yles with ioyfull mirth,
may triumphe and reioyce.

2 Bothe cloudes & darknes eke doo ſwell
and rounde aboute him beate:
Yea right and iuſtice euer dwell,
and byde aboute his ſeate.

3 Yea fier and heate at once doth runne,
and go before his face:
Which ſhall his foes and ennemies burn
abrode in euery place.

4 His lightnes eke, full bright did blaſe,
and to the world appere:
Wherat the yearthe did loke and gaſe,
with dreade and deadly feare.

5 The hilles like wax did melt in ſighe,
and preſence of the Lorde:
They fled before that rulers might,
which gideth all the worlde.

6 The heauens eke declare and ſhew,
his iuſtice forth abrode:
That all the world may ſee and knowe
the glory of our god.

7 Confusion sure shall come to suche,
as worship Idols vayne:
And eke to those that glory muche,
dome pictures to maintayne,
8 For all the Idouls of the worlde,
whiche they as Gods doo call:
Shall feele the power of the Lorde,
and downe to hym shall fall.

9 With ioy shall Sion here this thyng,
and Juda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasaunt noyce.
10 That thou O Lorde art set on hie,
in all the earth abrode:
And arte exalted wonderously,
aboue eche other God.

11 All ye that loue the Lorde, doo thys,
hate all thinges that is ill:
For he doth kepe the soules of his,
from suche as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Greate ioye, with gladnes, mirth & lust
to them of vpright hart.

13 Be rigteous in the Lord reioyce,
his hollines proclayme:
Be thankfull eke with hart and voyce,
and mindefull of the same.

¶ Cantate domino. Psal, lxxxxviii, I, H

An

¶ An Earnest exhortacyō to all cratures to prayse the Lorde for his power, mercy and fydelitie in his promyse by Christ by whō he hath communicated his saluation to all natiōes.

O Syng ye now vnto the Lorde,
a new and pleasaunt songe:
For he hath wrought throughout the
His wōders great & strong. (world
With his right hand full worthely,
he doth his foes deuoure:
And get him sealf the victory,
with his owne arme and power.

Sing this as the. lxxxvi

3 The Lord doth make the people know
his sauing health and might:
The Lorde doth eke his iustice shew,
in all the Heathens sight.
4 His grace and truth to Israell,
in minde he doth recorde:
That al the yearth, hath sene right wel
the goodnes of the Lorde,

5 Be glad in him, with ioyfull voyce,
all people of the earth:
Geue thankes to God, sing and reioyce
to him with ioy and mirth.
6 Upon the harp vnto him sing,
geue thankes to him with psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therin,
with ioy bothe roze and swell:

The earth likewiſe let it begin,
with all that therin dwell.
8 And let the flouddes reioyſe theyr filles,
and clap theyr handes apace:
And eke the mountaynes and the hilles
before the Lorde his face.

9 For he ſhall come to iudge and try,
the worlde and euery wighte:
And rule the people mightely,
with iuſtice and with right,

¶ Dominus regnauit. pſalme. lxxxxix I.H.

¶ He cõmendeth the power, equitie, and excellency, of the kingdome of God by Chryſt, ouer the Jew and Gentils, and prouoketh them to magnyfye the ſame & to ſerue the Lord, folowing the example of the auncyent fathers, Moſes, Aaron, Samuel, who calling vpon God were harde in theyr prayers.

Sing this as the. lxxxvi. p

THe Lorde doeth raygne, although at it,
The people rage full fore:
yea he on Cherubin doth ſit,
though all the worlde woulde rore.
2 The Lorde that doth in Sion dwell,
is high and wonders great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men prayſe thy mightye name,
for it is fearfull ſure:
And let them magnifye the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and ryght:
Thou rightly ruleſt euery thing,
in Jacob through thy might.

To

5 To prayſe the Lorde our God deuiſe,
all honour to him doo:
His fote ſtole worſhip ye likewiſe,
for he is holy too.
6 Moſes, Aron, and Samuell,
as prieſtes on him did call:
When they did pray he herd them well
and gaue them aunſwer all.

7 Within the cloude to them he ſpake,
then did they labour ſtill:
To keepe ſuche lawes as he did make,
and pointed them vntill.
8 O Lord, our god thou diddeſt them here
and aunſwerſt them againe:
Thy mercy did on them appere.
theyr deedes diddeſt not maintayne.

9 O laude and prayſe our God and Lord,
within this holy hill:
For why our God throughoute the world
is holy euer ſtyll.

2 Iubilate deo omnis terra. Pſalme. C.

He exhorteth all to ſerue the Lorde who hath made vs, and to enter into his courts and aſſemblies to prayſe his name.

IN God the Lorde be glad and lyght,
prayſe him throughout the yearthe:
Serue him and come before his ſight,
with ſinging and with mirth.
12 Know that the Lorde our God he is,
he did vs make and kepe:
Not we our ſealues for we are his,
owne folke and paſture ſhepe.

Sing this as the. lxvii.

13 O go into his gates alwayes,
geue thankes within the ſame:
within his courts ſet foꝛth his pꝛayſe,
and laud his holy name.
14 Foꝛ why the goodnes of the Loꝛde,
foꝛ euermoꝛe doth ꝛaygne:
From age to age thꝛoughout the woꝛld
his truthe doth ſtill remayne.

¶ Miſerecordiam et iudicium. Pſalm. CI. .N.

¶ Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome. He will puniſh and coꝛrect by roting out the wicked, and cheryſhing the godly perſones.

Sing this as the. lxxxi. Pſ.

Mercye will and iudgement ſing,
O Loꝛde God vnto thee:
And wiſely doo in perfect way,
vntill thou come to me.
And in the middeſt of my houſe walke,
in purenes of my ſprite:
And I no kind of wicked thing,
will ſet befoꝛe my ſight.

I hate their woꝛke that fall away,
it ſhall not cleaue to me,
From me ſhall part the froward hart:
none euell will I ſee.
Him will I ſtroy that ſclaundereth,
his neyghbour pꝛiuely:
The lofty hart I can not beare,
noꝛ him that loketh hie.

Mine eyes ſhall be on them within,
the land that faithfull be:

In perfect way who worketh, shall
be seruant vnto me:
I will no guilefull person haue,
within my house to dwell:
And in my presence he shal not,
remaine that lies doth tell:

Betymes I will destroy euen all,
the wicked of the lande:
That I may from Gods citie cut,
the wicked workers band.

Domine exaudi orationem. Psalm. C.ii. I.H.

It semeth that this prayer was apointed to the faithful to pray in the captiuitie of Babilon. A consolation for the buyldyng of the churche: wherof foloweth the prayse of god to be published vnto al posterities The conuersion of the Gentels: And the stabilytie of the churche.

O Heare my prayer, Lorde, and let,
my crye come vnto thee:
In tyme of troble doo not hide,
thy face away from me.
Inclyne thyne eares to me, make haste,
to heare me when I call:
For as the smoke doth fade, so doo
my dayes consume and fall.

Sing this as the. lxvii.

And as a herth, my bones are burnt:
my hart is smitten dead,
And withers as the grasse, that I
forget to eate my bread.
By reason of my groning voyce,
my bones cleaue to my skinne:

As

As pellicane of wildernes,
suche case now am I in.

And as an oule in desert is,
loe I am suche a one:
I watch, and as a sparow on
the house top am alone.
Loe dayly in reprochefull wise,
mine enmies doo me scorne.
And they that doo against me rage,
against me they haue sworne.

Surely with ashes, as with breade,
my hunger I haue fild,
And mingled haue my drink with teares
that fro mine eyes haue stild,
Because of thy displeasure, Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe agayne.

The dayes wherin I pas my lyfe,
are like the fleting shade:
And I am withered like the gras,
that sone away doth fade.
But thou, O Lord, for euer doest
remaine in stedy place,
And thy remembrance euer doth
abide from race to race.

The second parte.

Thou wilt aryse, and mercy thou,
to Sion wilt extend:
The time of mercy, now the time
forsett is come to end.

For

For euen in the ſtones therof,
thy ſeruants do delighte,
And on the duſt therof they haue,
compaſſion in theyr ſpite.

Then ſhall the Heathen peoples feare,
the Lordes moſt holy name:
And all the kinges on earth ſhall drede
thy glory and thy fame:
Then when the Lord the mighty God,
againe ſhall Syon rere,
And then when he moſt nobly in,
his glory ſhall appeare:

To prayer of the deſolate,
when he himſelf ſhall bend:
when he ſhall not diſdayne vnto,
theyr prayer to attend.
This ſhalbe written for the age,
that after ſhall ſuccede:
the people yet vncreated.
the Lordes renome ſhall ſprede.

For he from his hie ſanctuarye,
hath loked downe belowe,
and out of Heauen hath the Lord,
beheld the earth alſo:
That of the mourning captiue he,
might heare the woefull crye,
And that he might deliuer thoſe,
that damned are to dye:

That they in Sion may declare,
the Lordes moſt holy name,

And

and in Jerusalem set fourth,
the prayses of the same:
Then when the people of the land,
and kingdomes with accorde,
Shalbe assembled for to do:
theyr seruice to the Lorde.

¶ The third parte.

My former force of strength he hath.
abated in the way,
And shorter he did cut my dayes:
thus I therfore did say:
My God, in middes of all my dayes,
now take me not away:
Thy yeres endure eternally
from age to age for ay.

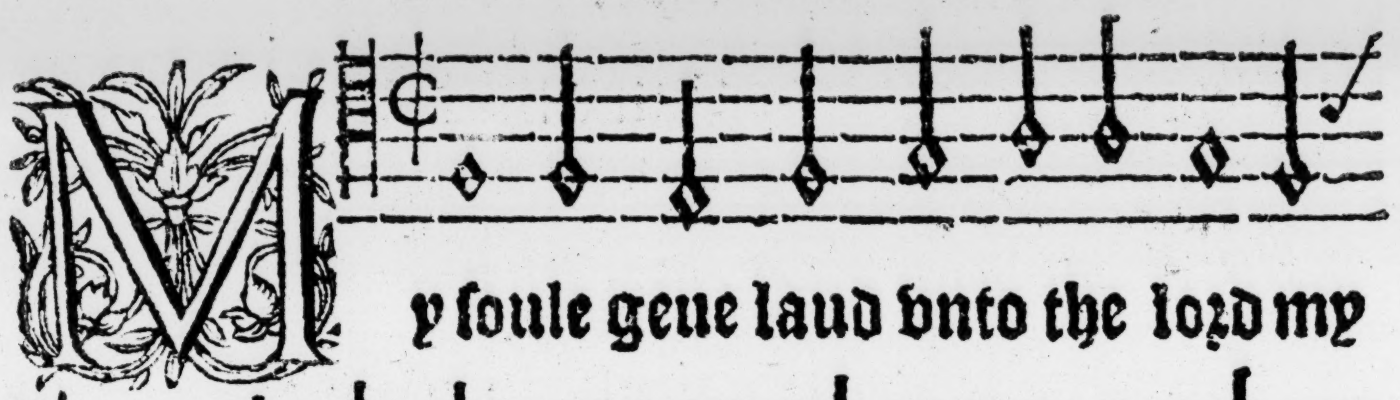
Thou the foundations of the earth,
before all time hast layde,
And Lorde the heauens are the work,
which thine owne hands haue made.
Yea they shall perish and decay,
but thou shalt tary still:
And they shall all in tyme waxe olde,
euen as a garment will.

Thou as a garment shalt then chaunge,
and changed shall they be:
But thou doest still abide the same,
thy yeares doo neuer flee.
The children of thy seruantes shall,
continually endure,
And in thy sight/their happy sede
for euer shall stand sure.

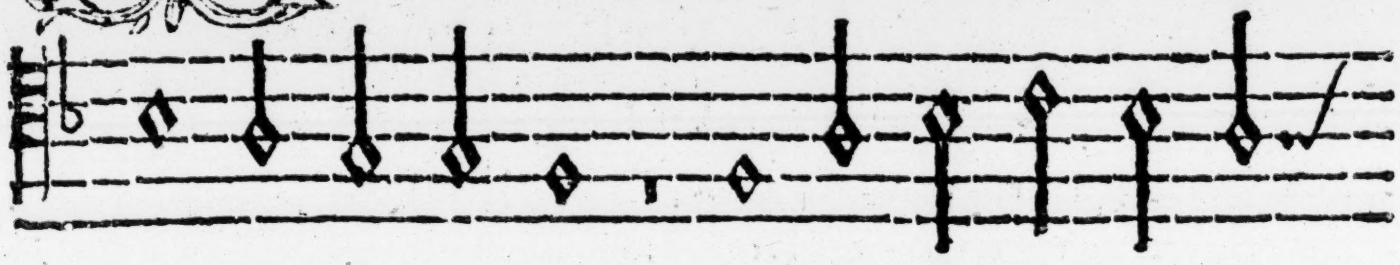
Bene-

¶ 1 Benedic anima mea. Pſalm. Ciii. T.S.

¶ This is a Pſalme moſt excellent, wherin the Prophet doth prouoke men and angels, and all creatures to prayſe the Lorde for his fatherly mercyes, and deliuerance of his people from all euils for his prouidence ouer all thinges and the preſeruation of the faithfull.



My ſoule geue laud vnto the lord my



ſpryte ſhall doo the ſame: and all the ſecrets of



my hart prayſe ye his holy name, Geue thanks



to god for all his gifts, ſhew not thy ſelf vnkind



& ſuffer not his benefites to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtored agayne:
For all thy weake and fraple diſeaſe,
and healde thee of thy payne.

That

4 That did redeme thy life from death,
from whiche thou couldest not flee:
His mercy and compassion bothe,
he did extend to thee.

5 That filled with goodnes thy desyre,
and did prolong thy youth:
Like as the Egle casteth her bill,
wherby her age renueth.

6 The Lorde with iustice doth repaye,
all suche as be oppressed:
So that their suffrings & their wrongs,
are turned to the best.

7 his wayes and his commaundements
to Moyses he did shew:
His counsels and his valiant actes,
the Israelites did know.

8 The Lorde is kinde and mercyfull,
when sinners doo him greue:
The slowest to conceyue a wrath,
and rediest to forgeue.

9 He chideth not vs continually,
though we be full of stryfe:
Nor kepeth our faultes in memory,
for all our sinfull lyfe.

10 Nor yet according to our sinnes,
the Lorde doth vs regarde,
Nor after our iniquities,
he doth not vs rewarde.

11 But as the space is wondrous great,
twixt heauen and earth aboue:

So

So is his goodnes muche moze large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

¶ The second part.

13 And loke what pitie parents deare,
vnto their childzen beare:
Like pitie beareth the Lozde to suche,
as wozship him in feare.
14 The lozd ỹ made vs knoweth our shape,
our mould and fashion iust:
Howe weake and frayle our nature is,
and how we be but dust.

15 And how the tyme of mozt all men,
is lyke the withering hay:
Oz like the floure right fayze in field,
that fadth full sone away.
16 Whose glosse & beautie stozmy windes,
doo vtterly disgrace:
And make that after theyz assaults,
suche blossomes haue no place.

17 But yet the goodnes of the Lozde,
with his shall euer stand:
Theyz childzens childzen do receyue,
his righteousnes at hand,
18 Euen such which kepe his couenant,
with all theyz whole desire.
And not fozget to doo the thing,
that he doth them require.

The

19 The heauens hie are made the seate,
and foteſtole of the Lorde:
And by his power imperiall,
he gouerneth all the worlde.
20 ye angels whiche are great in power,
prayse ye and bles the Lorde:
Which to obey and doo his wyll,
immediatly accorde.

21 Ye noble hostes and ministers,
cease not to laude hym styll:
Which ready are to execute,
hys pleasure and his wyll.
22 ye all his worke in euery place,
prayse ye his holy name:
My hart my mynde, and eke my soule,
prayse ye also the same.

¶Benedic anima mea. Psalm. Ciiii, w.K

¶ An excellent psalme to prayse God for the creation of the worlde, and the gouernance of the same by his maruelous prouidence: where in the Prophet prayeth againste the wicked, who are occasions that God diminisheth his blessings.

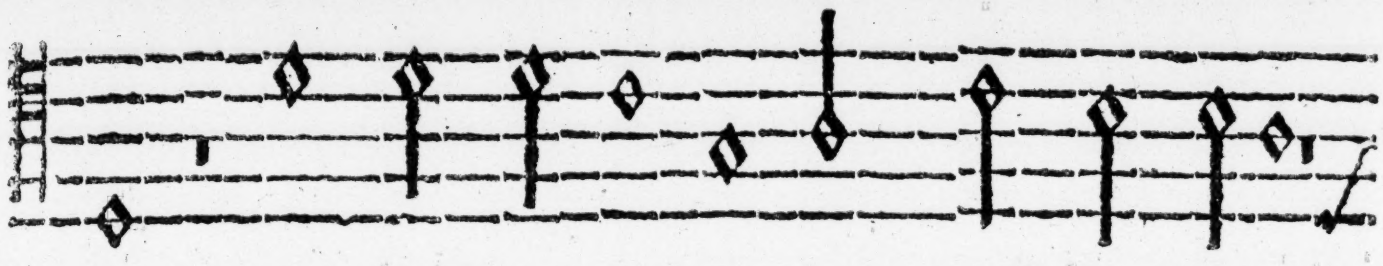




appeare, So paſſing in glory that great is thy



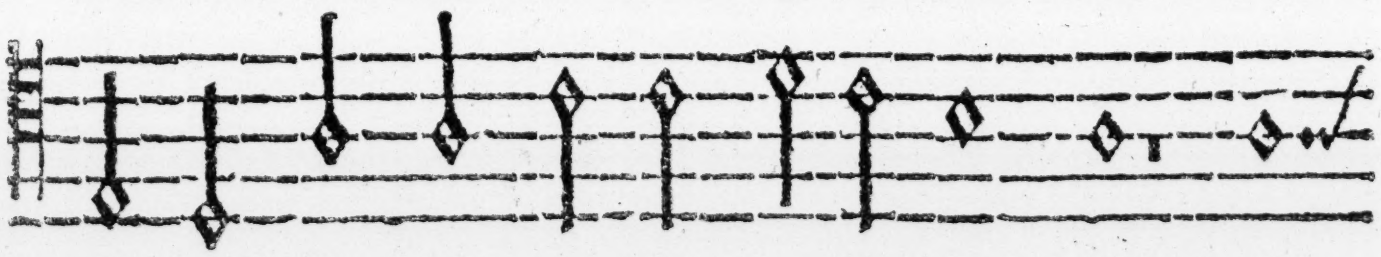
fame: honour and maieſtie in thee ſhine moſt



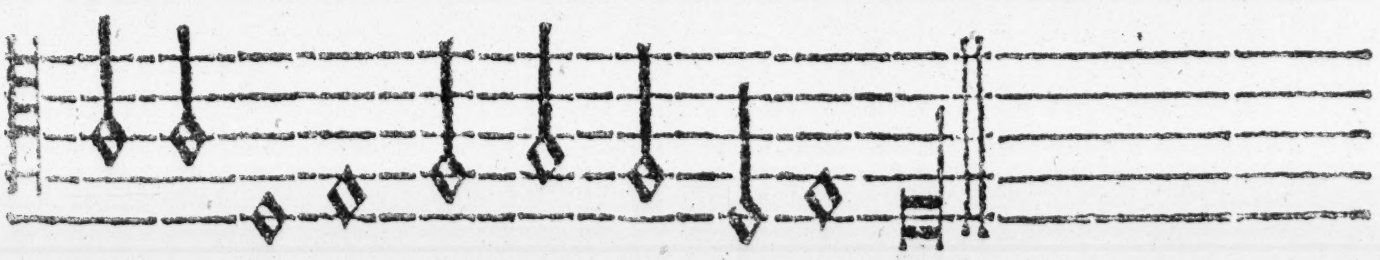
cleare. with light as a robe, thou haſt thee beclad



wherby all the earth thy greatnes may ſee, the



heauens in ſuch ſort thou alſo haſt ſpread, that



it to a curtaine compared may be.

3 His chamber beames lye,
in the cloudes full ſure,
Which as his charet,
are made him to beare:

And

And there with much swiftnes
his course dothindure,
Upon the winges riding
of winde in the ayre.
He maketh his spirites:
as herauldes to go:
And lightnings to serue
we see also prest:
His will to accomplish
they runne to and fro,
To saue, or consume thinges,
as semeth him best.

5 He groundeth the earth,
so firmely and fast,
That it once to moue
none haue shall suche power
6 The depe afaire couering
for it made thou hast,
Which by his owne nature
the hilles wolde deuoure.
7 But at thy rebuke
the waters doo flee,
And so geue due place,
thy worde to obaye:
At thy voyce of thunder
so fearfull they be,
That in their great raging,
they hast sone away.

The mountaynes full hygh
they then vp ascend:
If thou Dog but speake,

So likewise the valleis
moste quickely descend,
Where thou them appointest,
remayne they doo still.)
9 Their bondes hast thou set
how farre they shall runne,
So as in their rage
not that pas they can:
For God hathe appointed,
they shall not returne
The earth to destroy more,
whiche made was for man.

10 He sendeth the springs
to strong streames or lakes,
Which runne doo full swyft
amonge the huge hilles,
11 Where both the wilde asses,
their thirst oft times slakes,
And beastes of the mountaynes
therof drink their filles,
12 By these pleasant springs
or fountaynes full fayre.
The foules of the ayre
abide shall and dwell:
Who moued by nature
to hoppe here and there,
Among the grene branches
their songs shall excell,

13 The mountaines to moist,
the cloudes he doth vse:
The earth with his workes
are wholy repleat:

14 So as the brute cattell
he dooeth not refuſe,
But graſſe doth prouyde them,
and herbe for mans meate.
15 Yea breade, wine and oyle,
he made for mans ſake,
His face to refreſh,
and hart to make ſtrong,
16 The ceders of Liban
this greate Lorde dyd make,
Whiche trees he doeth nouriſh,
that growe vp ſo long.

17 In theſe may birdes buylde,
and make there theyr neſt:
In firre trees the ſtorckes
remayne and abyde:
18 The hie hilles are ſuccours,
for wilde goates to reſt,
And eke the rocks ſtonye
for conyes to hyde.
19 The moone then is ſet
her ſeaſons to runne,
The dayes from the nightes
therby to diſcearne:
And by thee deſcending
alſo of the ſunne,
The colde from heate alway
therby we do learne.

20 When darkenes doth come
by Gods will and power,
Then crepe forth doo all
the beaſtes of the wood:

21 The lions range roaring
their pray to deuoure.
But yet it is thou Lord,
which giuest them foode.
22 Assone as the sunne
is vp they retyre.
To couche in theyr dennes
then are they full fayne,
23 That man doo his worke may:
as right doth require:
Till night come and call him,
to take rest agayne.

The thirde parte.

24 How sondry, O Lorde,
are all thy workes founde.
With wisdom full great,
they are in dede wrought:
So that the whole worlde
of thy prayse doth sounde,
And as for thy ryches,
they passe all mens thought:
25 So is the great sea,
which large is and broade,
Where thinges that crepe, swarme.
and beastes of eche sorte:
26 There both mightie shippes saile,
and some lye at roade:
The whale huge and monstrous
there also doth sporte.
27 All thinges on thee wayte:
thou doest them relieue,
And thou in due tyme
full well doest them fede.

28 Now when it doth pleaſe thee,
the ſame ſo to geue,
They gather full gladly
thoſe thinges which they nede.
Thou openeſt thyne hand,
and they finde ſuche grace,
That they with good thinges
are filled we ſee:
29 But ſoze are they troubled,
if thou turne thy face.
Foz if thou their bzeath take,
vile duſt then they be.

30 Againe when thy ſpzite
from thee doth pzocede,
All things to appoint,
and what ſhall inſue,
Then are they created,
as thou haſt decreed,
And doeſt by thy goodnes
the dzye earth renew.
31 The pzayſe of the Lozde,
foz euer ſhall laſt,
Who may in his wozkes,
by right well reioyce.
32 His loke can the earth make,
to tremble full faſt,
And likewiſe the mountains
to ſmoke at his boyce.

33 To thys Lozde and God
ſing will I alwayes:
So longe as I liue,
my God pzayſe wyll I Then

34 Then am I moſt certayne
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners, O Lorde,
conſume in thine ire,
And eke the peruerſe
them roote out with ſhame:
But as for my ſoule, now
let it ſtill deſire.
And ſay with the faithful,
prayſe ye the Lordes Name.

¶ Confitemini domino. Pſalm. Cv. N.

¶ He prayſeth the ſinguler goodnes of God who hathe of all the people of the worlde choſen a peculier people to him ſelfe. and hauyng choſen them, neuer ceaſeth to doo them good, euen for his promes ſake.

GIue prayſes vnto God the Lorde,
and call vpon his name:
Among the people eke declare,
his workes, to ſpred his fame.
Sing ye vnto the Lorde, I ſay,
and ſing vnto him prayſe,
And talke of all the wondrous workes,
that he hath wrought alwayes.

Sing this as the. lxxxvi

In honor of his holy name,
reioyſe with one accorde,
And let the hart alſo reioyſe
of them that ſeke the Lorde.
Seke ye the Lord, and ſeke the ſtrength
of his eternall might,

And ſeke his face continually,
And preſence of his light.

The wondrous workes that he hath don,
kepe ſtill in mindfull hart,
Ne let the iugements of his mouth,
out of your minde depart,
Ye that of faithfull Abraham,
his ſeruant are the ſede,
ye his elect, the children that
of Jacob doo procede:

For he, he only is I ſay,
the myghty Lord our God,
And his moſt rightfull iugements are
through all the earth abrode.
His promiſe and his couenant,
whiche he hath made to his
He hath remembred euermore,
to thouſandes of degrees.

The.ii.parte.

The couenant which he hath made.
with Abraham long agoe,
And faithfull othe which he hath ſworne
to Iſaac alſo,
And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant
to Iſraell for ay,

when thus he ſaid, loe I to you,
all Canaan land will geue,
The lot of your inheritance
wherin your ſede ſhall lyue,

Although their number at that tyme,
did very small appeare,
Yea very small, and in the land
they then but strangers were.

Whyle yet they walkt from land to lande,
without a sure abode,
And while fro sondry kingdomes they
did wander all abrode,
And wrong at none oppressers hand,
he suffred them to take,
But euen the great and mighty kinges.
reproued for their sake.

And thus he sayd, touche ye not those,
that mine anoynted be,
Ne doo the prophets any harme,
that doo pertayne to me.
He calld a dearth vpon the land,
of death he stroyed the store:
But he against their time of nede,
had sent a man before.

The third parte.

Euen Joseph which had once ben solde
to liue a slaue in woe:
Whose feete they hurt in stocks, whose
the iron pearst also. (soule,
Vntill the tyme came when his cause,
was knowne apparantly,
The mighty word of God the Lord,
his faultles truth did trye.

The king sent and deliuerd him,
from prison where he was:

The

The ruler of the people then,
did freely let hym pas:
And ouer all hys house he made,
him Lorde to beare the swey,
and of his substance made him haue,
the rule and all the stay,

That he might to his will instruct
the princes of his land,
And wisdomes lore his auncyent men,
might teache to vnderstand.
Then into the Egiptian land,
came Israell also:
And Jacob in the land of Ham,
did liue a straunger thoo.

His people he excedingly,
in number made to flowe:
And ouer all their enemies,
in strength he made them growe.
whose hart he turnd, that they with hate
his people did entreate:
And did his seruantes wrongfully,
Abuse with false deceite.

His faithfull seruant Moses then.
and Aaron whom he chose,
He did commaund to goe to them,
his message to disclose.
The wondrous message of his signes,
among them they did shewe:
And wonders in the land of Ham,
then did they worke also.

Dark-

Darknes he sent, and made it darke,
in dede of brighter day,
And vnto his commission
they did not disobey.
He turnd theyr waters into bloud,
he did their fishes slay:
Their land brought frogs, euē in ỹ place
where their king Pharao lay.

He spake and at his voyce there came,
great swarmes of noysome flyes,
And all the quarters of theyr land,
were filld with crauling lyse.
He gaue them colde and stony hayle,
in stede of milder rayne:
And firy flames within theyr land,
he sent vnto theyr payne.

He smote their vines, and al theyr trees
wheron their figges did growe,
And all the trees within their coastes,
downe did he ouerthrowe,
He spake: then caterpillers did,
and greshoppers abound,
Which eate the grasse in all their land
and frute of all their ground.

The first begotten in their land,
eke deadly did he smite,
yea the beginning and first frute,
of all theyr strength and might,
With gold and siluer he them brought,
from Egipt land to passe,

And

And in the number of their tribes,
no feble one there was.

Egipt was glad and ioyfull then,
when they did thense depart:
For terrour and the feare of them,
was fallen vpon theyr hart.
To shroude them frō the parching heat
a cloude he did display:
And fire he sent to geue them lyght,
when night had hid the day.

They asked and he caused quayles,
to rayne at their request,
And fully with the bread of heauen,
their hunger he repest.
He opend then the stony rock,
and waters gushed out,
And in the drye and parched groundes
lyke riuers ranne about.

For of his holy couenant,
ay myndefull was he thoe:
Which to his seruant Abraham,
he plighted long agoe.
He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land where they,
had lyued in great anoye.

And of the heathen men he gaue,
to them the frutefull landes,
The labors of the people eke
they toke into theyr handes.

That

That they his holy ſtatutes might,
obſerue for euermore·
And faithfully obey his lawes,
prayſe ye the Lorde therfore.

¶ Confitemine domino. Pſal. Cvi. N.

¶ The people diſperſed vnder Antiochus doo magnifie the goodnes of God emonge the iuſt and repentant: Deſiring to be brought agayne into the lande by Gods mercyfull viſytacion. And after the manifold meruayles of God wrought in their deliueraunce forth of Egipt and the great ingratitude of the people rehearſed, they doo praye and deſier to be gathered from among the Heathē to the entent they may prayſe the name of the God of Iſraell.

PRayſe ye the Lod, for he is good, Sing this as the. lxxxvi
his mercye dures for ay:
Who can expreſſe his noble actes,
or all his prayſe diſplay.
They bleſſed are that iugment kepe,
and iuſtly doo alwaye:
With fauour of thy people, Lorde,
remember me I pray.

And with thy ſauing health O Lorde,
vouchſafe to viſite me:
That I the great felicytie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull minde poſſes:
And may with thine inheritance,
a glorying hart expres.

Bothe we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and leudly we haue done,

The

The wonders great which thou O lord
hast done in Egipt land:
Our fathers, though they saw them al,
yet did not vnderstand.

Nor they thy mercies multitude,
did kepe in thankfull mind:
But at the sea yea the red sea,
rebelled most vnkind.
Neuertheles he saued them,
for honor of hys name,
That he might make his power knowne
and spred abrode with fame.

The red sea he did then rebuke,
and forthwith it was dryed:
And as in wildernes, so through,
the depe he did them guide.
He saued them from the cruel hand,
of their despitefull foo
And from the enmies hand he did,
deliuer them also.

The second parte.

The waters their oppressors whelmd,
not one was left alyue,
Then they beleued his wordes, & praise
in song they did him geue.
But by and by vnthankefully,
his workes they cleane forgat:
And for his counsell and his will,
they did neglect to wayte.

But lusted in the wildernes.
with fond and gredy lust,

and

And in the deſert tempted God,
the ſtay of all theyr truſt.
And then theyr wanton mindes deſire
he ſuffred them to haue,
but waſting leannes therwithall
into their ſoule he gaue.

Then, when they lodged in the tentes,
at Moſes they did grutch,
Aaron the holy of the Lorde,
ſo did they enuie muche.
Therfore the earth did open wide,
and Dathan did deuoure:
And all Abrams companye,
did couer in that houre.

In their aſſemblie kindled was,
the whote conſuming fyre,
And waſting flame did then burne vp,
the wicked in his ire.
Upon the hill of Horeb they
an idole calf did frame,
And there the molten image they
did worſhip of the ſame.

Into the likenes of a calfe,
that fedeth on the graſſe:
Thus they their glory turnd and all,
their honor did deface.
And God their only ſauiour,
vnkindly they forgot,
Which many great and mighty things
in Egip land had wrought,

And

The third parte.

And in the land of Ham for them:
moſt wondrous works had done
And by the red ſea dredfull things
performed long agone.
Therfore for their ſo ſhewing them,
forgetfull and vnkind,
To bring deſtruction on them all
he purpoſde in his minde.

Had not his choſen Moſes ſtoode,
before them in the breake:
To turne his wrath, leſt he on them,
with ſlaughter ſhould him wreke.
They did deſpiſe the pleaſant land,
that he behight to geue:
Yea and the workes that he had ſpoke,
they did no whit beleue:

But in their tents with grudging hart,
they wickedly repined,
Nor to the voyce of God the Lorde,
they gaue a harkning mynde,
Therfore againſt them lifted he,
his ſtrong reuenging hand,
Them to deſtroy in wildernes,
ere they ſhould ſee the land.

And to deſtroy their ſede among
the nations with his rod,
And through the contrees of the world
to ſcatter them abrode.
To Baal Peor then they did,
adioyne themſelues alſo,

And eate the offringes of the dead
so they forsoke him tho.

Thus with theyr owne inuentions,
his wrath they did prouoke,
And in his so inkindled wrath,
the plage vpon them broke.
But Phineas stoode vp with zeale,
the sinners vile to slay,
And iudgemeut he did execute,
and then the plage did stay,

The. iiii. parte.

It was imputed vnto him,
for righteousnes that day,
And from thencefoorth so compted is
from race to race for aye.
At waters eke of Meribah,
they did him angry make,
Yea so far fourth that Moses was
then punisht for theyr sake,

Because they vext his spirite so sore,
that in impatient heate
His lippes spake vnaduisedly,
his feruor was so greate.
Nor as the Lorde commaunded them.
they slew the people thoe,
But were among the heathen mixt,
and learnde their workes also,

And did their idoles serue, whiche were
their ruine and decay,
To feends their sonnes & daughters they
did offer vp and slay.

Yea

yea with vnkindly murdring knife,
the giltles bloud they spilt,
yea theyr owne sons & daughters bloud
without all cause of gilt.

Whom they to Canaan idoles then,
offerd with wicked hand,
And so with blood of innocents,
defyled was the land.
Thus wer they stayned with the wokks
of their owne filthy way,
And with their owne inuentions,
a whoring did they stray.

Therfore against his people was
the Lordes wrath kindled sore,
And euen his owne inheritance
therfore he did abhorre.
Into the handes of heathen men,
he gaue them for a prey:
And made theyr foes the lords who they
were forced to obey.

yea and their hatefull enemies,
oppress them in the land:
And they were humbly made to stoope
as subiectes to theyr hand.
Full oftentimes from thrall had he,
deliuerd them before,
But with their counsels they to wrath
prouoked him euermore.

Therfore they by their wickednes,
were brought full low to lye.

yet when he saw them in distres,
he harkned to theyr crye.
He calld to mind his conenant,
which he to them had swoze.
And by his mercies multitude,
repented him therfoze.

And fauour he them made to finde,
befoze the sight of those:
That led them captiue from their land,
when erst they were their foes.
Saue vs, O Lozde that art our God,
saue vs O Lozd we pray,
And from among the Heathen folke,
Lozde, gather vs away.

That we may spred the noble prayse,
of thy most holy name,
That we may glozy in thy prayse
and sounding of thy fame.
The Lozde the God of Israell,
be blest foz euermoze.
Let all the people say Amen.
prayse ye the Lozd therfoze.

¶ Confitemini domino. Psalme. Cvii. VV.K.

¶ The Prophet exhozteth all those that are redemed by the Lozd and gathered vnto hym, to geue thankes foz this mercyfull prouidence of God, gouerning all thynges at his good pleasure, sending good and euill, prosperitie and aduersitie, to bryng men vnto hym. Therfoze as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

GEue thankes vnto the Lozde our God, Sing this as the .cxix. Psal.
foz gratious is he:
And that his mercy hath none ende,

all mortall men may ſe.

2 Surhe as the Lorde redemed hathe,
with thanks ſhould prayſe his name
And ſhew how they from foes wer fred,
and yow he wrought the ſame,

3 He gathered them forth of the landes,
that lay ſo farre about:
From Eaſt to weſt, from north to ſouth
his hand did finde them out.

4 They wandred in the wilderues,
and ſtrayed from the way,
And founde no citie where to dwell,
that ſerue might for theyr ſtay.

5 Whoſe thirſt and honger was ſo great
in theſe deſertes ſo voyde:
That faintnes did them ſore aſſalt,
and eke their ſoules anoyde.

6 Then did they crye in their diſtres,
vnto the Lorde for ayde,
Who did remoue their troublous ſtate,
according as they prayde.

7 And by that way which was moſt right
he led them like a guide:
That they might to a citie go,
and there alſo abide,

8 Let men therfore before the Lorde,
confes his goodnes then:
And ſhew the wonders, that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtaynde,
whom thirſt had made to faynte:

The

The hungrie soule with goodnes fed,
and did them eke acquainte:
10 Suche as doo dwell in darkenes depe
where they of death do wayte,
Fast bound to tast such troublous stormes
as yron chains doo threate:

The second parte.

11 For that against the lords owne words
they sought so to rebell.
Esteming light his counsels high,
which doo so farre excell.
12 But when he humbled them full lowe,
they then fell downe with grief,
And none was found, so muche to helpe
wherby to get relief.

13 Then did they crye in their distres,
vnto the Lorde for ayde:
who did remoue their troublous state,
according as they prayde.
14 For he from darknes out them brought
and from deaths dredfull shade,
Bursting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confes his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe their gates of bras
and brake them with strong hand
The yron barres he smote in two:
nothing could him withstand.

17 The fooliſh folke great plagues do fele
and cannot from them wend:
But hepe on mo to thoſe they haue,
becauſe they doo offend.
18 Their ſoule ſo much did lothe all meat
that none they coulde abyde:
Wherby death had them almoſt caught,
as they full truly tryde.

19 Then did they crye in theyr diſtres,
vnto the Lorde for ayde:
Who did remoue their troublous ſtate,
according as they prayde.
20 For he then ſent to them his worde,
whiche health did ſone reſtore,
And brought them frō thoſe dangers depe
wherin they were before.

¶ The thyrde parte.

21 Let men therfore before the Lorde,
confes his kindnes then,
And ſhew the wonders that he doeth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare,
And ſpeake of all his wondrous workes
with glad and ioyfull cheare.

23 Suche as in ſhippes or brittell barkes,
into the ſeas deſcend,
Their marchandiſe through fearful flods
to compas and to ende.
24 Thoſe men are forced to beholde,
the Lordes workes, what they be:

And

And in the dangerous depe the ſame,
moſt maruellous they ſee.

25 For at his worde, the ſtormie winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hygh.
the clouds they ſeme to gayne:
And plunging downe the depth vntill,
theyr ſoules conſume with payne.

27 And like a drunkard, to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they cry in theyr diſtreſſe,
vnto the Lorde for ayde:
Who did remoue their troublous ſtate
accordíng as they prayde.

29 For with his word the Lord doth make
the ſturdie ſtorme to ceaſe:
So that the gret waues frõ their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo muche doo craue,
And are by him in hauen brought,
which they ſo fayne would haue.

The forth parte.

31 Let men therfore before the Lorde,
confeſs his kindenes then:
And ſhew the wonders that he doth
before the ſonnes of men,

32 Let them in presence of the folke,
with prayse extoll his name:
And where the elders doo conuent,
let them there doo the same.

33 For running floods to dry deserts,
he doeth oft change and turne:
And dryeth vp, as it were dust,
the springing well and burne.
34 A frutefull land with pleasures deckt,
full barren doeth he make.
When on their sinnes, which dwell therin
he doeth iust vengeance take.

35 Againe the wildernes full rude,
he maketh frute to beare:
With pleasant springs of water cleare
though none before were there.
36 Wherin suche hungrye soules are set,
as he doeth freely chuse,
That they a citie may them buylde
to dwell in for their vse.

37 That they may sow their pleasant lād
and vineyardes also plant:
To yelde them frutes of suche increase,
as none may seme to want.
38 They multiplye exceadingly:
the Lord doeth bles them so:
Who doeth also their brut beastes make
by numbers great to growe.

39 But whē the faithfull are low brought
by the oppressors stoure:

And

And minish do through many plagues,
that compas them about,
40 Then doeth he princes bring to shame,
which did them so oppres,
And likewise caused them to erre,
within the wildernes.

41 But yet the poore he rayseth vp,
out of his troubles depe:
And oft times doeth his trayne augmẽt
muche like a flocke of shepe.
42 The righteous shall beholde this sight,
and also muche reioyce:
Whereas the wicked and peruerse,
with grief shall stop theyr voyce.

43 But who is wise that now full well,
he may these thinges recorde:
For certeinly suche shall perceyue,
the kindnes of the Lorde.

¶ Paratum cor meum. Psalme. Cviii. N.

¶ This psalme is composed of two other psalmes before, the seuen and fyftye and the sixtie. The matter here conteyned is, That Dauid geueth him selfe with harte and voyce to prayse the Lorde, and assureth him selfe of the promes of God concerning his kingdome ouer Israell, and his power a gainst other nations, who though he seme for to forsake vs for a time, yet he alone in the ende will caste downe our enemies.

O God, my harte prepared is,
and eke my tong is so.
I will aduaunce my voyce in song,
and geuyng prayse also.
Awake my viole and my harp,
swete melody to make.

Sing this as the. lxxxvi.

And in the morning I my ſelfe,
right early will awake.

By me among the people, Lorde,
ſtill prayſed ſhalt thou be,
And I among the Heathen folke,
will ſing, O Lorde, to thee.
Becauſe thy mercie, Lorde is great,
aboue the heauens hie,
And eke thy truth doth reche the clouds
within the lofty ſkye.

Aboue the ſterry heauens heighth
exalt thy ſelfe, O God,
And Lorde diſplay vpon the earth,
thy glory all abrode.
That thy derely beloued may,
be ſet at libertie.
Helpe, O my God, with thy righte hand,
and harken vnto me.

God in his holines hath ſpoke:
wherfore my ioyes abound,
Sychem I ſhall diuide, and mete,
the vale of Sucoth ground:
And Gilead ſhall be myne owne,
Manaſſes mine ſhall be,
My hed ſtrength Ephraim, and Law
ſhall Juda geue for me:

Moab my waſhpot, and my ſhoe,
on Edom will I throwe,
Upon the land of Paleſtine,
in triumph will I goo.

Who

Who ſhall into the citie ſtrong,
be guide to conduict me,
Or who by whom to Edom land,
conueyed ſhall I be:

Is it not thou, O God, which late,
hadſt vs forſaken quyte:
And thou O Lorde which with our hoſt
didſt not goe fourth to fyght:
Geue vs, O Lorde, thy ſauing ayde,
when trouble doth aſſayle:
For all the helpe of man is vayne.
and can no whit auayle.

Through God we ſhal do valiant acts
and worthy of renowne:
He ſhall ſubdue our enemies,
ye he ſhall treade them downe.

¶ Deus laudem meam. Pſalme, Cix. N.

¶ Dauid being falſlye accuſed by flatterers vnto Saul, prayeth God to helpe him and to deſtroye his enemyes. And vnder them he ſpeaketh of Judas the traitour vnto Jeſus Chriſt, and of all the like enemyes of the children of God: And deſireth ſo to be deliuered, that his enemies may know the worke of God, Then doth he promiſe to geue prayſes vnto God.

IN ſpecheles ſilence doo not holde,
O God thy tong alwayes,
O God, euen thou I ſay that art.
the God of all my prayſe.
The wicked mouth and gileſull mouth,
on me diſcloſed be,
And they with falſe and lying tong.
haue ſpoken vnto me.

Sung this as the. lxxxvi

Euen

Euen ſo doo I departe away,
as doth declynyng ſhade:
And as the graſhopper, ſo I
am ſhaken of and fade.
With faſtyng longe from nedefull fode,
enfebled are my knees:
And all her fatnes hath my fleſh,
enforced ben to leſe.

And I alſo a byle reproche,
to them was made to be.
And they that did vpon me loke:
did ſhake theyr heds at me.
But thou, O Lorde that art my God,
myne ayde and ſuccour be:
Accordyng to thy mercy, Lorde,
ſaue and delyuer me.

And they ſhall know thereby, that thys
(Lord) is thy myghty hand:
And that thou thou haſt done it, Lorde,
ſo ſhall they vnderſtande.
Although they curſe with ſpite, yet thou
ſhalt bles with louyng boyce:
They ſhall aryſe and come to ſhame,
thy ſeruant ſhall reioyſe.

Let them be clothed all with ſhame,
that enmies are to me:
And with confuſyon as a cloke,
eke couerd let them be.

But greatly I will with my mouthe,
geue thankes vnto the Lorde,
And I among the multitude
hys prayses will recorde.

For he with help at hys ryght hand,
will stande the poore man by,
To saue hym from the men that wold
condemne his soule to dye.

¶ Dixit dominus domino.
Plalm. Cx. N

¶ Dauid propheceyeth of the power and euerlastyng kyngdome geuen to Chryste and of hys Pristhod whyche shoulde put an ende to the Pristode of Leuy.

¶ Sing this as the. lxviii. Psalm.

THe Lorde did say vnto my Lorde,
Sit thou at my right hande.
Till I haue made thy foes a stoule,
wheron thy fete shall stande.
The Lorde shall out of Syon send,
the scepture of thy myght:
A midde thy mortall foes be thou,
the ruler in theyr syght.

And in the day on which they reigne
and power they shall see:

Then

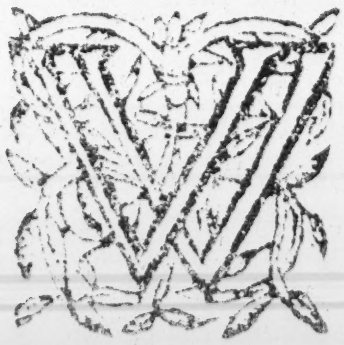
Then hearby frewill offringes shall,
thy people offer thee.
Yea with a holy worshiping,
then shall they offer all:
Thy birthes dew is the dew that doth,
from wombe of morning fall.

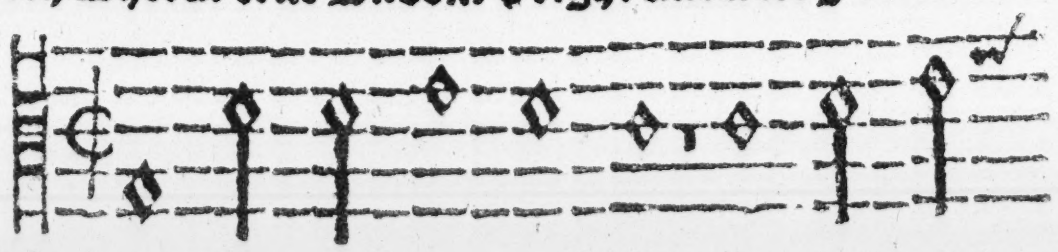
The Lorde hath sworne and neuer will,
repent what he doth say,
By thorder of Melchisedech
thou art a priest for ay.
The Lord thy God on thy righthand,
that standeth for thy stay
Shal wound for thee the stately kings
vpon his wrathfull day.

The Heathen he shall iudge and fill,
the place with bodies dead,
And ouer diuerse contreyes shall
in sonder smite the head.
And he shall drink out of the broke,
that runneth in the way:
Therfore he shall list vp on hye,
his ryall hed that day.

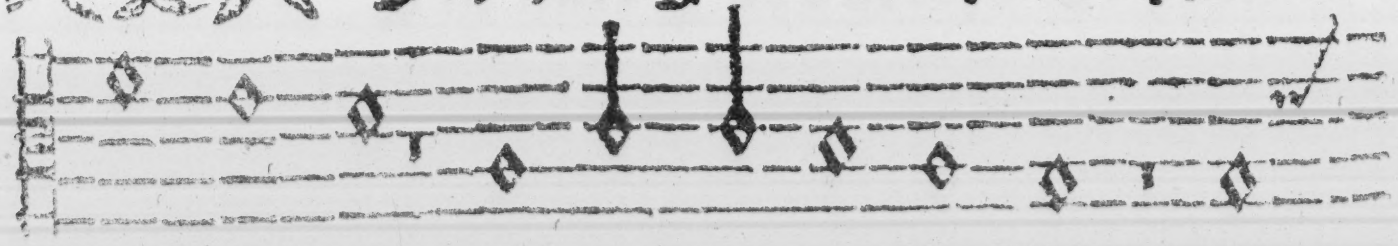
Confitebor tibi domine. Psalm. Cxi. N

The geueth thanks to the Lord for his mercifull workes towards his church, & declareth wherin true wisdom & right knowledg cōsisteth.

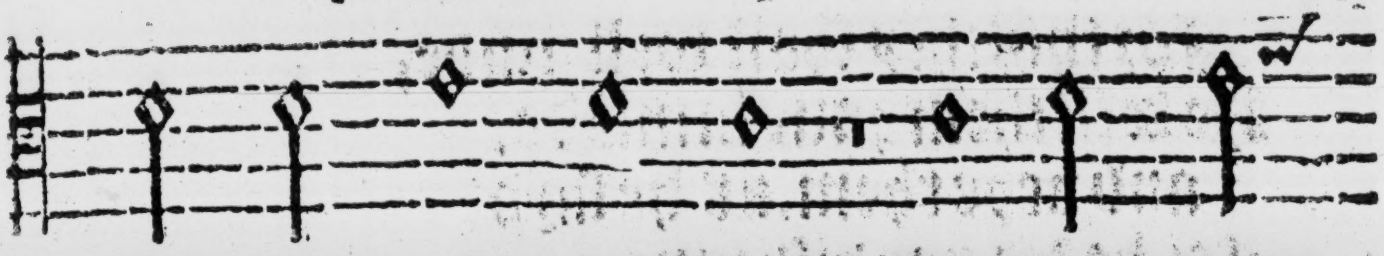




I th hart I doo accord To praise &



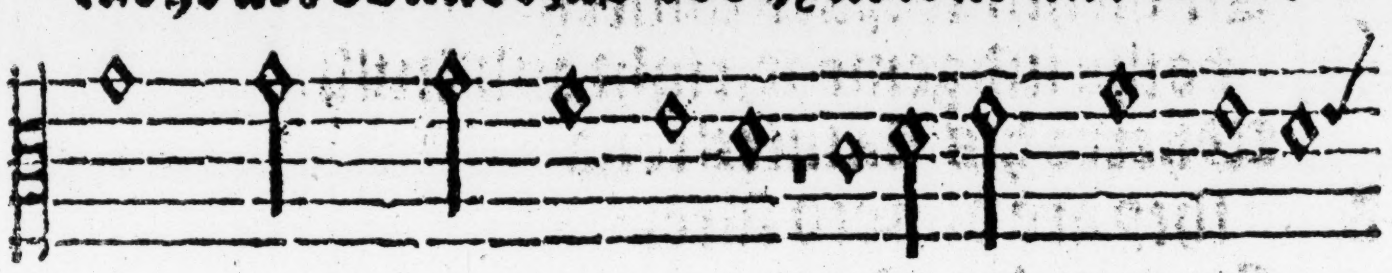
land the Lord In presence of the iuste: For



great his woꝛkes are founde. To ſearch them



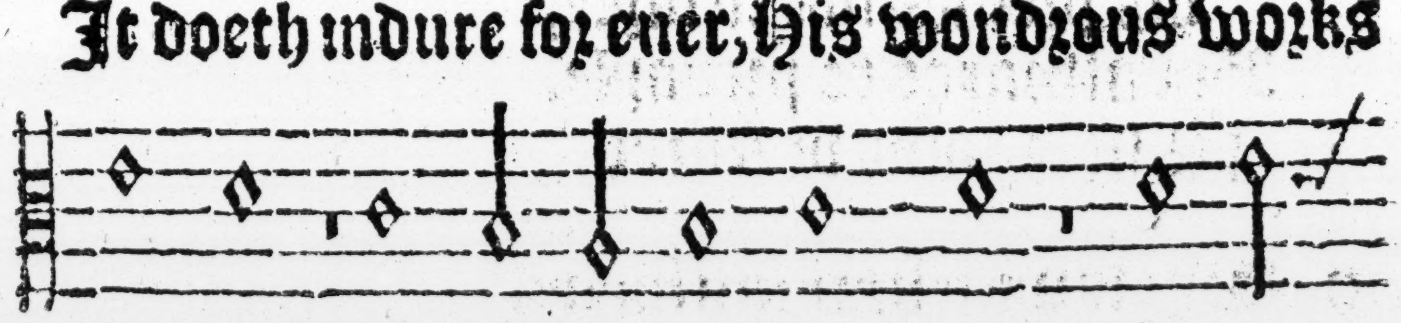
ſuche are bounde, as doo hym loue and truſt,



Hys woꝛkes are gloꝛious: Alſo his righteouſnes



It doeth indure foꝛ euer, His wondꝛous woꝛks



he wolde we ſtill remembꝛe ſhoulde, his mer-



cye fayleth neuer.

5 Suche as doo loue him beare,
a pozcion full faire.
He hath vp foꝛ them laid:

Foꝛ

For this they shall well finde,
He will them haue in minde,
and kepe them, as he sayd.
6 For he did not disdayne,
his workes to shew them playne,
By lightnings and by thunders.
when he the Heathens land,
Did geue into their hand,

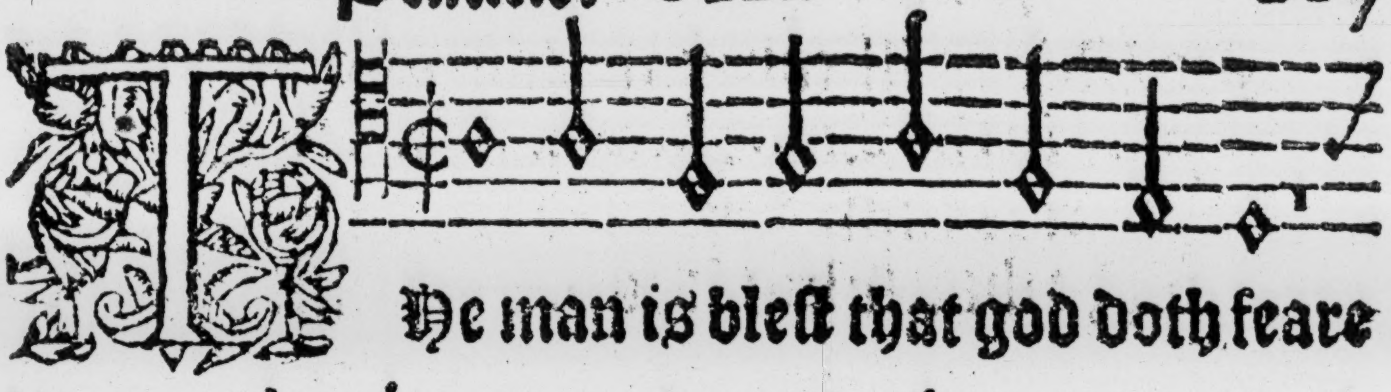
7 Of all his workes inlueth
bothe iudgement, right and truth.
Wherto his statutes tend:
8 they are decreed sure.
For euer to endure,
whithe equitie doth end:
Redemption he gaue,
his people for to saue.
9 And hath also required,
his promes not to fayle,
But alwayes to preuayle.
his holy name be feared.

10 Whoso with hart full fayne,
true wisdom wolde attayne,
The Lorde feare and obey.
suche as his Lawes doo kepe,
Shall knowledge haue full depe,
his prayse shall last for aye.

¶ Beatus vir, Psalme, Cxii. VV.K.

¶ He prayseth the felicitie of them that feare God, and condemneth the euyll state of the contemners of God.

The



THe man is blest that god doth feare



And that his lawes doth loue in dede: His sede



on earth God will vpreare. And bles such as



from him procede: His house with good he will



fulfill: His rightoulnes endure shall still.

4 Unto the righteous doth aryse,
In trouble ioy, in darknes light:
Compassion in his eyes,
and mercy alwayes in hys syght:
5 Yea, pitie moueth suche to lend:
he doeth by iudgement things expend.

6 And surely suche shall neuer fayle:
for in remembrance had is he;

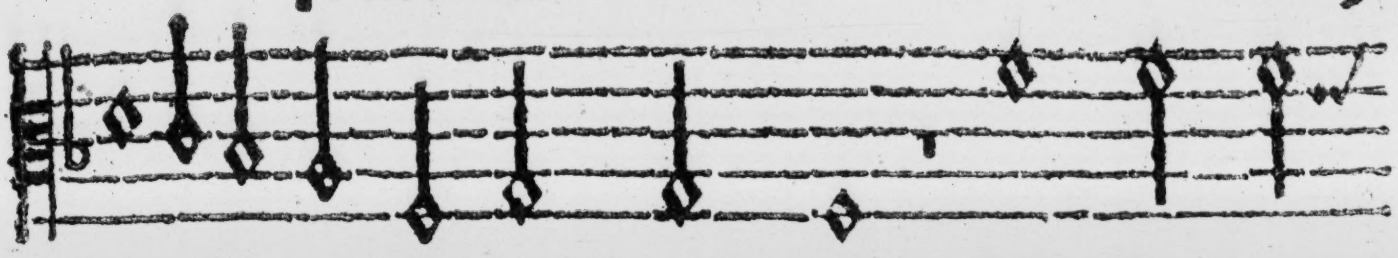
7 No tidings ill can make him quayle,
who in the Lorde ſure hope doeth ſe.
8 His hart is firme, hys feare is paſt:
for he ſhall ſe his foes downe caſt.

9 He did well for the poore prouide,
his righteouſnes ſhall ſtill remayne,
And his eſtate with prayſe abyde,
though that the wicked man diſdaine
10 yea, gnaſh his teeth thereat ſhall he,
and ſo conſume his ſtate to ſee.

¶ Laudate pueri. Pſalme Cxiii. VV.K.

¶ An exhortation to prayſe the Lorde for his prouidence, in that, that contrarye to the courſe of nature he worketh in hys Churche.

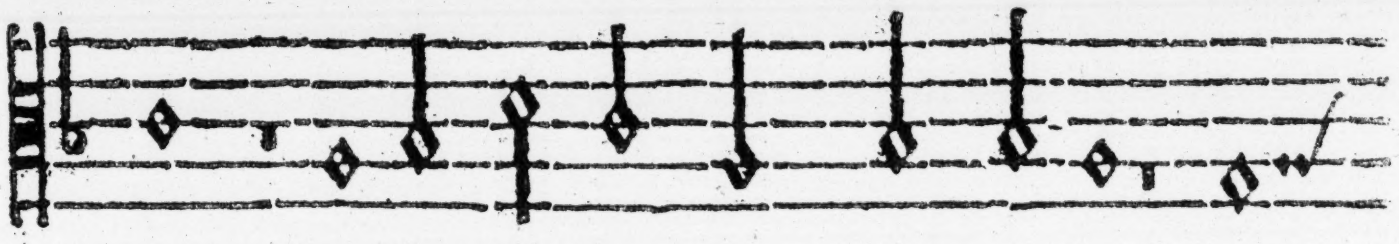




is to be prayſed with great fame. The Lord all



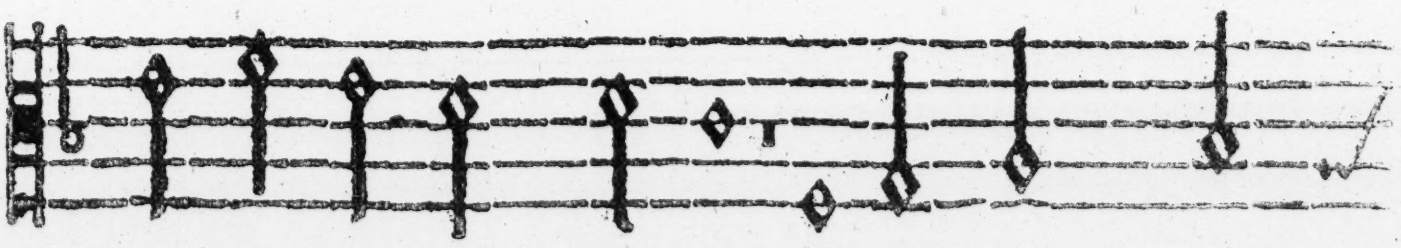
peoples doth ſurmount: As for his glory we may



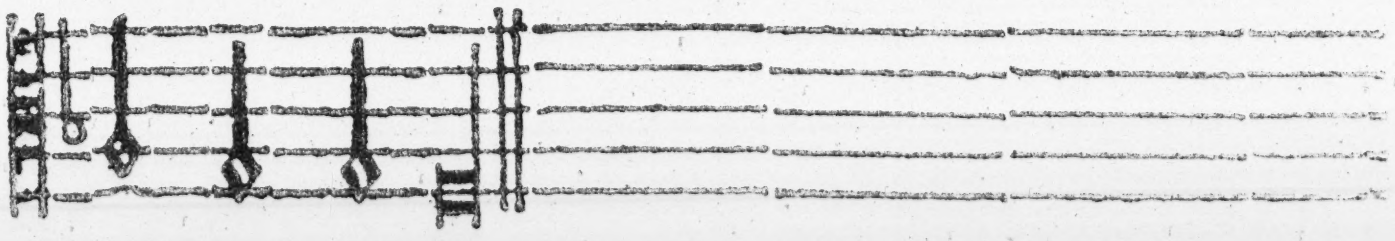
counte, aboue the heauens hygh to be. With



God the Lorde who may compare, whose dwel-



lyngs in the heauens are: of ſuch great power



and loyce is he.

6 He doeth abaſe him ſelf, we knowe,
things to beholde bothe here belowe,
And alſo in heauen aboue,

7 The nedie out of duſt to drawe,
And eke the pooze, whiche helpe none ſaw,
His onlye mercy did him moue:
8 And ſo him ſet in high degre,
with princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioye her frute to reare:
therfoze prayſe ye his holy name.

¶ In exitu Iſrael. C. xiiii. VV. VVhit.

¶ Howe the Iſraelites were delyuered out of Egipt, and of the wonderfull miracles that God ſhewed at that tyme, whiche put vs in remembraunce of Goddes great mercyes towardes his childzen, and of oure vnthankfullnes foz the ſame.

Sing this as the .lxxviii. pſa.

WHen Iſraell by Gods addzes,
from Pharos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame trayne went.
2 In Juda God his glozy ſhewde,
his holynes moſt bzyght:
So did the Iſraelites declare,
his kingdom, power and myght,

3 The ſea it ſaw, and ſodenly,
as all amaſed did flee:
The rozing ſtreames of Jozdans floud,
reculed backwardly.
4 As rammes afrayde, the mountaines ſkipt,
theyr ſtrength did them fozſake:
And as the ſely trembling lambes,
theyr toppes did beate and ſhake,

what

5 What ayled the ſea, as all amaſed,
ſo ſodenly to flee?
Ye rowlyng waues of Jordans floud,
why ran ye backwardly?
6 Why ſhoke ye hils as Rammes afrayd,
why did your ſtrength ſo ſhake:
Why did your tops as trembling lambs
for feare quiuer and quake.

7 O earth confeſſe thy ſoueraygne Lord
and dread hys myghty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rocks
doth cauſe many floods appeare:
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis domine. Pſalme. Cxv. N.

¶ A prayer of the faythful, oppreſſed by idolatrous tirants, againſt whō they deſire that God woulde ſuccor them: for aſmuche as there is no comparyſon betwene him and theyr falſe God, or Idoles, truſtyng moſt conſtantly that God will preſerue them in this theyr nede, ſeeyng that he hath adopted, and receaued them to hys fauoure: promiſing finally, that they will not be vnmindfull, of ſo greate a benefyte, if it would pleaſe God to heare theyr prayer, and delyuer them by hys omnipotent power.

NOt vnto vs, Lord, not to vs,
but to thy name geue prayſe,
bothe for the mercy and the truthe,
that are in thee alwayes.
Why ſhall the Heathen ſcorners ſay,
where is theyr God become?
Our God in heauen is, and what,
he will, that hath he done.

Their idols ſiluer are and gold,
wozke of mens handes they be:
They haue a mouth and do not ſpeake:
and eyes, and doo not ſee.
And they haue eares ioynd to their heds
and doo not heare at all:
And noſes eke they fozmed haue,
and doo not ſmell withall.

And handes they haue, and handle not:
and feete and doo not goo:
A thzote they haue, yet thzough the ſame
they make no ſounde to blowe.
Thoſe that make them be like to them,
and thoſe whoſe truſt they be.
O Iſraell truſt in the Lozde,
their help and ſhield is he.

O Aarons houſe truſt in the Lozde:
their helpe and ſhield is he:
Truſt ye the Lozde that feare the Lozd
their help and ſheld is he.
The Lozd hath mindefull ben of vs,
and will vs bleſs alſo:
On Iſraels and Aarons houſe,
his bliſſing he will ſhew.

They did beſet me round about,
with wozdes of hatefull ſpite:
Without all cauſe of my deſert,
againſt me did they fight,
Foz my good will they were my foes,
but then gan I to pzay:

my

my good with ill, my frendlynes,
with hate, they did repay,

The ſecond parte.

Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
When he is iudged, let him then,
condemned be therin:
And let the prayer that he makes,
be turned into ſinne.

Few be his dayes, his charge alſo,
let thou an other take,
His children let be fatherles,
his wyfe a wydow make:
Let his offpring be vagabundes,
to begge and ſeke theyr bread,
Wandring out of the waſted place,
where erſt they haue ben fed.

Let couetous extorcioner,
catch all his goods and ſtore,
And let the ſtraungers ſpoyle the frutes
of all his toyle before.
Let there be none to pitie him,
let there be none at all:
That on his children fatherles,
will let their mercye fall.

And ſo let his poſteritie,
for euer be deſtroyed:
Their name out blotted in the age,
that after ſhall ſucceed.

Let not his fathers wickednes,
from Gods remembrance fall,
And let thou not his mothers sinne,
be done away at all.

But in the presence of the Lorde,
let them remayne forray,
That from the earth their memorye,
he may cut cleane away.
Sith mercye he forgat to shew,
but did pursue with spite:
The troubled man and sought to slay,
the woefull harted wight.

¶ The third parte.

As he did cursing loue, it shall,
betide vnto him so:
And as he did not blessing loue,
it shalbe far him froe.
As he with cursing clad himself,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.

As garment let it be to him,
to couer him forray,
And as a girdle wherwith he,
shall girded be alwaye.
Lo let this same be from the Lord,
the guerdon of my foe,
Yea and of those that euell speake,
against my soule also.

But thou, O Lorde that art my God,
deale thou I say with me,

After

After thy name: delyuer me,
for good thy mercies be:
Because in depth of great distres,
I nedy am and pore,
And eke within my payned brest,
my hart is wounded sore.

Them that be fearers of the Lord,
the lorde will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
To you I say the louing Lord,
will multiplie his grace,
To you and to the children that,
shall follow of your race.

Ye are the blessed of the Lorde,
euen of the lorde I say,
Which both the heauen and the earth,
hath made and set in stay.
The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accorde.

They that be dead doo not with prayse,
setfourth the Lordes renoume,
Nor any that into the place,
of silence doo goe downe.
But we will prayse the Lorde our god,
from hencefourth and for ay
Sound ye the prayses of the Lorde,
prayse ye the Lorde I say.

CDilexi quoniam. Pſalme. Cxvi N.

CDauid being in great daunger of Saull in the deſert of Maonon, perceiuing the great and ineſtimable loue of God toward him, magnifyeth ſuche great mercyes, and proteſteth that he will be thankful for the ſame.

Sing this as the. lxxvij

I Loue the Lord, becauſe my voyce,
and prayer hearde hath he:
When in my dayes I cald on him,
he bowed his eare to me,
Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me caught, & when
I wo and ſorow found.

Vpon the name of God my Lorde,
then did I call, and ſay:
Deliuer thou my ſoule, O Lorde,
I doo thee humbly pray.
The Lorde is very mercyfull,
and iuſt he is alſo,
And in our God compaſſion,
doth plentifully flowe.

The Lorde in ſafetie doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerye,
and he releued me.
And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lorde to thee,
his bountie hath expreſt:

Beeauſe thou haſt delyuered,
my ſoule from deadly thrall,

My Moiſted eien from mournful teares
my ſlidyng fete from fall:
Before the Lorde I in the land,
of life will walke therfore.
I did beleue, therfore I ſpake,
for I was troubled ſore.

I ſayd in my diſtres and feare.
that all men lyers bee:
What ſhall I pay the Lorde for all,
his benefites to me?
The holſome cup of ſauing health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

I to the Lorde will pay the vowes,
that I haue him behight,
Yea euen at this preſent time,
in all his peoples ſight.
Right deare and precious in his ſight,
the Lorde doth ay eſteme:
The death of all his holy ones,
what euer men do deme.

Thy ſeruant Lorde, thy ſeruant loe,
I doo my ſelfe confes,
Son of thy handmayd thou haſt broke
the bonds of my diſtres.
And I will offer vp to thee,
a ſacryfyce of prayſe:
And I will call vpon the name,
of God the Lorde alwayes.

I to the Lorde will pay the boues,
that I haue him behight,
Yea euen at this preſent tyme,
in all his peoples ſight,
yea in the courtes of Gods owne houſe
and in the middes of thee:
O thou Jeruſalem I ſay.
wherfore the Lorde prayſe ye.

¶ Laudate dominum. Pſalme. Cxvii. N.

He exhorteth the Gentels to prayſe God, becauſe he hath accompliſhed as well to them as to the Jewes, the promys of lyfe euerlaſtyng by Jeſus Chryſt.

Sing this as the. lxxxvi

O All the natyons of the worlde,
Prayſe ye the Lorde alwayes:
And all ye people euery where,
ſet fourth hys noble prayſe.
For great his kindnes is to vs,
his truthe endures for ay:
Wherfore prayſe ye the Lorde our God,
prayſe ye the Lorde I ſay:

¶ Confitemini domino. Pſalme. Cxviii. M.

Dauid reiectid of Saule and of the people, at the tyme apoynted obtayned the kingdome, for the whiche he bidden all them that feare the Lord, to be thankefull. and vnder hys perſon, in all thys was Chryſt lyuely ſet forthe, who ſhould be of hys people reiected.

Sing this as a lyke Pſalme.

O Geue ye thankes vnto the Lorde,
for gratious is he:
Becauſe his mercy doth endure.
for euer towardes thee.
Let Iſraell confes and ſay,
hys mercy dures for ay:
Now let the houſe of Aaron ſay,
hys mercye dures for aye.
Let all that feare the Lorde our God,
euen now confeſſe and ſay:

The mercye of the Lorde our God,
endureth still for aye.
In trouble and in heuines,
vnto the Lorde I cride:
Whiche louingly hard me at large,
my sute was not denyde.

The Lorde hym selfe is on my syde,
I will not stande in dout:
Nor feare what man can doo to me,
when God standyth me about.
The lord doth take my parte with them,
that helpe to succour me:
Therfore I shall see my desire,
apon myne enemye.

Better it is to trust in God,
then in mans mortall sede:
Or to put confidence in kynges
or princes in our nede.
All nations haue in closed me,
and compassed me rounde:
But in the name of God shall I,
myne enemies confounde.

They kept me on euery side,
they kept me in I say:
But through the lords most mightie name,
I shall worke theyr decay.
They came about me all like bees,
but yet in the lordes name:
I quencht their thornes, that wer on fire
and will destroy the same.

Thou hast with force, thrust fore at me,
that I in dede might fall; but

But through the lord I found suche help
that they wer banquist all.
The lorde is my defence and strengthe
my ioy, my mirth and song:
He is become for me in dede,
a sauiour most strong.

The right hand of the lord our God,
doth bring to pas great thinges:
He causeth voyce of ioy and healthy,
in rightous mennes dwellynges,
The right hand of the lorde doth bring
most mighty thinges to pas:
his hand hath the preeminens,
his force is, as it was.

I will not dye but euer lyue.
to vtter and declare:
The lord his might, & wondrous power
his workes and what they are.
The lorde himselfe hath chastened,
and hath corrected me:
But hath not geuen me ouer yet,
to death as ye may see.

Set open vnto me the gates,
of truth and righteousnes:
That I may enter into them,
the lordes prayse to confes.
This is the gate euen of the lorde,
whiche shall not so be shut:
But good and righteous men alway,
shall enter into it.

I will

I will geue thankes to thee O Lorde,
because thou hast heard me:
And art become most louingly,
a sauiour vnto me.
The stone whiche ere this time among
the builders was refused:
is now become the corner stone,
and chefely to be vsed.

Thys was the myghty worke of God,
this was the Lordes owne fact,
And it is maruelous to be holde,
with eyes that noble act.
This is the ioyfull day in dede,
which God himself hath wrought:
Let vs be glad and ioy therin,
in hart, in mind and thought.

Now helpe me Lorde and prosper vs,
we wishe with one accorde:
Blessed be he that comes to vs,
in the name of the Lorde.
God is the Lorde that sheweth vs lyght
bynde ye therfore with corde:
Your sacrifice to the alter,
and geue thankes to the Lorde.

Thou art my God I will confes,
and render thankes to thee:
Thou art my God, and I will prayse,
thy mercy towardes me.

O geue ye thankes vnto the Lorde,
for gratious is he:
Because his mercy dothe endure,
for euer towardes thee.

Beati

¶Beati immaculati, Psalm Cxix. VV.VV.

¶In thys psalme is contayned an exquisit art, and a wonderfull vehemencye in settyng forth the prayses of gods law: wherin the Prophet cannot satisfye hymselfe, nor sufficyently expres the affection whiche he beareth thereunto: adding moreouer manye notable complaynts & consolatyons, wherefore it is mete that all the faythfull haue it alway bothe in harte and mouthe, and in the Ebrue euery .viii. verses begyn with one letter of the Alphabet.



Blessed are they that perfect are, and



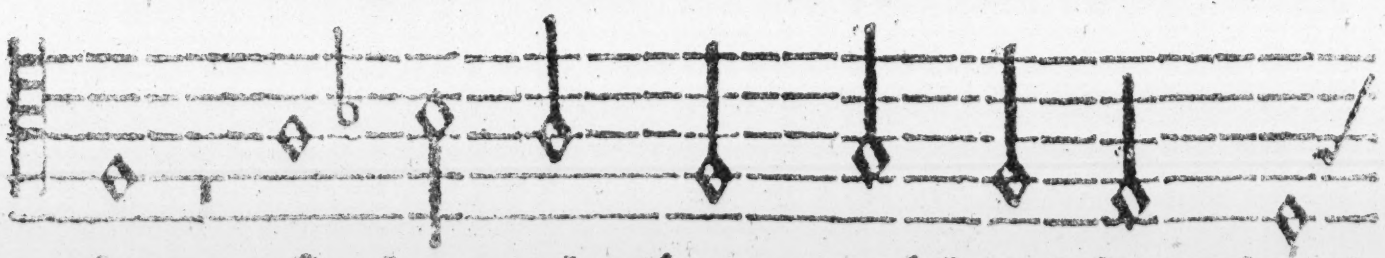
pure in mind & hart: whose liues and conuersa-



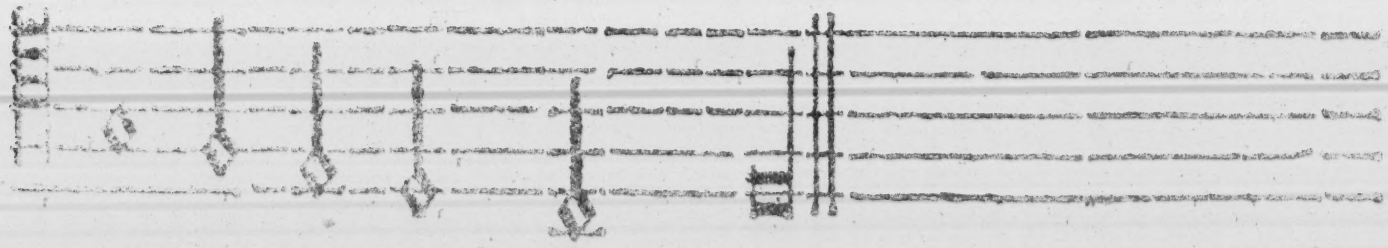
tion, frō Gods lawes neuer start. 2. Blessed are



they that geue them selues hys statutes to ob-



serue: Seking the Lorde, with all theyr hart,



and neuer from him swerue. Doubt-

3 Doubtles such men go not astraye,
nor doo no wicked thing:
Whiche stedfastly walke in his pathes,
without any wandring.
4 It is thy wyll and commaundement,
that with attentiue hede:
Thy noble and deuyne precepts,
we learne and kepe in dede.

5 Oh would to God it might thee please,
my wayes so to adres:
That I myght bothe in hart and voyce,
thy lawes kepe and confes.
6 So should no shame my lyfe atteyne,
whylst I thus set myne eyes:
And bende my mynde alwayes to muse.
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifye thy name:
When I shall learne thy iudgements iust,
and lykewyse proue the same.
8 And wholy will I geue my selfe,
to kepe thy lawes most ryght:
Forsake me not for euer (Lorde)
but shew thy grace and myght.

BETH The.ii.parte.

9 By what meanes may a yong man best.
his lyfe learne to amend:
If that he marke and kepe thy word,
and therin his tyme spend.
10 Unfaynedly I haue thee sought.
and thus seking abyde:

Oh neuer suffer me (O Lorde)
from thy precepts to slyde.

11 Within my hart and secret thoughtes,
thy wordes I haue hyd styll:
That I might not at any tyme,
offende thy godly wyll.
12 We magnifye thy name (O Lorde)
and prayse thee euermore:
Thy statutes of most worthy fame,
(O Lorde) teache me therfore:

13 My lippes haue neuer ceast to preache
and publysh day and nyght:
The iudgments all, whiche did procede
from thy mouth full of might.
14 Thy testymonies and thy wayes,
please me no les in dede.
Then all the treasures of the earth,
which worldlings make theyr mede.

15 Of thy precepts I will still muse,
and therfore frame my talke:
As at a marke so will I aime,
thy wayes how I may walke.
16 My only ioy shalbe so fixed,
and on thy lawes so set:
That nothyng can me so far blynde,
that I thy wordes forget.

GIMEL. The thyrd parte.

Graunt to thy seruaunt now such grace
as may my lyfe prolong:
Thy holy worde then will I kepe,
bothe in my hart and tong.

Myne

18 Mine eies whiche were dim & shut vp,
so open and make bryght:
That of thy law and merueilous works
I may haue the cleare syght.

19 I am a straunger in this earth,
wandring now here, now there:
Thy worde therfore to me disclose,
my fote steppes for to cleare.
20 My soule is rauished with desyre,
and neuer is at rest.
But seketh to know thy iudgments hie
and what may please thee best.

21 The proud men and malitious,
thou hast destroyd echone:
And cursed are suche as doo not,
thy hests attend vpon.
22 Lord turne me from rebuke and shame
whiche wicked men conspire:
For I haue kept thy couenaunts,
with zele as hote as fyre.

23 The princes great in couusel sat,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes myght not breake.
24 For why thy couenants are my ioy,
and my great harts solace:
They serue in stede of counsellers,
my matters for to pas.

DALETH The .iiii. parte.

25 I am alas, as brought to graue,
and almost turnd to dust:

Restore therfore my lyfe agayne,
as thy promise is iust.
16 My wayes when I acknowledged,
with mercy thou didst heare:
Here now eftsones, and me instruct,
thy lawes to loue and feare.

17 Teache me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
18 My soule I fele so sore oppress:
that it melteth for grief:
According to thy word therfore,
hast Lorde to sende relyef.

29 From lying and deceitfull lyppes,
let thy grace me defend:
And that I may learue thee to loue,
thy holy law me send.
30 The way of truth both straight & sure,
I haue chosen and founde:
I set thy iudgement me before,
whiche kepe me safe and sound.

33 Since then (O Lord) I forced my selfe
thy couenants to embrase:
Let me therfore haue no rebuke,
nor check in any case.
32 Then will I runne with ioyfull cheare
where thy worde doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

In

HE (The.v.parte.

33 Instruct me(Lord)in the right trade
of thy statutes deuyne:
And it to kepe euen to the end,
my hart will I inclyne.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mind,and all my might,
I will it kepe,I say.

35 In the right path of thy precepts,
guide me Lorde,I require:
None other pleasure doo I wishe,
nor greater thing desire.
36 Inclyne my hart thy lawes to kepe,
and couenants to embrace:
And from all filthy auarice,
and shield me with thy grace.

37 From vaine desire and worldly lustes
turne backe myne eyes and syght:
Geue me the spirite of lyfe and power,
to walke thy wayes a right.
38 Confirme thy gratious promise,Lorde,
whiche thou hast made to me:
Which am thy seruaunt, and doo loue,
and feare nothyng but thee.

39 Reproche and shame whiche I so feare
from me(O Lord)expell
For thou dost iudge with equitie,
and therin dost excell.
40 Beholde my harts desire is bent,
thy lawes to kepe for aye:

Lorde strēgthen me so with thy grace,
that it performe I may.

VAV (The.vi.parte.

41 Thy mercyes great and manifolde,
let me obteyne (O Lorde)
The sauing health let me enioy:
accordyng to thy word.

42 So shall I stop ỳ slaundrous mouths,
of leud men and vniust:
For in thy faithfull promises,
standthe my comfort and trust.

43 The word of truth with in my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And while that breath within my brest
doth naturall lyfe preserue:
yea till this world shalbe dissolued,
thy law will I obserue.

45 So walke will I, as set at large,
and made free from all drede:
Because I sought how for to kepe,
thy precepts and thy rede.

46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kings I will them blase,
and shrink no whit for shame.

47 I will reioyse them to obey,
thy worthy heats and will:
Which euermore I haue loued best,
and so will loue them still,

My

48 My handes will I lyft to thy lawes,
whiche I haue dearely sought:
And practise thy commaundementes,
in will in dede and thought.

ZAIN The. vii. parte,

49 Thy promise whiche thou madst to me
thy seruaunt (Lorde) remember:
For therin haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assayle:
For were my lyfe not by thy worde,
my lyfe would sone me fayle.

51 The proude, and suche as God contemn
still made of me a skorne:
yet would I not, thy law forsake,
as he that were forlorne:

52 But cald to mind (lord) thy great workes
shewde to our fathers olde:
Wherby I felt the ioy surmount,
my grief an hundred folde.

53 But yet, alas, for feare I quoke,
seing how wicked men:
Thy law forsoke and did procure,
thy iudgment: who knoweth when

54 And as for me, I framed my songs,
thy statutes to exalt:
When I among the straungers dweld,
and thoughtes gan me assalt.

55 I thought vpon thy name, O Lorde,
by nyght when others slepe:

As for thy law, also I kept,
and euer will it kepe.
56 This grace I did obteyne, because,
thy couenants swete and deare:
I did embrace, and also kepe,
with reuerence and with feare.

HETH The. viii. parte.

57 O God, which art my part and lot,
My comfort and my stay:
I haue decreed, and promised,
thy lawe to kepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therfore hast promised,
Lorde graunt me of thy grace.

59 My lyfe I haue examined,
and tryde my secrete hart:
Whiche to thy statutes caused me,
my fete strayght to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastely thy lawes to kepe,
I did my selfe beware.

61 The cruell bandes of wicked men,
haue made of me theyr pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy rightous iudgment shewd toward me
so great is and so hie: (
That euen at midnight will I ryse,
thy name to magnifye.

Com-

63 Companion am I to all them,
whiche feare thee in theyr hart:
And neyther will for loue nor dread:
from thy commaundements start:
64 Thy mercies (Lorde) most plentuously
doo all the worlde fulfyll.
Oh teache me how I may obey,
thy statutes and thy will.

TETH The, ix, parte.

65 Accoryding to thy promise Lorde,
so hast thou with me delt:
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
66 Teache me to iudge alwayes a ryght,
and geue me knowledge sure,
For certenly beleue I doo.
that thy precepts are pure.

67 Ver thou didst touche me with thy rod,
I erred and went astray:
But now I kepe thy holy word,
and make it all my stay,
68 Thou art both good and gratious,
and geuest most liberally:
Thy ordinaunces how to kepe,
therfore (O Lord) teache me.

69 The proud and wicked mē haue forged,
against me many a lye:
yet thy commaundements still obserue,
with all my hart will I.
70 Their harts are swolne with worldly (welth
as gras so are they fat:

But in thy law doo I delyte,
and nothyng seke but that.

71 Oh happy tyme may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy worde and law,
is dearer manifold:
Then thousands great of siluer & golde,
or ought that can be tolde.

73 Seing thy hands haue made me Lord
to be thy creature:
Graunt knowledg likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy worde,
to put my trust in thee.

75 When with thy rods, ỹ world is plagd
I know the cause is iust:
So when thou didst correct me Lorde,
the cause iust nedes be must.
76 Now of thy goodnes I thee pray,
some comforte to me send:
As thou to me thy seruaunt yetest,
so from all ill me shend.

77 Thy tender mercies power on me,
and I shall surely lyue:
For ioy and consolation bothe,
thy lawes to me doth geue.

78 Confound the proud whose false pretẽce
is me for to destroy:
But as for me thy hestes to know,
I will my selfe employ.

79 Whoso with reuerence doo thee feare,
to me let them retire:
And suche as doo thy couenants knowe
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be shent,

81 My soule doth faynt and ceaseth not,
thy sauing health to craue:
And for thy wordes sake still I trust,
my hartes desyre to haue.
82 Mine eyes doo fayle with loking for,
thy word and thus I say:
Oh when wilte thou me comfort Lorde:
why dost thou thus delay?

83 As a skin bottell in the smoke,
so am I partcht and dryed:
yet will I not out of my hart,
let thy commaundement slide.
84 Alas how long shall I yet lyue,
before I see the houre.
That on my foes whyche me torment,
thy vengeaunce thou wilt power.

85 Presũptuous men haue digged pittes,
thinking to make me sure:

Thus

Thus contrary agaynſt thy lawe,
my hurte they doo procure.
86 But thy commaundements are al true,
and cauſeles they me greue:
To thee therfore I doo complayne,
that thou mightеſt me relieue.

87 Almoſt they had me cleane deſtroſde,
and brought me quite to grounde:
yet by thy ſtatutes I abode.
and therin ſuccor founde.
88 Reſtore me, Lorde, agayne to lyfe,
for thy mercyes excell:
And ſo ſhall I thy couenants kepe,
till death my lyfe expell.

LAMID The.xii.parte,

89 In heauens lord where thou doſt dwel
thy word is ſtablished ſure:
And ſhall for all eternitie,
faſt grauen there indure.
90 From age to age thy truth abideth,
as doth the earth witnes:
Whoſe ground worke thou haſt layd ſo ſure
as no tounge can expres.

91 Euen to thys day we may well ſee,
how all thynges perſeuer:
Accordyng to thy ordinance,
for all thinges thee reuere.
92 Had it not ben that in thy lawe,
my ſoule had comfort ſought:
Long time yere now in my diſtres,
I had ben brought to nought.

Ther=

93 Therfore will I thy precepts aye,
in memory kepe fast:
By them thou hast my lyfe restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thyne:
Saue me therfore for to thy lawes,
myne eares and hart inclyne.

95 The wicked men doo seke my bane,
and therto lye in wayte:
But I the while considered,
thy notable actes and great.
96 I see nothyng in this wide world,
at length which hath not ende:
But thy commaundement and thy word
beyond all end extende.

MEM The.xiii.parte.

97 What great desire and feruent loue,
doo I beare to thy lawe:
All the day long my whole deuyse,
is only on thy lawe.
98 Thy worde hath taught me far to pas,
my foes in polycye:
For still I kepe it as a thyng,
of most excellencye.

99 My teachers whiche did me instruct,
in knowledge I excell:
Because I dog thy couenauntes kepe,
and them to others tell.
100 In wisdome I doo pas also,
the auncient men in dede:

And

And all because to kepe thy lawes,
I helde it aye best rede.

101 My fete I haue refrayned eke,
from euery euyll way:
Because that I continually,
thy worde might kepe, I say,
102 For I haue not swarued from thy iudgmẽts
nor yet shronk any dell:
For why? thou hast taught me therby
to lyue godly and well.

103 Oh Lorde howe swete vnto my tast,
synde I thy wordes alwaye:
Doubtles no hony in my mouth,
sele ought so swete I may.
104 Thy lawes haue me such wisdõ learnd
that vtterly I hate:
All wicked and vngodly wayes,
in euery kinde or rate.

NVN The.xiiii.parte.

105 Euen as a lanterne to my fete,
so doth thy word shine bryght:
And to my pathes, where euer I go,
it is a flamyng lyght.
106 I haue both sworne and will perform,
most certenly doubtles:
That I will kepe thy iudgments iust
and them in lyfe expres.

107 Affliction hath me sore oppressed,
and brought me to deathes doze:
O Lorde as thou hast promised,
so me to lyfe restore.

The

108 The offrings which with hart & voyce
most frankly I thee geue:
Accept, and teache me how I may,
after thy iudgements lyue.

109 My soule is aye so in my hande,
that daungers it assayle:
yet doo I not thy law forget,
nor it to kepe will fayle,
110 Although the wicked layd their nets,
to catche me at abray:
yet did I not from thy precepts,
once swerue or go astray.

111 Thy lawe I haue so claymed alway,
as mine owne heritage:
And why? for therin I delyte,
and set my whole courage.
112 For euermore I haue ben bent,
thy statutes to fullfill:
Euen so lykewyse vnto the ende,
I will continue styll.

SAMECH ¶ The.xv.parte.

113 The crafty thoughts and double hart,
I doo alwayes detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therfore haue I thy promises,
loked for with pacience.

115 Go to therfore ye wicked men:
depart from me anone:

For

For the commaundments will I kepe,
of God my Lorde alone.
116 As thou hast promisd so performe,
that death me not assayle.
Nor let my hope abuse me so,
that through distrust I quayle.

117 Uphold me and I shalbe safe,
for ought they doo or say:
And in thy statutes pleasure take,
will I bothe night and day.
118 Thou hast trod suche vnder thy fete,
as do thy statutes breake:
For nought auayleth theyr subtiltie,
theyr counsell is but weake.

119 Like drosse thou castes the wicked oute,
where euer they go or dwell:
Therfore can I as thy statutes,
loue nothyng halfe so well.
120 My flesche alas, is taken with feare,
as though it were benomde:
For when I see thy iudgmentses strayt
I am as one astounde.

AIN ¶ The.xvi.parte.

121 I doo the thyng that lawfull is,
and geue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruaunt surety be,
in that thing that is good:
That proudmen geue me not the foyle,
which rage as they were wood.

Mine

123 Mine eies with waiting are now blind
thy health so muche I craue:
And eke thy righteous promise Lorde,
wherby thou wilt me saue.
124 Intreate thy seruaunt louingly,
and fauour to him shew:
Thy statutes of most excellence,
teache me also to knowe.

125 Thy humble seruaunt, Lorde I am;
oh graunt me to vnderstand:
Howe by thy statutes I may know,
best what to take in hand.
126 It is now time (Lorde) to begin,
for truthe is quyte decayd:
Thy lawlyk wyse they haue transgrest
and none against them sayd,

127 Thys is the cause wherfore I loue,
thy lawes better then gold:
Or iewels fine which are estemd,
most costly to be sold,
128 I thought thy precepts all most iust,
and so them layd in store:
All crafty and malicious wayes,
I doo abhorre therfore.

129 Thy couenaunts are most wonderfull
and full of thynges profound:
My soule therfore doth kepe them sure
when they are tride and found.
130 When men first enter into thy wordes,
they finde a lyght most cleare:

And

And very idiots vnderſtand,
when they it reade or heare.

131 For ſore I haue both gaped & breathed,
to know thy commaundement:
That I might guide my lyfe therby.
I ſought what thyng it ment.
132 With mercy and compaſſion Lord,
beholde me from aboue:
As thou art wont to behold ſuche,
as thy name feare and loue.

133 Direct my fote ſteppes by thy worde,
that I thy will may know:
And neuer let iniquitie,
thy ſeruaunt ouerthrow,
134 From ſlaunderous tonges and deadly harms
preſerue & kepe me ſure. (
Thy precepts then I will obſerue,
and put them eke in vre,

135 Thy countenaũce which doth ſurmoũt
the ſunne in his bright hew·
Let ſhine on me: and by thy lawe,
teache me what to eſchew.
136 Out of mine eyes great flods guſh out,
of drery teares and fell:
When I beholde how wicked men.
thy law kepe neuer a dell.

ZADE The. xviii. parte.

137 In euery point (Lord) thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentẽce pronunce,
thou art a righteous iudge.

To

138 To render right and flie from guile,
are two chief pointes most hye.
And suche as thou hast in thy law,
commaunded vs streightly.

139 With zele and wrath I am consumde,
and euen pyned awaye:
To see my foes thy wordes forget,
for ought that I doo may.
140 So pure and perfect is thy word,
as any hart can deme:
And I thy seruaunt nothing more,
doo loue or yet esteme.

141 And though I be nothing set by,
as one of base degree:
Yet doo I not thy hestes forget,
nor shrinke awaye from thee.
142 Thy righteousnes(Lorde)is most iust
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous lowe:
yet doo I still of thy precepts,
delyght to heare and know.
144 The righteous of thy iudgements,
doo last for euermore:
Then teache them me, for euen in them,
my lyfe lyeth vp in store.

145 With feruent heart I callde and cride
now answere me(O Lord:

That thy commaundement to obserue,
I may fully accord.
146 To thee (my God) I make my sute,
with most humble request:
Saue me therfore, and I will kepe,
thy precept and thy hest.

147 To thee I crye, euen in the morne,
before the day ware lyght:
Because that I haue in thy word,
my confidence whole plyght.
148 Mine eyes preuent the watch by night
and yere they call, I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thyne eares to heare my voice
and pitie on me take:
As thou wast wont so iudge me Lorde,
lest lyfe me should forsake.
150 My foes draw nere and doo procure,
my deathe malitiously:
Which from thy law are far gone back,
and straid from it leudly.

151 Therfore (O Lorde) approche thou nere,
for nede doth so require:
And all thy precepts true they are,
then helpe I thee desyre.
152 By thy cõmaundements I haue learnd
not now, but longe ago:
That they remayne for euermore,
thou hast them grounded so.

By

RES The .xx. parte.

153 My trouble and affliction,
consider and beholde:
Delyuer me, for of thy lawe,
I euer take fast holde,
154 Defend my good and righteous cause,
with spede me succor send:
From death as thou hast promised,
Lorde kepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Wherby they might thy statutes know
they enter not the trace.
156 Great are thy mercyes, Lord I graunt
what tong can them atteyne?
And as thou haste me iudged yer now,
so let me lyfe obteyne.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shronk,
nor went awry therfore.
158 And truth it is, for grief I dye,
when I these traitors see:
Because they kepe no whit thy worde,
nor yet seke to know thee.

159 Beholde, for I doo loue thy lawes,
with hart most glad and fayne:
As thou art good and gratious Lorde,
restore my lyfe agayne.
160 What thy word doth decree, must be,
and so it hath bene euer.

Thy rightuous iudgements are alſo,
moſt true and decay neuer.

SCHIN The .xxi. parte.

161 Princes haue ſought by crueltye,
cauſeles to make me crouche:
But all in vayne, for of thy word,
the feare did my hart touche,

162 And certenly euen of thy word,
I was more mery and glad
Then he that of ryche ſpoyles and pray,
great ſore and plentye had.

163 As for all lyes and falſitie,
I hate moſt and deteſt:
For why? thy holy law doo I,
aboue all thinges loue beſt.

164 Seuen times aday I prayſe the Lord
ſinging with hart and voyce:
Thy rightuous actes and wonderfull,
ſo cauſe me to reioyſe.

165 Great peace and reſt ſhall all ſuch haue
whiche doo thy ſtatutes loue:
Nor danger ſhall their quiet ſtate,
impere or once remoue.

166 My only health and comfort Lorde,
I loke for at thy hand:
And therfore haue I done thoſe things,
whiche thou didſt me commaunde.

167 Thy lawes haue ben my exerciſe,
whiche my ſoule moſt deſired:
So muche my loue to them was bent,
that nought els I required.

Thy

168 Thy statutes and commaundements,
I kept thou knowest a ryght:
For all the things that I haue done,
are present in thy syght.

TAV The.xxii. parte.

169 O Lorde let my complaynt and crye,
before thy face appeare:
And as thou hast me promise made,
so teache me thee to feare.

170 Mine humble supplication,
toward thee, let find acces:
And graunt me Lord deliueraunce,
for so is thy promes.

171 Then all my lippes thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherin standeth all comfort:

172 My tong shall sing and preache thy word
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseche,
and spedely me saue:
For thy commaundments to obserue,
chosen, O Lorde I haue.

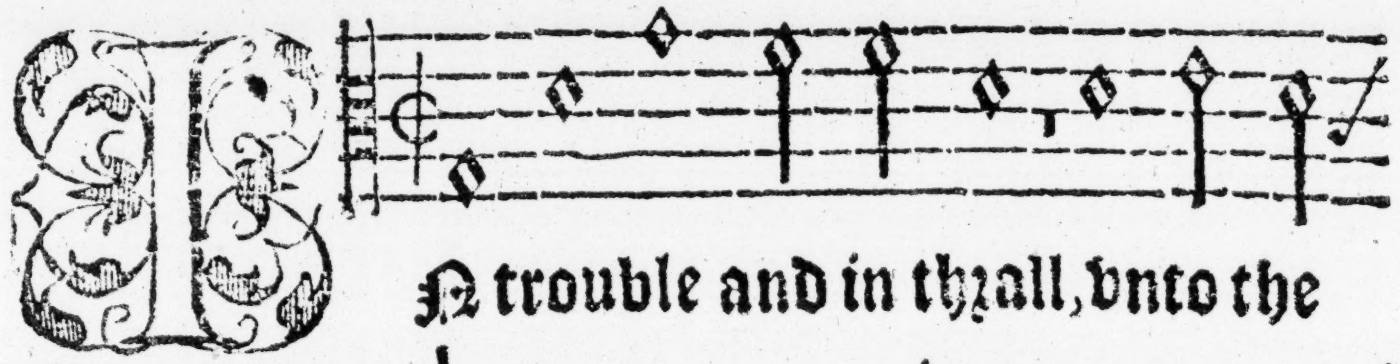
174 Of thee alone, Lorde I craue health,
for other I know none:
And in thy law and nothyng els,
I doo delyte alone.

175 Graunt me therfore long dayes to lyue,
thy name to magnifye:

And of thy iudgements mercifull,
let me thy fauor trye.
176 For I was lost and went astraye,
muche lyke a waydryng shepe:
Oh seke me, for I haue not fayled,
thy commaundmentes to kepe.

CDd dominum cum tribularer. Psal. cxx. T.S.

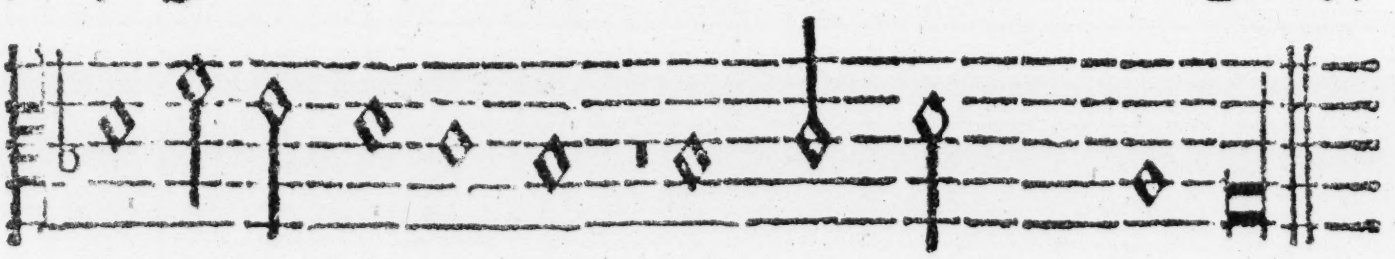
The prayer of Dauid beyng now banished among the barbarious people of Arabia, by the false reports of enuious flatterers. And therefore he lamenteth his long abode amonge those infidels, who were geuen to all kind of wickednes and contetion.



IN trouble and in thrall, vnto the



Lord I call: & he doth me cõfort: deliuer me (I say)



frõ liers lips alway, And tong of false report.

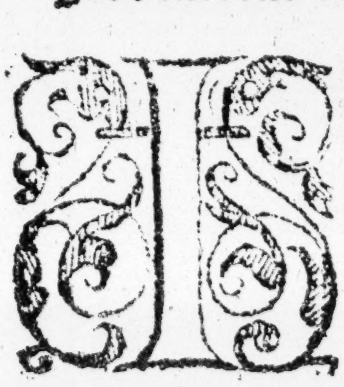
4 What vantage, or what thyng,
Getst thou thus for to sting.
Thou false and flattering lyer:
5 Thy tongue doth hurt I wene,
No les then arrowes kene,
Of whote consuming fire.
6 Alas to longe I slake,
Within these tentes so blake, Whiche

Whiche kedars are by name:
By whom the flocke elect,
And of Isaackes sect,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And set a quyet lyfe:
8 But when my worde was tolde,
Causeles I was controld,
By them that would haue stryfe.

¶ Leuaui oculos meos. Cxxi. VV. VV.

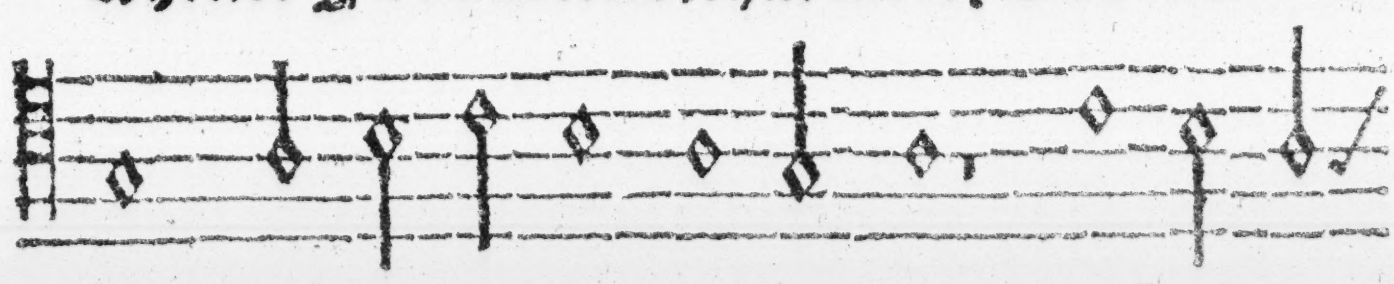
¶ The Prophet shewed by his owne example that the faythful oughte to loke for all their succor of God alone, who will gouerne and geue good successe to all theyr godly enterpryses.



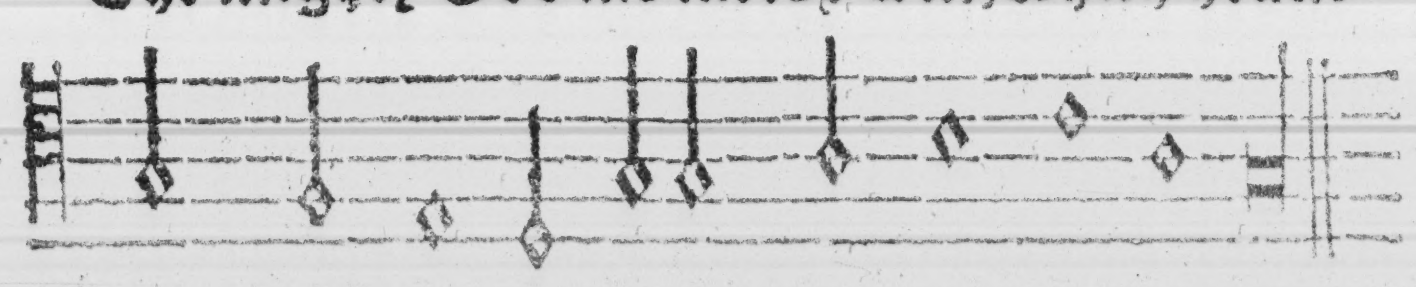
Lyfte mine eies to Sion hill, frō



whence I doo attend, that succor God me send.



The mighty God me succor will, which heauē



and earth framed, & all things therin named.

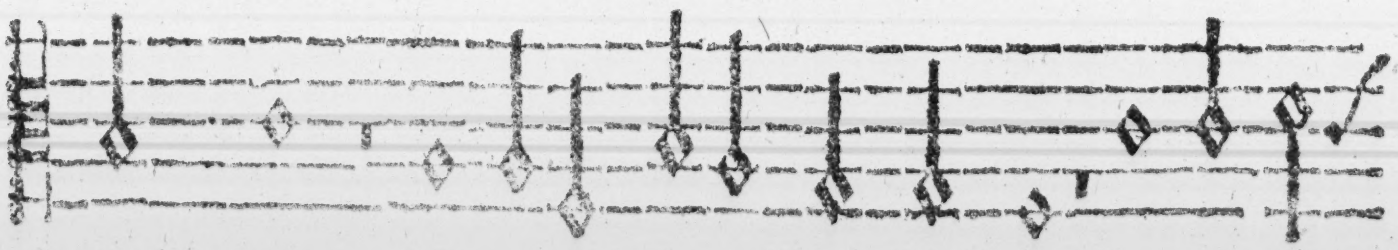
3 Thy fote from ſlip he will preſerue,
And will thee ſafely kepe:
For he will neuer ſlepe.
4 Lo he that doth Iſrall conſerue,
No ſlepe at all can him catche:
But his eyes ſhall euer watche,
5 The Lorde is thy warrant alway,
The Lorde eke doth thee couer,
As at thy ryght hand euer.
6 The ſunne ſhall not thee parche by day,
Nor the mone not halfe ſo bryght.
Shall with could thee hurt by night.
7 The Lorde will kepe thee from diſtres,
And wyll thy lyfe ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe,
Where euer thou goeſt in or out,
God will thy thinges bring about.

Letatus ſum. Pſalme. Cxxii. VV. K.

David reioyceth in the name of the faythfull that God hathe accompliſhed his promes, and placed his Arke in Sion, for the whiche he geueth thankes, and prayeth for the proſperitie of the Church.



did in hart reioyce, to heare ỳ pe-



ples boyce, in offering ſo willingly: For let vs

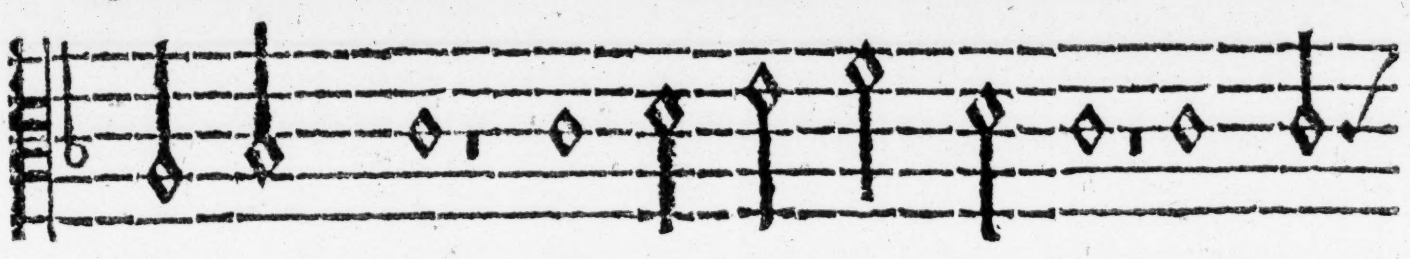
vp



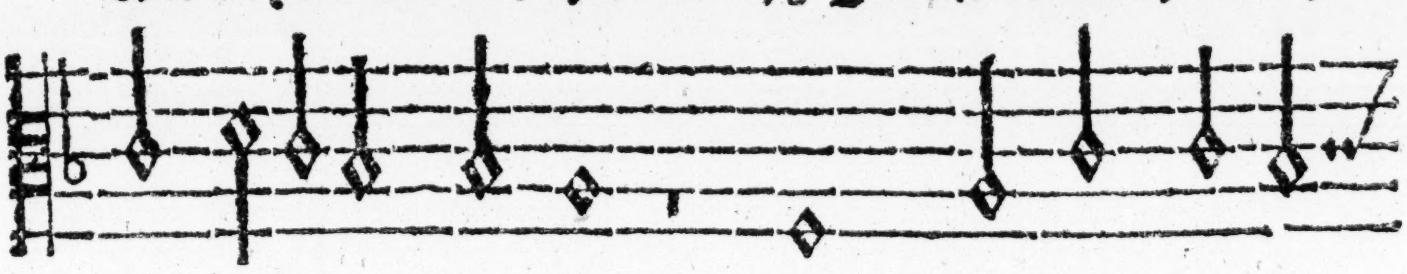
vp say they, and in the Lordes house pray: thus



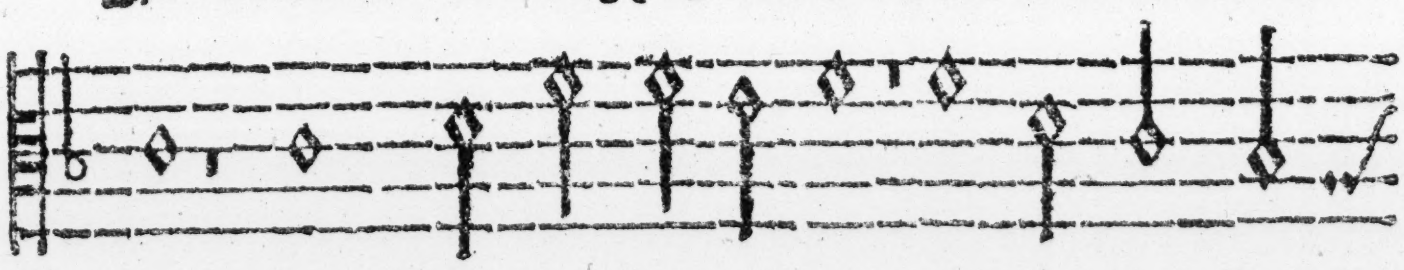
spake the folke full louingly. Dure fete that



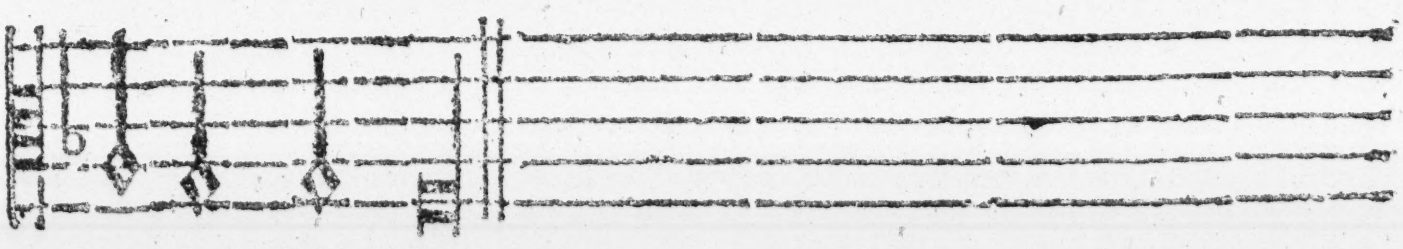
wandred wide, shal in thy gates abide, O thou



Jerusalem full fayre, which arte so semely



set, muche lyke a Citie net, the like wherof



is not els where.

4 The trybes with one accorde,
The tribes of God the Lorde,
Are thither bent their way to take:
So God before did tell

That

That there his israell.
Their prayers shoulde together make.
5 For there are thrones erect,
And that for this respect.
To set forth iustice orderly.
Which thrones right to mainteine,
To dauids house perteine,
His folke to iudge accordingly.
6 To pray let vs not cease,
For Ierusalems peace,
Thy friendes God prosper mightely.
7 Peace be thy walles about,
And prosper the throughout,
Thy places eke continually.
8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of the.
9 Gods house doth me allure,
Thy welth for to procure
So much allwayes as lieth in me.

Ad te leuaui oculos Psalm. Cxxiii. Th. Stern.

¶ A praier of the faithfull which are afflicted by the wicked worldelinges and contemners of God.

Singe this as the. xxiii. Psal.

O Lord that heuen doest possesse,
I lift mine eies to the,
Euen as the seruant lifteth his,
his maisters handes to see.
2 As handmaides watch there maistres handes,
some grace for to atchiue,
So we beholde the Lord our God,
til he do vs forgeue.

Lorde

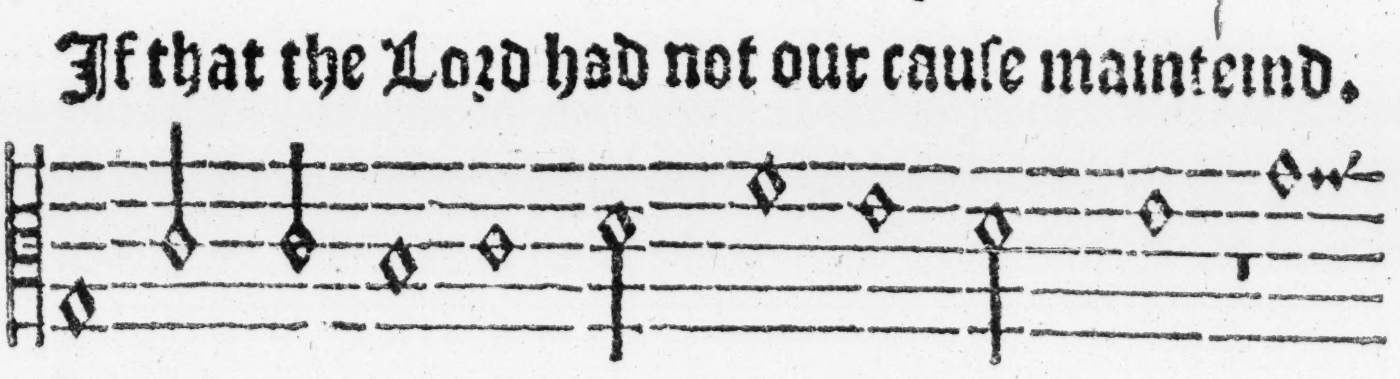
3 Lorde graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouer comen,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
To make of vs their mocking ſtock,
the proude do vs deſpice.

Niſi quia dominus, Pſalm Cxxiiii. VV.

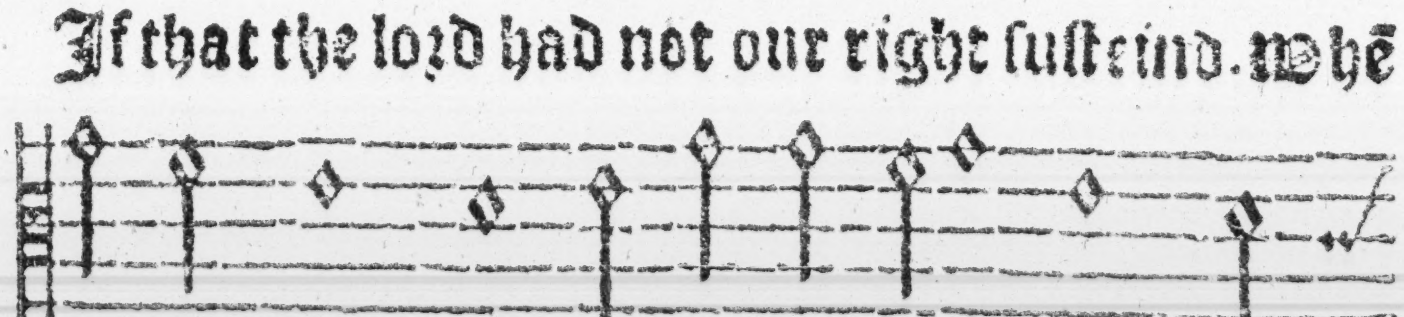
The people of God, beyng delyuered out of a great danger, acknowledg not to haue eſcaped by their owne power, but throughe the fauour of God, and ſhew in how greate perill they were.



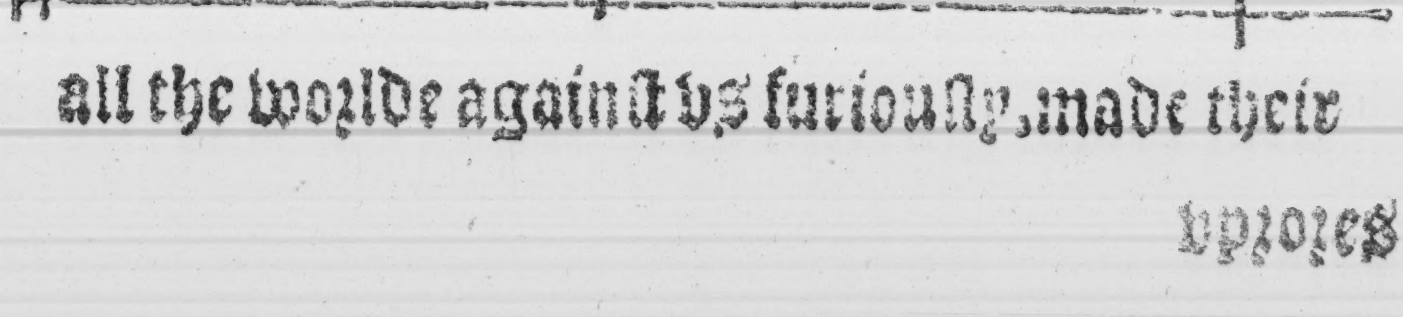
NOwe Iſraell may ſay, & that truly,



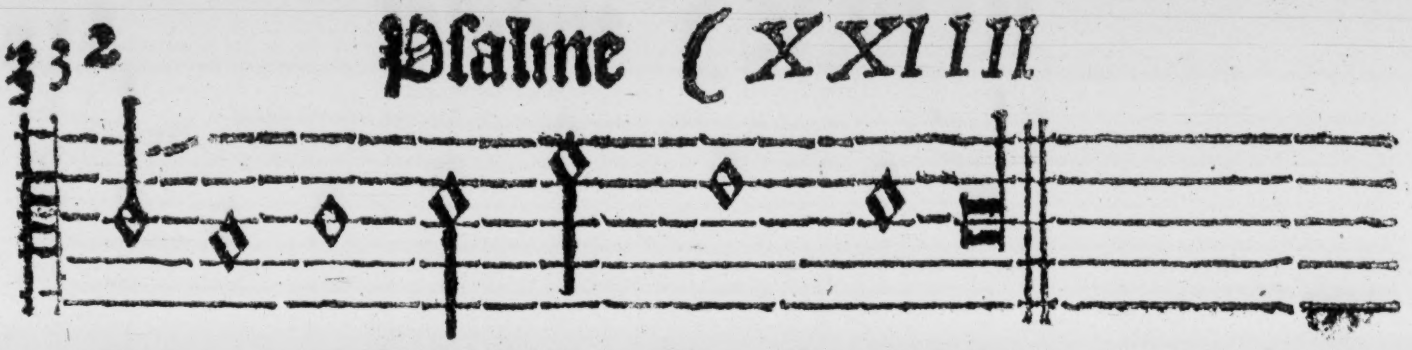
If that the Lord had not our cauſe mainteind.



If that the lord had not our right ſuſteind. Whē



all the worlde againſt vs furiouſly, made their



byzos, and said we should all die.

3 Now long a go they had deuoure vs all:
And swalowed quick, for ought ỹ we could deme,
Suche was their rage, as we might well esteme.
4 And as the flouddes, with mightye force do fall,
So had they now, our life euen brought to thrall.

5 The raging stremes, most proud in roring noice
Had long a go, ouer whelmde vs in the depe,
6 But loued by God whiche doth vs safely kepe,
From bloudy teeth, and theyr most cruell boyce.
Which as a pray to eate vs woulde reioyce.

7 Euen as the birde out of the foulers grenne,
Escapth away: right so it fareth vs:
Broke are theyr nets, and we haue scaped thus,
8 God that made heauen, & earth, is our help thē,
His name hath saued vs from these wicked men.

¶ Qui confidunt. Psalm. cxxv. VV. K.

¶ He describeth the assurance of the faithfull in their afflictions, and desireth their welth, and the destruction of the wicked.

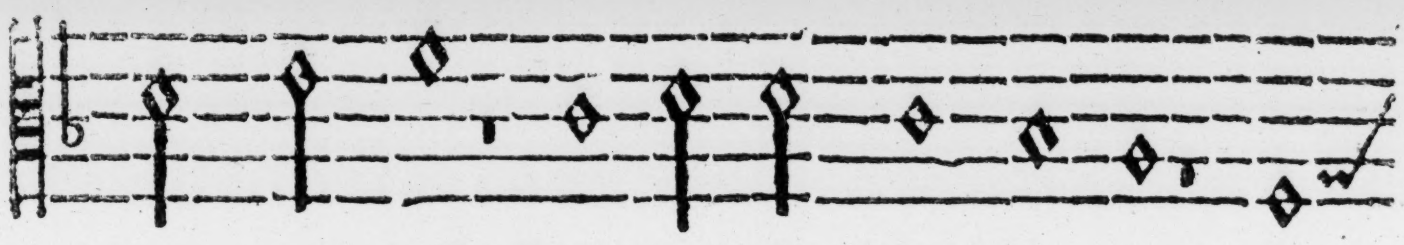


Suche as in God the lord do trust, as

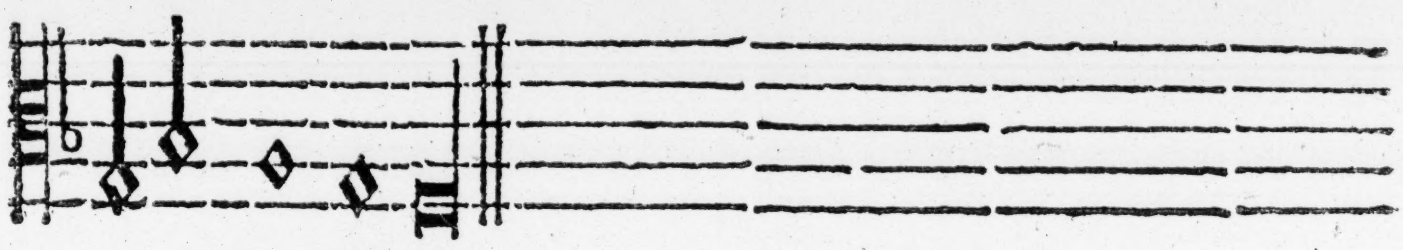
Mount Sion shall firmely stande, and bere-



moued at no hand, the Lorde will count them



right and iuſt, So that they ſhall be ſure, For



euer to indure.

2 As mightye mountains huge and greate,
Jeruſalem about to cloſe.
So will the Lorde be vnto thoſe,
who on his godly will doo wayte.
Suche are to hym ſo deare,
they neuer nede to feare.

3 For though the rightous trye doeth he,
by making Wicked men his rodde:
Leſt they through grief forſake their God,
it ſhall not as their lot ſtill be.

4 Geue, Lorde, to thoſe thy lyght,
whoſe hartes are true and ryght.

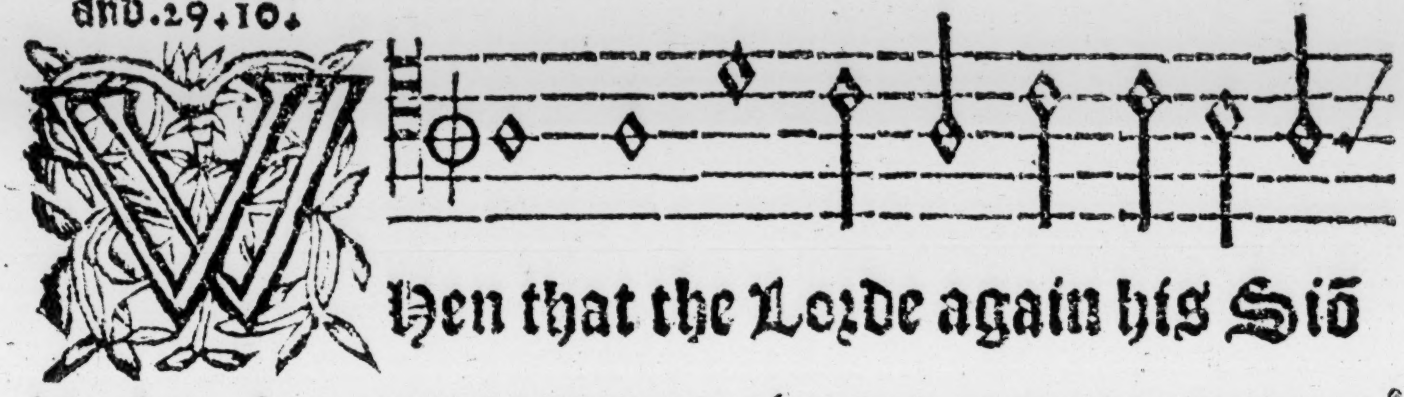
5 But as for ſuch as turne aſyde,
by croked wayes which they out fought,
The Lorde will ſurely bryng to nought,
with workes vile they ſhall abide:
But peace with Iſraell,
for euermore ſhall Dwel.

In

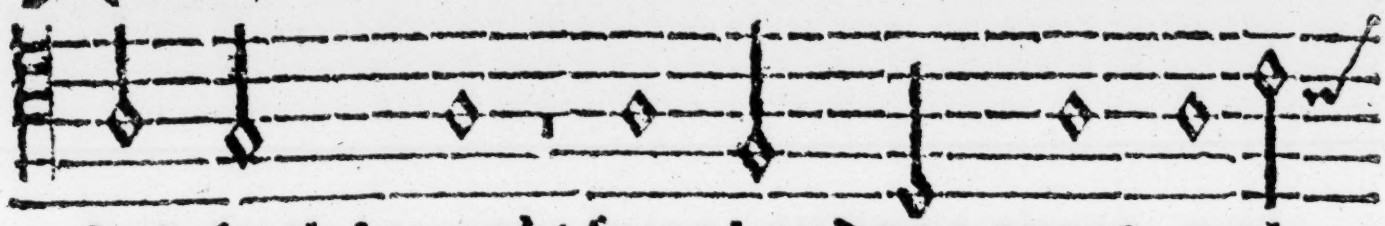
Psalme. CXXVI

¶ In conuertendo. Psalm. cxxvi. VV.K

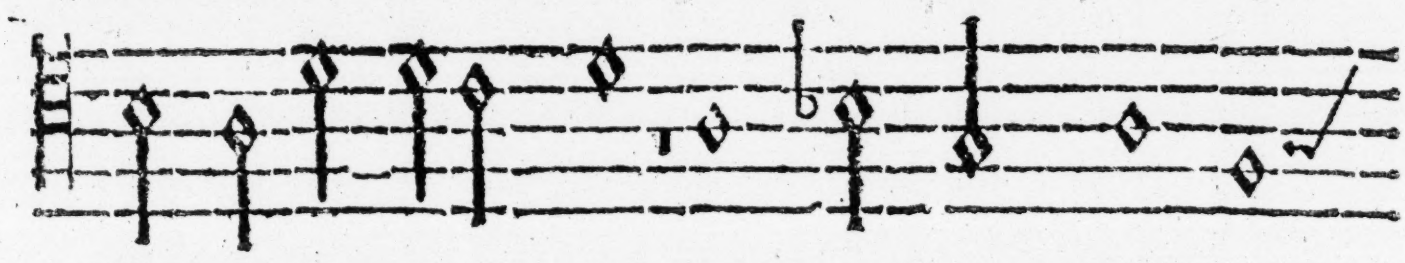
¶ This Psalme was made after the returne of the people from Babylon, and sheweth that the meane of their deliuerance was wonderful, after the seuentie yeres of captiuitie foresposen by Jeremie .25.12. and.29.10.



When that the Lorde again his Siõ



had forth brought from bondage great, & al-



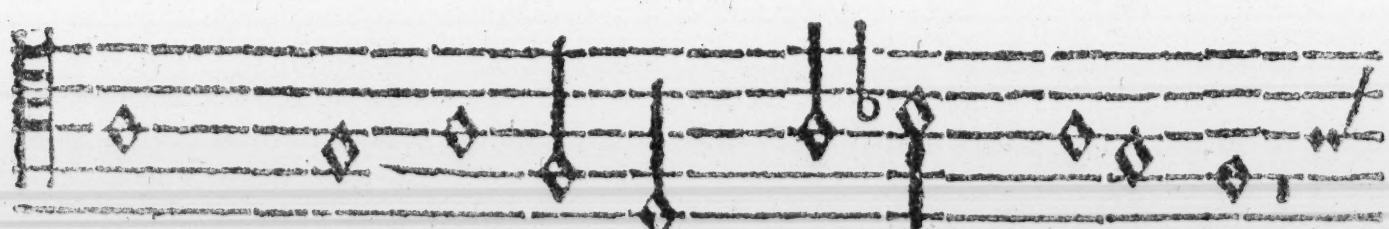
so seruitude extreme, his work was suche, as



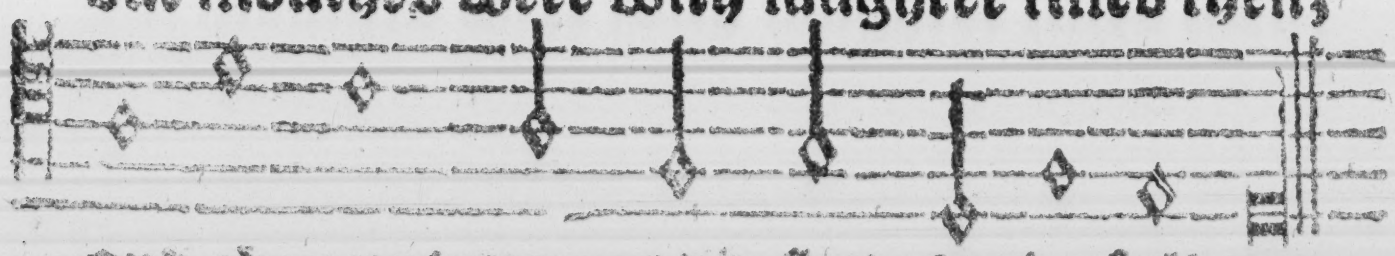
did surmount mans hart & thought, so that we



were muche like to them that vse to dreame:



our mouthes were with laughter filled then,



and eke our tongues did shew vs ioyfull men.

The Heathen folke
were forced then, this to confes,
How that the Lord
for them also great things had don.
3 But muche more we,
and therfore can confes no les:
Wherfore to ioye
we haue good cause as we begonne
4 O Lorde, go forthe,
thou canst our bondage end,
As to desertes
thy flowing riuers send.

5 Full true it is,
that they whiche sow with teares in dede,
A time will come,
when they shal reape in mirth & ioye
6 They went and wept
in bearing of their precious sede.
For that theyr foes
full often times did them anoye:
But their returne
with ioye they shall sure see,
Their sheaues home bryng,
and not impered be.

¶ Nisi dominus. Palme. Cxxvii. VV.

¶ It is not mannes wit, power, or labor, but the free goodnes of God that geueth ryches, preserueth townes and countreyes, graunteth ne ryshment and chyldren.

EXcept the Lorde the house doo make,
And therunto doo set hys hande:
What men doo build, it can not stand.

Sing this as the lordes psalm.

Like

Likewise in vayne men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their safegard.
2 Though ye ryse early in the morne,
And so at night go late to bed,
Feding full hardly with browne breade:
yet were your labor lost and worne,
But they whom God doth loue and kepe
Receyue all thinges with quiet slepe.
3 Therfore marke well, when euer ye see,
That men haue heires to enioy their lād:
It is the gift of Gods owne hand,
For God him selfe doth multiplye,
Of his great liberalitie,
The blessing of posteritie.
4 And when the children come to age,
They grow in strength and actiuenes,
In person, and comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swyft, nor doth lyke harme
5 Oh well is him that hath his quiuer,
Furnished with such altilerye:
For when in perill he shalbe,
Suche one shall neuer shake nor shiuer.
When that he pleadeth before the iudge,
Against his foes which bearehim grudg

Beati omnes qui timent. Psalm. cxxviii. T.T

He describeth the prosperous estate of them that be maryed in the feare of God, ioyning with all the promises of Gods blessinges, to all them that lyue in thys honorable estate, accordyng to his commaundementes.

Blessed

Sing thys as the. cxxvii.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labor thou ſhalt eate,
happye arte thou (I ſay.)
3 Like frutefull vynes on thy houſe ſydes,
ſo doth thy wyfe ſpryng out:
Thy children ſtande lyke Oliue plantes,
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Jeruſalem,
and hys felicitye.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewyſe grace on Iſraell,
proſperitie and peace.

¶ Sepe expugnauerunt Pſal. cxxix. VV. VV

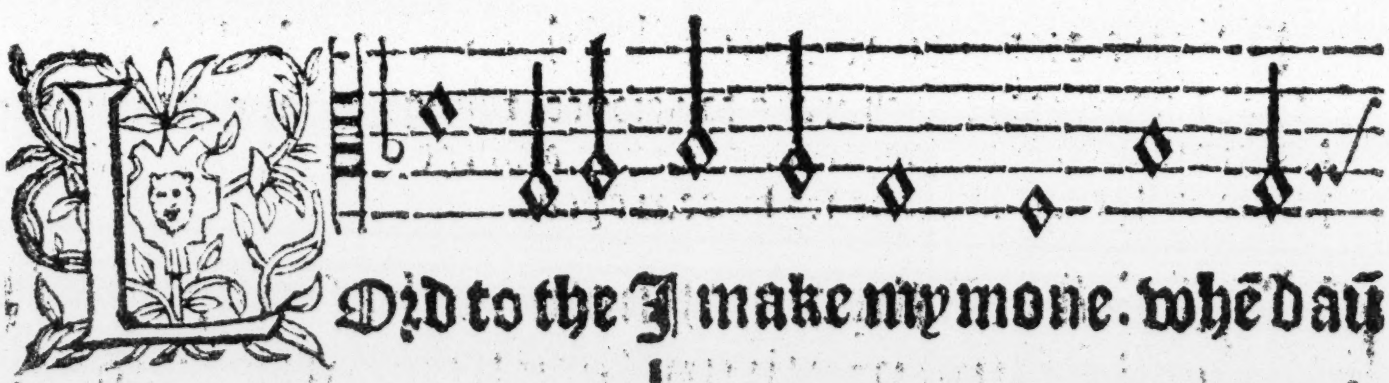
☞ He admoniſheth the churche to reioyce, though it haue ben afflicted in all ages, for God will delyuer it, and the enemies, for all their glorious ſhew, ſhall ſodenly be deſtroyed.

OF Iſraell thys may now be the ſong,
euē frō my youth my foes haue oft me noſed
A thouſand euils ſince, I was tēdre & yonge
They haue wrought, yet was I not deſtroyed.
2 As yet I beare the marks in bone and ſkyn.
that one wold think ẏ the plow mē w̄ their plowes
Upon my back haue made their balkes far in:
for like plowd groūd, euē ſo haue I lōg forrowes.
3 But yet the Lorde, which doth all things iuſtly.
Hath cut the ropes, & ſo ſtayd the wicked rage,
4 Euen ſo ſhall all ſuche periſh ſhamefully,
Whiche hate Sion, or wiſh it any damage.

5 All such men shalbe lyke the gras that groweth
Upon the wales, or tops of houses most hye,
Whiche sodenly, or one bewar, widereth:
So that no frute on such herbes can gathered be,
6 Neuer man saw, that any mower mowed,
Suche grasse as that, or therof his hand did fill:
Much les that he, which glaineth of ẏ is sowed,
Under his arme bare, some thing his house vntill.
7 Nor yet that he, that passeth by that way
Sayth to the repers, God saue you, or God spede,
No no man doth wishe them good lucke, I saye,
Or pray ẏ God, would for their work graunt thē (mede

¶ De profundis clamaui. Psalme. cxxx. VV. VV.

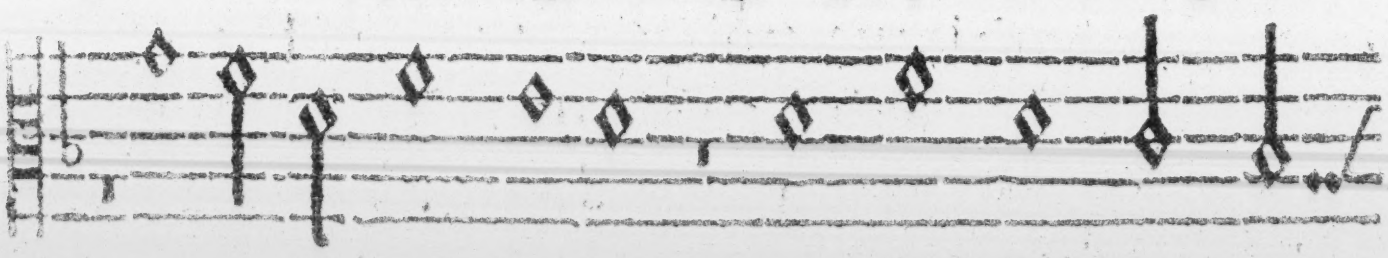
¶ An effectuous prayer of hym that for his sinnes had susteyned great afflictions, and not withstanding, he fully trusteth, and assureth him selfe to obteyne mercy and forgeuenes of his synnes, and at length de liuereth from all euilles.



Did to the I make my mone. whē dau



gers me oppres. I call, I sigh plain and grone.



Trusting to finde reles. Heare now, O Lord, my

request.



request. For it is full due tyme: And let thyne



eares aye be prest, vnto thys prayer myne.

3 O Lorde our God if thou way,
our sinnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse:
4 But Lord thou art mercifull,
and turnest to vs thy grace:
That we with harts most carefull,
should feare before thy face.
5 In God I put my whole trust,
my soule wayteth on his wyll:
For his promise is most iust,
and I hope therin styll.
6 My soule to God hath regarde,
wishing for him alway:
More then they that watch and ward,
to see the dauning day.
7 Let Israell then boldly,
in the Lorde put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all suche as surely haue,
their cõfidence in him. Ja. ij

Domine non eſt. Pſalme. Cxxxi. M.

☞ Dauid charged with ambytion and gredye deſire to raygne, proteſteth his humilitie and modeſtye befoze God, and teacheth all men, ſwhat they ſhould doo.

Sing this as the lamentatiō

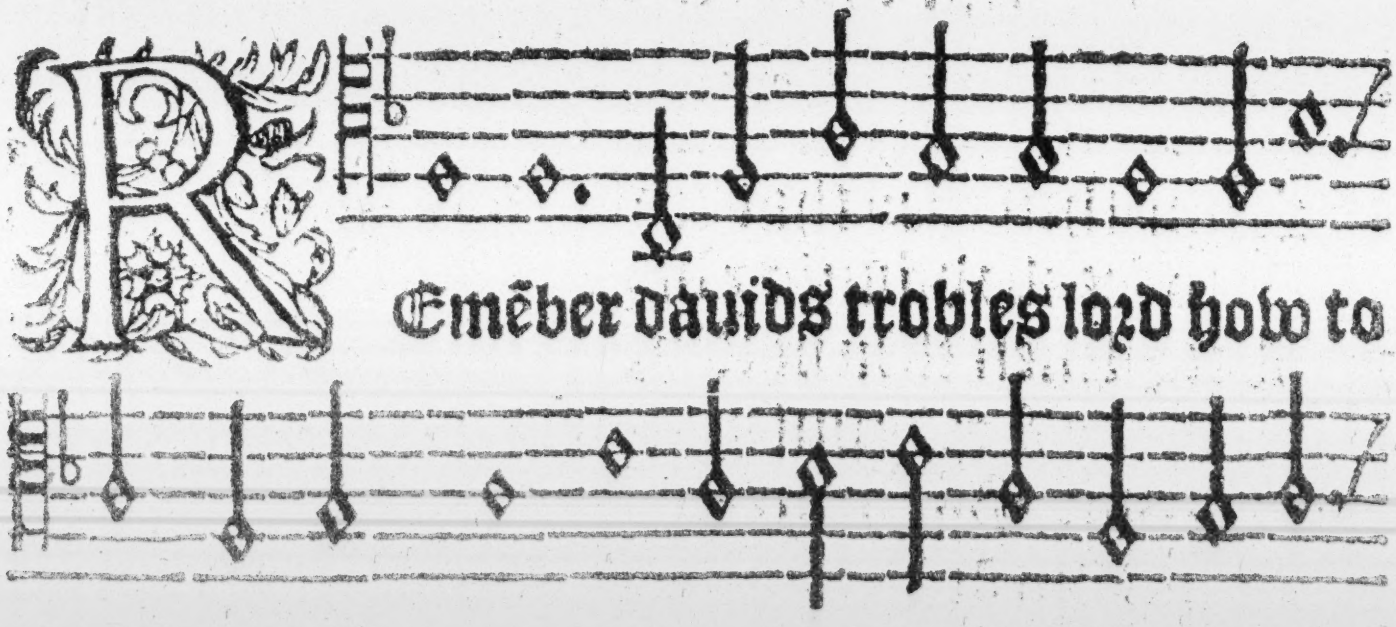
O Lozde I am not puft in minde,
I haue no ſkoznfull eye:
I doo not exercyſe my ſelfe,
in thynges that be to hye.

But as a childe that wayned is,
euen from his mothers bzeſt:
So haue I Lozde behaued my ſelfe,
in ſylence and in reſt.

O Iſraell truſt in the Lozde,
let hym be all thy ſtay:
From this tyme forth foz euermoze,
from age to age I ſay.

Memento domine. Pſalme. Cxxxii. M.

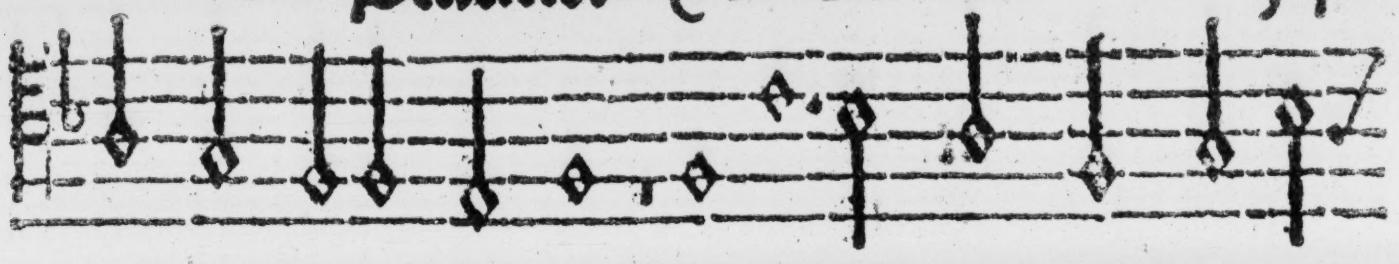
☞ The faythfull, groundyng on Gods pzomiſe made vnto Dauid, deſireth that he would eſtablyſh the ſame, bothe as touchyng hys poſterytie and the buylding of the temple, to pzaye there as was foze ſpoken.



Remēber dauids trobles lozd how to

the Lozd he ſware, & vould a vow to Iacobs god

to kepe



to kepe for euermore I wil not com within my



houſe, nor clyme vp to my bed, nor let my tem=



ples take their reſt, or the eyes in my hed.

Till I haue found out for the Lorde,
a place to ſet theron:
An houſe for Jacobs God to be,
an habitacyon.
We harde of it at Ephrata,
there did we heare this ſounde:
And in the fildes and forreſtes there,
theſe voyces fyrſt were found.

We will aſſay and go in nowe,
his tabernacle there:
Before his forſtole to fall doune,
apon our knees in feare.
Arise O Lorde aryſe I ſay,
into thy reſtyng place:
Both thou and the arke of thy ſtrengthe,
the preſence of thy grace.

Let all thy preſtes be clothed Lorde,
with truthe and righteouſnes:
Let all thy ſayntes and holy men,
ſing all with ioyfulnes.
And for thy ſeruaunt Dauids ſake,
refuſe not Lorde I ſay:
The face of thyne annoynted Lorde,
or turn thy face away.

The Lorde to Dauid ſwore in truth,
and will not ſhrink from it:
Saying, the frute of thy body,
apon thy ſeate ſhall ſyt.
And if thy ſonnes my couenant kepe,
that I ſhall learne eche one:
Then ſhall theyr ſonnes for euer ſyt,
apon thy princely throne,

The Lorde himſelfe hath choſe Syon,
and loue therein to dwell:
Saying thys is my reſtyng place,
I loue and like it well.
And I will bleſſe, with great increaſe,
her vittales, euery where:
And I will ſatiſfye with bread,
the nedy that be there.

Yea I will decke, and cloth her prieſtes,
with my ſaluation:
And all her ſainctes ſhall ſing for ioye,
of my protection.
There will I ſurely make the horne
of Dauid for to bud.

For

For I haue there, ordaynde for myne,
alanthorne bright and good.
As for his enmyes, I will clothe,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then here to fore.

¶ Ecce quam bonum. Pſalm. cxxxiii. VV. VV.

☞ This pſalme conteyneth the commendation of godly and brotherly amitie, which for thercellencye therof is compared to the moſt pretious oyle, wherwith the Prieſtes only and inſtruments of the tabernacle wer annoynted, Exodus. xxx.

Sing thys as the. cxxvi.

O How happye a thyng it is,
and ioyfull for to ſee:
Brethern together faſt to holde,
the bande of amitie.

2 It calleth to minde that ſwete perfume,
and that coſtly oyntment:
Which on the ſacrifiſers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne down,
his ritche attire about.

3 And as the lower ground doth drynke,
the dew of Hermon hill:
And Sion with his ſiluer droppes,
the fields with fruite doth fill.

4 Euen ſo the Lorde doth poure on them,
his bleſſinge manifold:
Whoſe hartes and myndes without all guile,
this knot doo kepe and hold.

¶ Ecce nunc. Pſalme. Cxxxiiii. VV. K

☞ He exhorteth the Leuites that watch in the temple to prayſe the Lorde.

BEhold, & haue regard, ye ſeruants

of the Lorde, which in his houſe by night do

watch, prayſe him with one accorde.

2 Lyft vp your hands on high,
vnto his holy place,
And geue the Lorde his prayſes due:
his benefites embrace.

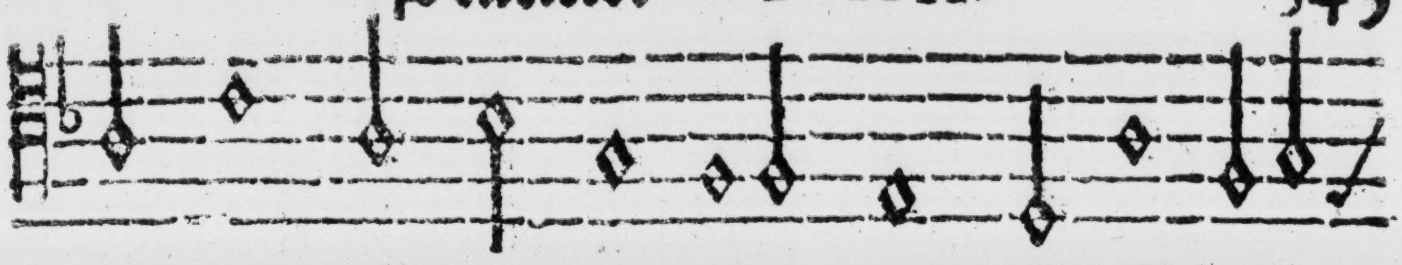
3 For why: the Lord, who did,
both earth and heauen frame,
Doeth Sion bleſs and will conſerue,
for euer more the ſame.

¶ Laudate nomen. Pſalme. Cxxxv. M.

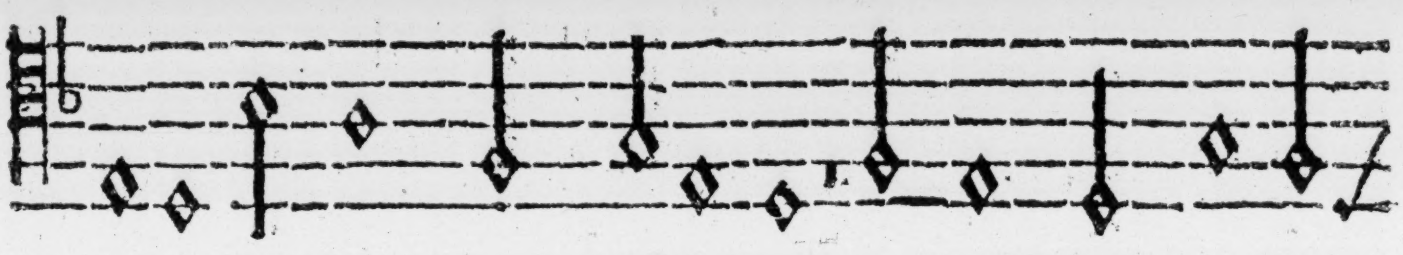
¶ He exhorteth all the faithful, of what eſtate ſo euer they be, to prayſe God for his meruelous workes, & ſpecially for his graces towards his people, wherein he hath declared his maieſtie, To the confeſſion of all Idolaters and their Idolls.

Prayſe ye lord prayſe him prayſe him,

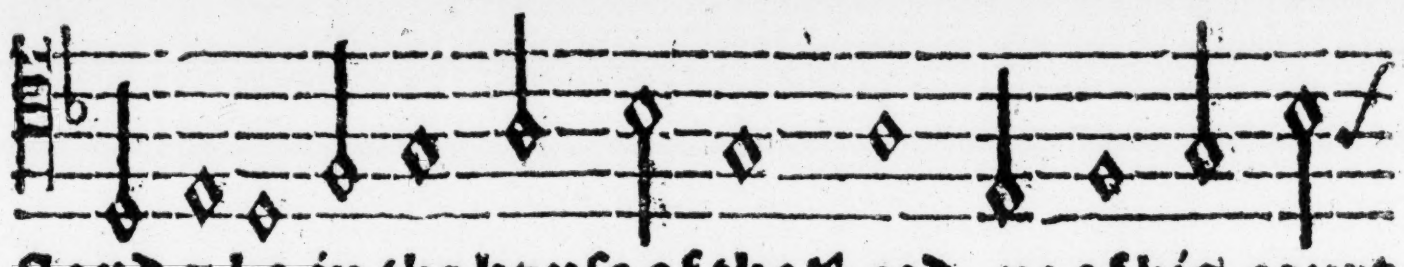
prayſe



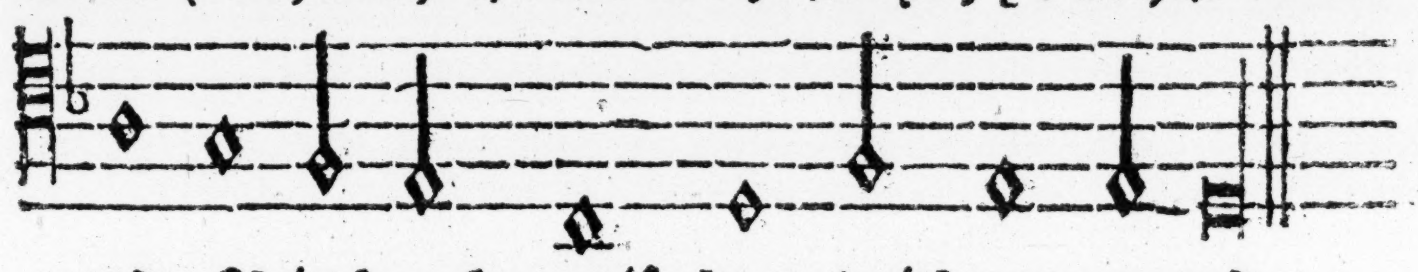
praise him with one accord, o praise him stil al ye



that be the seruaunts of ỳ lord, o praise him ye that



stand & be, in the house of the Lord, ye of his court



and of his house praise hym with one accord.

Prayse ye the Lord for he is good,
syng prayses to his name:
It is a comly, and good thing,
alwayes to doo the same.
For why the Lorde, hath chose Jacob,
his very owne, you see:
So hath he chosen Israell,
his treasure for to be.

For this I know, and am right sure,
the Lorde is very greate:
He is in dede aboue all Goddes,
most easy to intreate,
For what so euer pleased him,
all that ful well he wrought:

In hea-

In heauen, in earthe, and in the ſea,
whiche he hath framde of nought.

He lifteth vp cloudes, euen from the earthe,
he makth the lightnings and rayne:
He bringkth forth the windes alſo,
He made nothing in vayne.
He ſmote the firſt borne of eche thing,
in Egipt that toke reſt:
He ſpared there, no lyuing thyng,
the man, nor yet the beaſt,

He hathe in thee, ſhewde wonders great,
O Egipt voyde of vauntes,
On Pharao thy curſed kyng,
and his ſeuere ſeruauntes.
He ſmote then many nacyons,
and did great actes and thynges,
He ſlew the great and mightyeſt,
and cheefeſt of theyr kynges.

Syhon king of Ammorites,
and Og kyng of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
And gaue their lande to Iſraell,
an herytage we ſee:
To Iſraell, his owne people,
an heritage to be.

Thy name O Lorde, ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are, or euer ſhall,
The Lorde will ſurely auenge,
his people all in dede. And

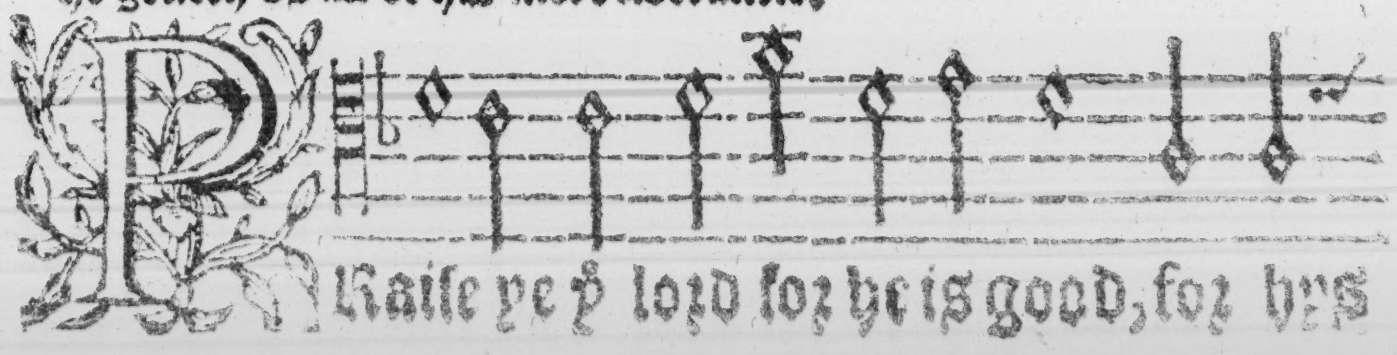
And to his seruauntes, he will shewe,
fauour in tyme of nede.

The Idols of the Heathen are made,
in all theyr coste and landes:
Of syluer and of golde be they,
the wozkes euen of mens handes.
They haue mouthes and cannot speake,
and eyes toat haue no sight
They haue eares, that heare nothyng,
Theyr mouthes, be bzeatheles quite.

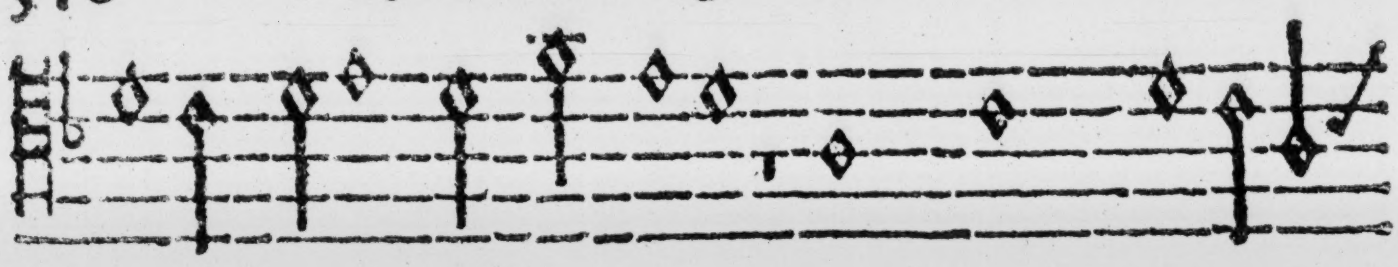
Wherfoze all they, are lyke to them,
that so doth set them fozth:
And lykewyse those, that trust in them,
oz thinke they be ought wozth.
O all ye house of Israell,
see that ye prayse the Lozde,
And ye that be of Aarons house,
prayse him, with one accozd.
And ye that be of Leuis house,
prayse ye lykewise the Lozde,
And all that stand in awe of hym,
prayse him, with one accozd.
And out of Syon, sound his prayse,
the great prayse of the Lozde:
Whiche dwelleth in Jerusalem,
praise him with one accozd.

Confitemini Psalme. Cxxxvi. N.

☞ A most earnest exhoztacio to geue thanks vnto God foz the creation and gouernaunce of all thinges, which standeth in confessing that he geueth vs all of his mere liberalitie.



Raise ye ꝑ lozd foz he is good, foz his



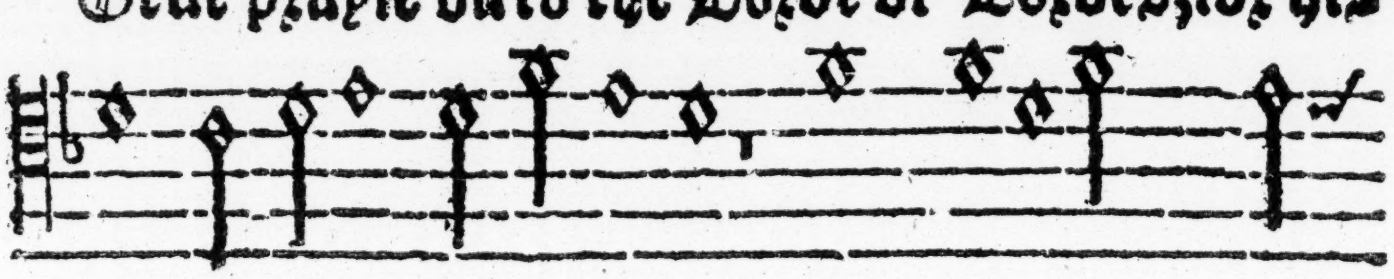
mercy endureth for euer, Geue prayse vnto the



God of Gods, for his mercy endureth for euer



Geue prayse vnto the Lorde of Lordes, for his



mercy endureth for euer which only doth great



wõders worke, for his mercy endureth for euer.

5 Which by his wisdome made the heauens,
for his mercy endureth for euer:
6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
7 Which made great light to shine abrode,
for his mercy endureth for euer:
8 As sonne to rule the lightsome day,
for his mercy endureth for euer

The

9 The mone and sterres to guide the night,
for his mercy endureth for euer.
10 Whiche smote Egipt with their first-borne,
for his mercy endureth for euer:
11 And Israell brought out from them,
for his mercy endureth for euer.
12 With mighty hand and stretched arme,
for his mercy endureth for euer:

13 Whiche cut the red sea in two partes,
for his mercy endureth for euer,
14 And Israell made passe there through,
for his mercy endureth for euer.
15 And drouned Pharao and his host.
for his mercy endureth for euer:
16 Through wildernes hys people led,
for his mercy endureth for euer.

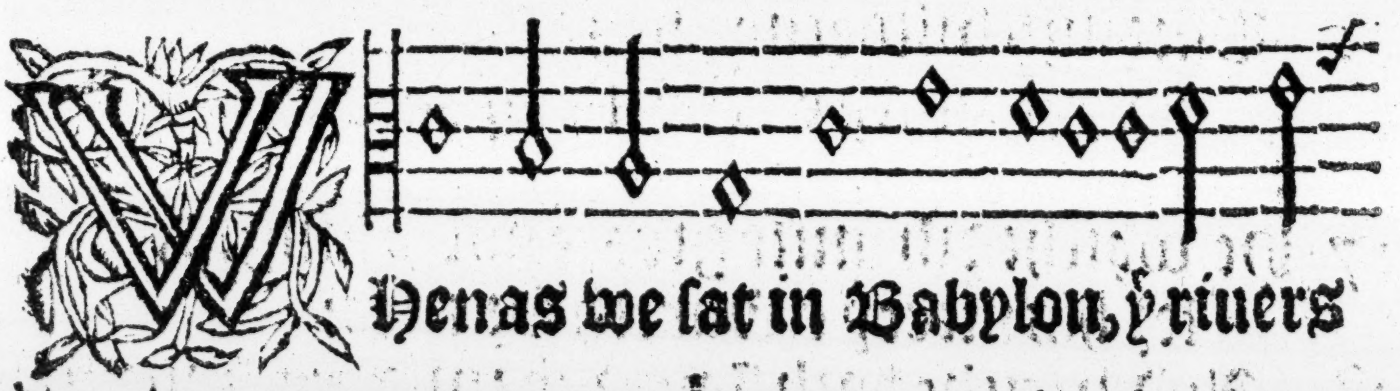
17 He whiche did smite greate noble kinges,
for his mercy endureth for euer:
18 And whiche hath slayne the mighty kynges,
for his mercy endureth for euer.
19 As Sihon king of Amorites,
for his mercy endureth for euer.
20 And Og the king of Basan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercyendureth for euer:
22 Euen to his seruant Israell,
for his mercy endureth for euer.
23 Remembred vs in base estate,
for his mercy endureth for euer:

24 And from oppressors rescued vs.
for his mercy endureth for euer.
25 Which geueth fode vnto all flesh,
for his mercy endureth for euer.
26 Praise ye the God of heauen aboue,
for his mercy endureth for euer:
27 Geue thankes vnto the Lorde of Lordes,
for his mercy endureth for euer.

¶ Super flumina Babilonis. Psal. cxxxvii. VV. VV

☞ The people of God in their banishment, seing Gods true religion decaye, lyued in greate anguish and sorow of harte, the whiche grief the Caldeons did so litle pitie, that they rather increased the same dayly, with tauntes, reprooches and blasphemies againste God, wherfore the Israelites desire God to punish the Edomites who prouoked the Babilonians againste them, and moued (by the spirite of God) prophecy the destruction of Babilon, where they were handeled so tirannously



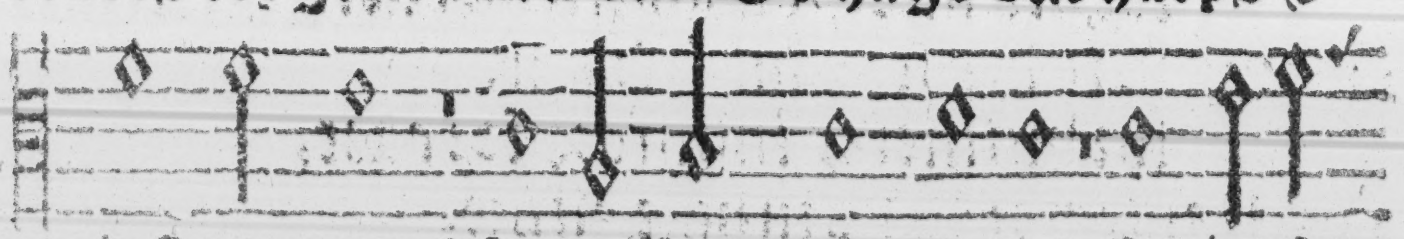
When as we sat in Babylon, ỳ riuers



rounde about: and in remẽbraunce of Sion the



teares for grief burst out. We hãgd our harps ✠



instruments, the willow trees vpon, for in that

place



placemen for their vse, had planted many one.

3 Then they to whom we prisoners were,
sayde to vs tauntingly:
Now let vs heare your Ebrue songes,
and pleasant melody.
4 Alas(sayd we)who can once frame,
his sorowfull hart to syng:
The prayses of our louing God,
thus vnder a straunge kyng?

5 But yet if I Jerusalem,
out of my hart let slyde:
Then let my fingers quyte forget,
the warblyng harp to guyde.
6 And let my tong within my mouth,
betyde for euer fast:
If that I ioy; before I see,
thy full deliueraunce past.

7 Therfore(O Lorde) remember now,
the cursed noyse and cry:
That Edoms sonnes against vs made,
when they razed our citie.
Remember Lorde their cruell wordes,
when as with one accorde.
They cryed,on sack,and raze their wals,
in despite of their Lorde.
8 Euen so shalt thou(O Babilon)
at length to dust be brought:

And happy shall that man be calld,
that our reuenge hath wrought.
9 Yea blessed shall that man be calld,
that taketh thy children yonge:
To dash theyr bones against hard stones,
whiche lye the streates amonge.

Confitebor tibi. Psalme. Cxxxviii. N.

☞ Dauid with greate courage prayseth the goodnes of God towards hym, whiche is so greate, that it is knowne to forren princes. who shall prayse the Lord together with hym. And he is assured to haue lyke comforte of God in the time folowyng, as he hathe had here to fore.

Sing thys as the. cxlvii. Ps.

THee will I prayse with my whole hart,
my Lorde my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse.
Towarde thy holy temple I
will looke and worship thee:
And praysed in my thankfull mouth,
thy holy name shall be.

Euen for thy louing kindnes sake,
and for thy truth withall:
For thou thy name hast by thy worde,
auaunced ouer all.
When I did call thou heardest me,
and thou hast made also:
The power of encreasced strength,
within my soule to grow.

Yea all the kynges on earth they shall,
geue prayse to thee, O Lorde:
For they of thy most holy mouth,
haue hard the mightye word. They

They of the wayes of God the Lord,
in ſinging ſhall entreate:
Becauſe the glory of the Lorde,
it is exceding great.

The Lorde is hye and yet he doth,
beholde the lowly ſpirite:
But he contemning knowes a farre:
the proud and lofty wight.
Although in middes of trouble I,
doo walke, yet ſhall I ſtand:
Renued by thee, O my Lord,
thou wilt ſtretch out thy hand.

vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand. The Lord God wil
performe his worke to me.
Thy mercy, Lorde, endures for ay,
Lorde doo me not forſake:
Forſake me not that am the worke,
whiche thine owne hand did make.

¶ Domine probaſti. Pſalme. cxxxix. N.

☞ Dauid to cleanſe his harte from all hipocriſie ſheweth that there is nothing ſo hye, whiche God ſeyth not, whiche he confirmeth by the creation of man. After declaryng his zeale and feare of God, he proteſteth to be enemy to all them that contem God.

O Lorde, thou haſt me tryed and knowne,
my ſitting doſte thou knew:
And ryſing eke, my thoughts a farre,
thou vnderſtandſt alſo,
My pathes, yea and my lying downe,
thou compaſſeſt alwayes,
And by familiar cuſtome art,

acquaynted with my wayes.

No word is in my tong, O lorde,
but knowne it is to thee,
Thou me behinde holdſt and before,
thou layſt thy hand on me.
To wonderfull aboue my reache,
Lorde is thy cunning ſkill:
it is ſo hie that I the ſame,
can not atteyne vntill.

From ſight of thy all ſeeyng ſpyte,
Lorde whether ſhall I goo?
Or wherher ſhall I flee away,
thy preſence to ſcape froe?
To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe by lowe,
euen there thou doſt appeare.

Yea let me take the mornings winges,
and let me goo and hide:
Euen there where ar the fartheſt partes
where flowing ſea doth ſlide.
yea euen thether alſo ſhall,
thy reaching hand me guide:
And thy ryght hand ſhall holde me faſt,
and make me to abide.

yea if I ſay the darknes ſhall,
yet ſhrowde me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
yea darknes hideth not from thee,
but night doth ſhine as day:
To thee the darknes and the light.

are bothe alike alway.

For thou possessed hast my reynes,
and thou hast couerd me:
When I within my mothers wombe,
enclosed was by thee.
Thee will I prayse, made fearfully,
and wondrously I am:
Thy works are maruellous, right well
my soule doth knowe the same.

My bones, they are not hid from thee,
although in secret place:
I haue ben made and in the earth,
beneth I shapen was.
When I was formeles, then thyne eye,
saw me far in thy boke:
Were written all (nought was before)
that after fashion toke.

The thoughtes therfore of thee (O God)
how dere are they to me:
And of them all how passing great,
the endles nombers be?
If I should compt them, loe their summe
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

The wicked and the blody men,
of that thou woldest slaye:
Euen those O God to whom, depart,
depart from me, I say.
Euen those of thee O lord my God,
that speake full wickedlye:

These that are lifted vp in vayne,
beyng enemies to thee.

Hate I not them that hate thee Lorde?
and not in earnest wise:
Contende I Lorde against them all,
against thee that arise?
I hate them with vnfayned hate,
euen as my vtter foes
Trye me O God, and know my hart,
my thoughtes proue and disclose.

Consider Lorde if wickednes,
in me there any be:
And in the way, O God my guide,
for euer leade thou me.

¶ Eripe me. Psalme. Cxl. N.

☞ Dauid complayneth of the cruelty. falshod, and iniuryes of his enemies against whiche he prayeth vnto the Lorde, and assureth himselfe of hys helpe and succoure. Wherfore he prouoketh the iuste to prayse thee and to assure themselues of hys tuicion.

LOrde saue me from the euill man,
and from the cruell wight:
Deliuer me, whiche euell doo,
imagine in their spite.
Whiche make on me continuall warre,
their tonges loe they haue whet:
Like serpents, vnderneth their lyppes,
is adders poyson set.

Kepe me, O Lorde from wicked handes,
preserue me to a bide:
Free from the cruell man that meanes,
to cause my steppes to slide.

The

The proud haue laid a ſnare for me,
and they haue ſpred a net:
With cordes, in my path way, and ginnes,
for me eke haue they ſet.

Therfore I ſaid vnto the Lord,
thou art my God alone:
Here me O Lorde, oh heare the voyce,
wherwith I pray and mone.
O Lord my God thou only art,
the ſtrength that ſaueth me.
My head in day of battell hath
ben couerd ſtill by thee.

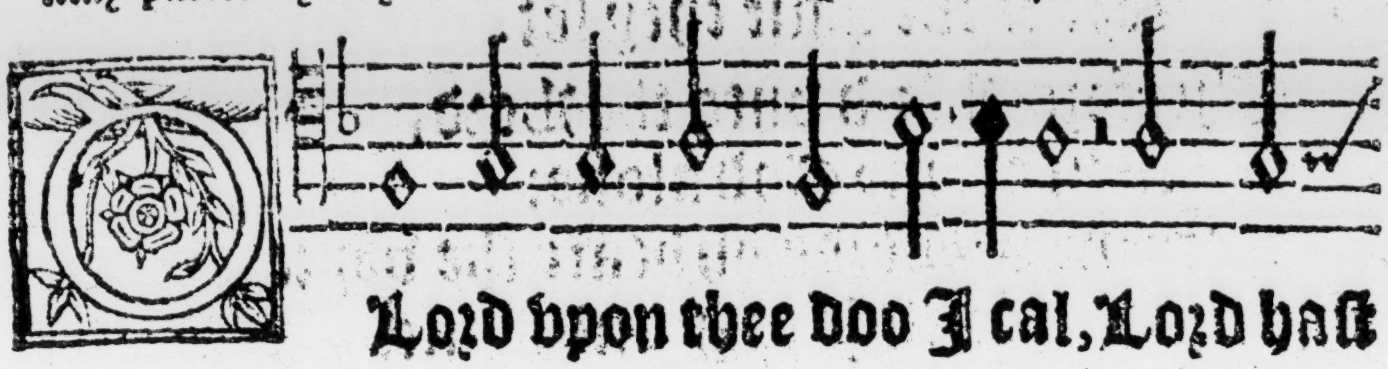
Let not O lorde the wicked haue,
the end of his deſire:
Perform not his wicked thought leſt they,
with pride be ſet on fyre.
Of them that compas me about,
the cheefeſt of them all:
Lord let the miſchef of their lippes,
vpon them ſelues befall.

Let coales fall on them, let him caſt,
them in conſuming flame:
And in depe pittes ſo as they may,
not riſe out of the ſame.
For no backbiter ſhall on earth,
beſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruel wight,

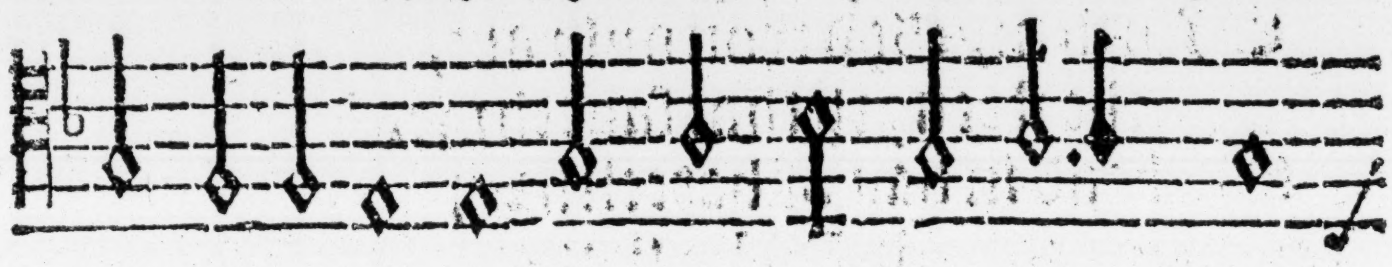
I know the lorde thafflicted will,
reuenge and iudge the poore:
The iuſt ſhall prayſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſalme. Cxli. N.

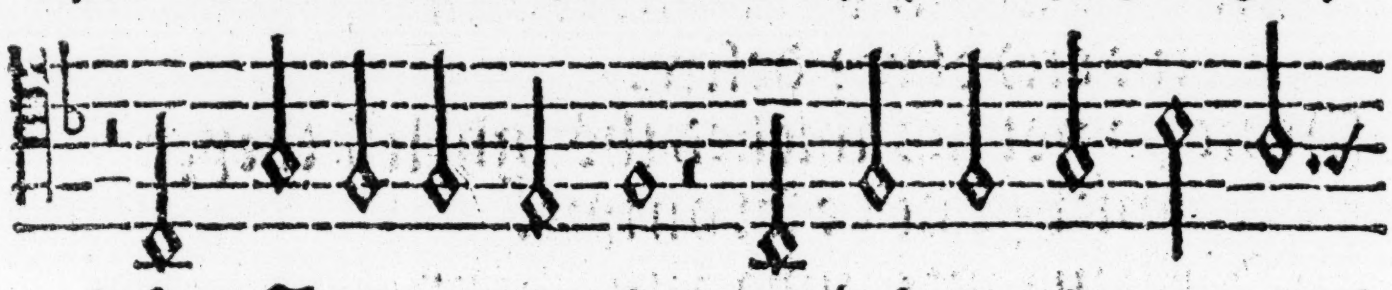
☞ Dauid being greuouſlye perſecuted vnder Saull, onely flieth vnto God to haue ſuccour, deſyring him to bridle his affections, that he may patiently abyde tyll God take vengeaunce of his enemies.



Lord vpon thee doo I cal, Lord haſt



thee vnto me, and herken Lord vnto my voyce,



when I do crye to thee, as inſcence let my prai-



yer be directed in thine eyes, & the vplifting of



my hands, as euening ſacrifice:

My Lord for guiding of my mouth,
ſet thou a watche before:
And alſo of my mouing lipppes,
O lorde kepe thou the doore.
That I ſhould wicked works commit,
incline thou not my hart: with

With ill men, of their delicates,
Lorde let me eate no parte:

But let the righteous suite me Lorde,
for that is good for me:
Let him reproue me, and the same,
a precious oyle shall be.
Suche smiting shall not breake my hed,
the time shall shortly fall:
When I shall in their miserye,
make prayers for them all.

Then when in stony places downe,
theyr iudges shalbe cast:
Then shall they heare my wordes, for then,
they haue a pleasant tast.
Our bones about the graues mouth,
loe scattred are they found
As he that heaweth wod, or he
that diggeth in the ground.

But O my lorde my God, mine eyes,
doo loke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
Whiche they haue layd to catch me in,
Lorke kepe me from the snare:
And from the suttle grennes of them,
that wicked workers are.

The wicked into their owne nets,
together let them fall:
while I doo by thy help escape,
the danger of them all.

¶ Voce mea ad. Pſalme. Cxlii. N.

☞ Dauid neither a ſtonied with feare, nor caryed awaye with anger, nor forſed by deſperation, would kyll Saule but with a quyet mind, directed his earneſt prayer vnto God who did preſerue hym.

BEfore the lorde God with my voyce,
did I ſend out my crye:
And with my ſtreamed voyce vnto,
the lorde God prayed I.
My meditation in his ſight,
to poure I did not ſpare,
And in the preſence of the Lorde.
my trouble did declare.

Although perplexed were my ſpyte,
my pathe was knowne to thee:
In way where I did walke a ſnare,
they ſlyly layde for me.
I lookt and vewd on my ryght hand,
but none there wold me knoo:
All refuge fayled me and for,
my ſoule none cared thoo.

Then cryed I Lorde to thee, and ſayde,
my hope thou only art:
Thou in the lande of lyuing art,
my portion and my part.
Harke to my crye for I am brought,
full low: Delyuer me.
From them that doo me perſecute.
for me to ſtrong they be.

That I may prayſe thy name my ſoule,
from priſon lord bringe oute:

when

When thou art good to me, the iuſt,
ſhall preſe me round about.

¶ Domine exaudi. Pſalme. Cxliii. N

☞ An earneſt prayer for remiſſion of ſynnes, acknowledging that the enemies did cruelly perſecute hym by Gods iuſt iudgment. He deſireth to be reſtored to grace to be gouerned by his holy ſpirite, that he may ſpende the reſt of hys lyfe in the true fere and ſeruice of God.

LOrde heare my prayer, harke the playnte,
That I doo make to thee:
Lorde in thy natiue truthe and in,
thy iuſtice aunſwer me.
In iugement with thy ſeruant, lorde,
oh enter not at all:
For iuſtyfyed be in thy ſyght,
no one that lyueth ſhall.

The enmie hath purſued my ſoule,
my lyfe to ground hath throwne:
And layde me in the darke like them,
that dead are longe agone.
Within me in perplexitie:
was my accombred ſpryte,
And in me was my troubled hart,
amaſed and afflight.

Yet I recorde time paſt, in all,
thy workes I meditate:
Yea in the workes I meditate,
that thy handes haue create.
To thee O lorde my God, loe I
doo ſtretch my crauing hands:
My ſoule deſyreth after thee,
as doo the thirſtye landes.

Heare

Heare me with ſpede, my ſpyte doth faile
hide not thy face me froe:
els ſhall I be like them that downe
into the pit doo goe.
Let me thy louing kindnes in,
the mozning heare and know,
Foz in thee is my truſt, ſhew me
the way that I ſhall goe.

Foz I lift vp my ſoule to thee,
O Lozde deliuer me:
From all mine enemies: foz I
haue hidden me with thee.
Teache me to doo thy will, foz thou
thou art my God I ſay:
Let thy good ſpyte vnto the land,
of miſery me conuey.

With thy names ſake with quickning grace
a lyue doo thou me make:
And out of trouble bzing my ſoule,
euen foz thy iuſtice ſake.
And foz thy mercy ſlay my foes,
O lozde deſtroy them all:
That doo oppzes my ſoule foz I
thy ſeruaunt am and ſhall.

¶ Bene dictus dominus. Pſalme. cxliiii. N.

☞ Dauid prayſeth the Lozde with greate affection, and humilitie foz hys kyngdome reſtozed, and foz his victozyes obtayned, yet cal-lyng foz helpe, & the deſtruction of the wicked promiſyng to acknow-leg the ſame with ſong of prayſes, and declareth wherin the felicytie of anye people conſiſteth.

Bleſſ

BLest be the lorde my strength that doth
instruct my hand to fight:
The lord that doth my fingers frame,
to battell by his might.
He is my Goodnes fort and toure,
deliuerer and shield:
In him I trust my people he,
subdues to me to yelde.

O Lord what thing is man, that him,
thou holdest so in price?
Or son of man that vpon him,
thou thinkest in suchwyse.
man is but like to banitie.
so pas hys dayes to ende:
As fleting shade. Bow downe O Lorde
thy heauens and descend.

The mountains touche, & they shal smoke
cast fourth thy lightning flame,
And scatter them, thine arrowes shote
consume them with the same.
Send downe thy hand euen from aboue
O Lorde delyuer me:
Take me from waters great, from hand
of strangers make me free,

Whose subtle mouth of banitie,
and fondnes doth entreate:
And their right hand is a right hand,
of falshod and deceit.
A new song I will sing O God,
and singing will I be.

On

On viole and on instrument,
tenstringed vnto thee.

Euen he it is that only geues
deliuerance to kynges,
Unto hys seruaunt Dauid helpe,
From hurt full swoꝛd he bꝛinges:
From strangers hand me saue and sheld,
whoes mouth talkes vanitie:
And their right hand is a ryght hand,
of guile and sutteltye.

That oure sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued coꝛner stones,
lyke to a palace fayꝛe,
Our coꝛners full, and plenty may,
with sondꝛy soꝛtes be found,
Our shepe bꝛing thousands, in our stꝛets
ten thousands may abound,

Our oxen be to laboꝛ strong,
that none doo vs inuade:
There be no going out, no cꝛye,
within our stꝛets be made.
The people blessed are that with
such blessings are so stered:
Yea blessed all the people are,
whose God is, God the loꝛde.

¶ Exaltabo te deus. Psalme. Cxlv. N.

☞ This Psalme was made when the kingdome of Dauid flouꝛished. Wherein he describeth the wonderfull pꝛouidence of God, as well in gouernung man as in pꝛeseruing al the rest of his creatures. He pꝛaiseth God foꝛ his iustice and mercie, but specially foꝛ hys louyng kindnes toward those that call vpon him, that feare hym and loue hym.

Thee

THee will I laude my God a kyng, a

bles thy name for aye, for euer wil I prayse thy

name and bles thee day by day, great is the Lord,

most worthy praise, his greatnes not cãreach frõ

race to race they shal thy works praise and thy

power preache.

Of thy glorious maiestye,
the beauty will recorde:
And meditate vppon thy workes,
most wonderfull, O Lorde.
And they shal of thy power and of
thy fearfull actes declare: and

And I to publiſh all abrode,
thy greatnes will not ſpare:
And they into the mention ſhall,
breake of thy goodnes great:
And I aloud thy righteouſnes,
in ſinging ſhall repete.
The Lorde our God is gratious,
and merciſull alſo:
Of great aboundingmercy and
to angre he is ſlowe.

yea good to all, and all his worke s,
his mercy doth excede.
Loe all thy worke sdoo praiſe thee lord,
and doo their honor ſprede.
Thy ſainctes doo bles thee and they doo
thy kingdomes glorye ſhewe:
And blaſe thy power to cauſe the ſonnes
of men his power to know.

And of his mighty kingdome eke,
to ſprede the glorious prayſe:
Thy kingdome Lorde a kingdom is,
that doth endure alwayes.
And thy dominion through eche age,
endures without decay:
The Lorde vpholdeth them that fall,
the ſliding he doth ſtay.

The eyes of all doo wayte on thee,
thou doeſt them all releue:
And thou to eche ſufficing foode,
in ſeaſon due doſt geue.
Thou openeſt thy plentuous hand,
and bounteouſly doeſt fill: all

All thinges what euer liue,
with giftes of thy good will.

The Lorde is iuſt in all his wayes,
his worckes are holy all:
Nere all he is that call on him,
in truthe that on him cal.
Ye the deſires whiche they require,
that feare him will fulfill:
And he will heare them when they crye,
and ſaue them all he will.

The Lorde preſerues all thoſe to him,
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
My thankfull mouth ſhall gladly ſpeake,
the prayſes of the Lorde,
All fleſh to prayſe hys holy name,
for euer ſhall accorde.

¶ Lauda anima mea. Pſalm. cxlvi. I. H

¶ Dauid ſhewing the great deſire he had to prayſe God, teacheth that none ſhould put theyr truſt in men, but in God alone: who is almighty and deliuereth thafflicted nouriſheth the poore, ſetteth priſoners at lybertie, comforteth the fatherleſs, widowes, and the ſtraungers, and raygneth kinge for euer.

My ſoule prayſe thou the Lord alwayes,
My God I will confeſs:
Whyle death and lyfe prolong my dayes,
my tonge no tyme ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

Sing thys as the. cxxxviii.

For

4 For why theyr breath doth ſone depart
to earth anone they fall:
And then the counſels of their hart,
decay and pearyſh all.
5 O happy is that man, I ſay,
whom Jacobs God doth ayde:
And he whoſe hope doth not decay,
but on the lorde is ſtayd.

6 Whiche made the earth & waters depe,
the heauens hie with all:
Which doth his word and promiſe kepe
In truth and euer ſhall.
7 With right alwayes doth he procede,
for ſuche as ſuffer wrong:
The poore and hungry he doth fede,
and loſe the fetters ſtrong.

8 The lord doth ſend the blind their ſight,
the lame to limmes reſtore:
The lorde, I ſaye, doth loue the ryght,
and iuſt man euermore:
9 He doth defend the fatherleſs,
the ſtrangers ſad in hart.
And quite the wydow from diſtres,
and ill mens wayes ſubuert.

10 Thy lorde and God eternally,
O Syon ſtill ſhall rayne:
In tyme of all poſteritie,
for euer to remayne.

¶ Laudate dominum, Pſalme. cxlvii. N.

The

The Prophet prayſeth the bountye, wiſdom, power, iuſtice, & prouidence of God vpō all his creatures. But ſpecially vpō his church whiche he gathereth together after theyr diſperſion. Declaring hys word and iudgmēts ſo vnto them as he hath don to no other people.

PRaiſe ye the Lord, for it is good vnto

our God to ſynge, for it is pleaſante and to

prayſe, it is a comely thyng, the Lord his owne

Jeruſalem, he buildeth vp alone, and the diſ-

perſt of Iſraell, doth gather into one.

He heales the broken in their hart,
their ſore vp doth he bynde:
He countes the number of the ſtarres,
and names them in theyr kynde.

Great is our Lord great is his power,
his wisdome infinite:
The Lord releues the meke, & throwes
to ground the wicked wight.

Sing vnto God the Lord with prayse,
vnto the Lord reioyse:
And to our God vpon the harp,
aduaunce your singing voyce.
He couers heauen with cloudes, and for
the earth prepareth rayne:
And on the mountaines he doth make,
the grasse to grow agayne.

He geues to beastes their fode, and to,
yong rauens when they crye:
His pleasure not in strength of horse,
nor in mans legges doth lye.
But all in those that feare the Lorde,
the Lord hath his delight:
And suche as doo attend vpon,
his mercies shining light.

O prayse thy Lorde Jerusalem,
thy God O Syon prayse:
For he the barres hath forged strong,
where with thy gate he stayes.
Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace, and with the floure,
of wheat he filleth thee.

And his commaundement vpon,
the earth he sendeth out:

And

And eke his woꝛd with ſpedy courſe,
doth ſwiftly runne about.
He geueth ſnow like woll, hoꝛe froſt,
like aſhes doth he ſpꝛeade,
Like moꝛſells caſtes his iſe, therof,
the colde whoe can abide?

He ſendeth fourth his mightye woꝛde,
and melteth them agayne.
His winde he makes to blow, and then,
the waters flow amayne,
The doctrine of his holy woꝛde.
to Jacob doth he ſhewe.
His ſtatutes and his iudgements he,
geues Iſraell to knowe.

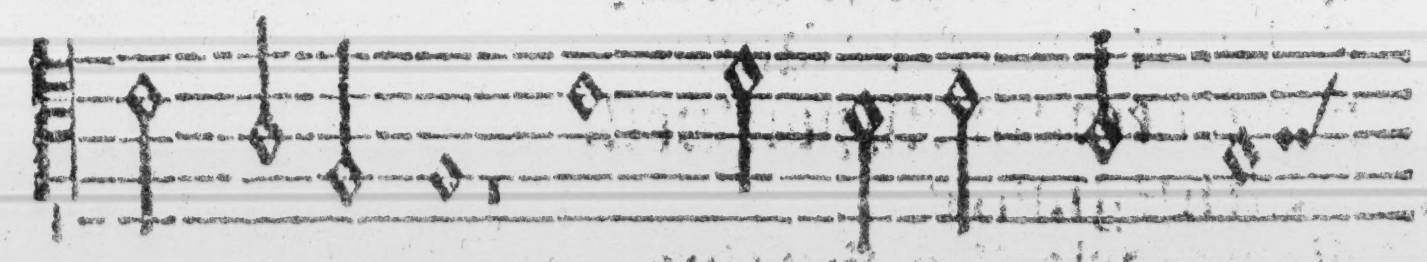
With euery nation hath he not,
ſo dealt, noꝛ they haue knowne
His ſecrete iudgementes, ye therfoꝛe,
pꝛayſe ye the Loꝛd alone.

¶ Laudate dominum. Pſalme. cxlviii. I.P.

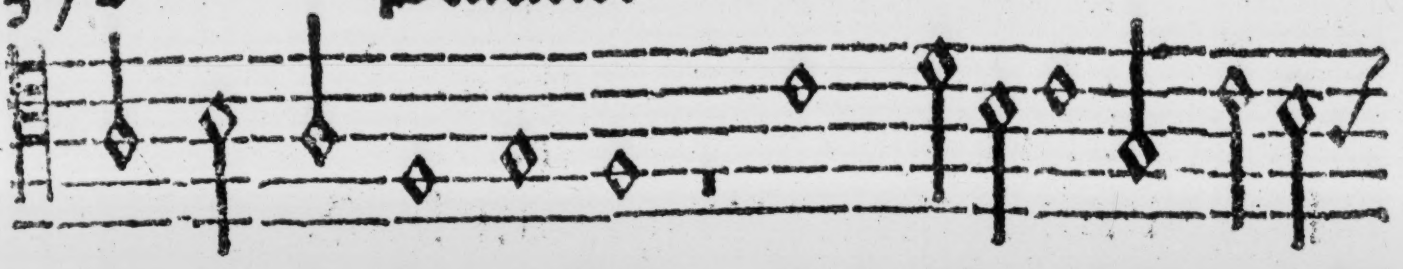
☞ He pꝛouoketh all creatures to pꝛayſe the Lode in heauen, in earth, and in all places, ſpecially foꝛ the poꝛwer that he hathe geuen to his people Iſraell, whom he hathe taken ſo nere vnto hym.



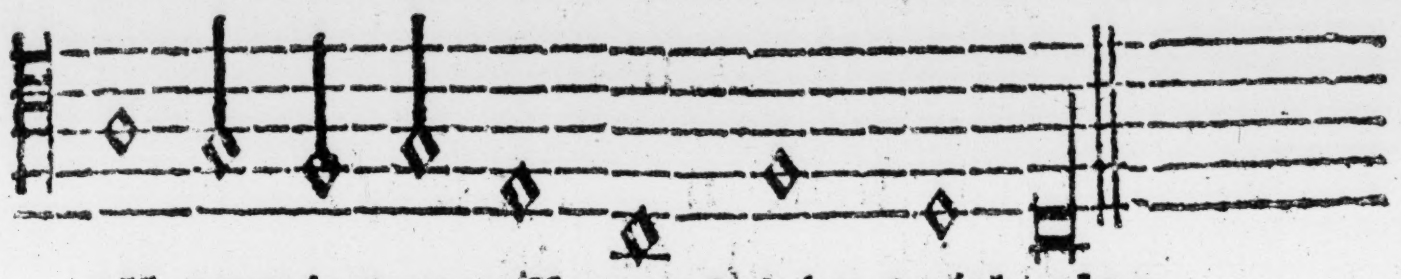
Eue laude vnto the Loꝛd, frō heauen,



that is ſo hie: Pꝛaiſe him in dede and woꝛde,



Aboue the starry skie. 2 And also ye his angels



all, armies royall prayse him with glee.

3 Praise him both mone and Sunne,
Whiche are so cleare and bryght,
The same in you be done,
ye glistring starres of lyght,
4 And eke no les,
Ye Heauens faire,
5 And cloudes of the ayre,
His laud expresse.
6 For at his worde they were,
All formed as we see:
At his voyce did appeare,
All thinges in their degree,
whiche he set fast,
To them he made,
A law and trade,
For aye to laste,
7 Extoll and prayse Gods name,
In earth ye Dragons fell,
All depe doo ye the same,
For it becommeth you well.
8 Him magnyfye,
Fyre, Hayle, Ise, Snowe,

And

And ſtormes that blow,
At his decree.
9 The hilles and mountaines all,
And trees that frutfull are:
The Cedres great and tall,
His worthy prayſe declare.
14 Beaſtes and cattell,
yea birdes flying:
And wormes creeping,
That on earth dwell.
11 All kinges both more and les,
With all their pompous trayne:
Princes and all iudges,
That in the worlde remayne,
Exalte his name.
12 yong men and maides,
Olde men and babes.
Doo ye the ſame.
13 For his name ſhall we proue,
To be moſt excellent:
Whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his:
And helpe them all,
His ſainctes all ſhall forthtell.
His prayſe and worthines:
The children of Iſraell,
Eche one both more and les,
15 And alſo they,
That with good will,

His wordes fulfyll,
And him obey.

Cantate dominum. Psalme. cxlix. N.

☞ An exhortation to the churche to prayse the Lorde for hys victorye and conquest, that he geueth his sainctes againſt all mans power.

SIng ye vnto the Lorde our God,
a new reioysing song:
And let the prayse of him be heard,
his holy sainctes among.
Let Israell reioyse in him,
that made him of nothing:
And let the sede of Sion eke,
be ioyfull in their king.

Let theim sound prayse with voyce of flute
vnto his holy name:
And with the timbrell and the harpe,
sing prayses of the same.
For why the Lorde his pleasure all,
hath in his peoyle set:
And by deliuerance he will rayse,
the meke to glory great.

With glory and with honor now,
let all the sainctes reioyse:
And now aloude vpon their beds,
aduaunce their singing voyce.
And in their mouthes let be the actes,
of God the mighty Lorde:
And in their handes eke let theim beare,
a dooble edged sworde.

To

To plage the Heathen and correct,
the people with theyr handes,
To bind their ſtately kinges in chaines
their lordes in iron bandes.
To execute on them the dome,
that written is before:
This honor all his ſainctes ſhall haue,
prayſe ye the lorde therfore.

¶ Laudate dominum Pſalme. CL. N.

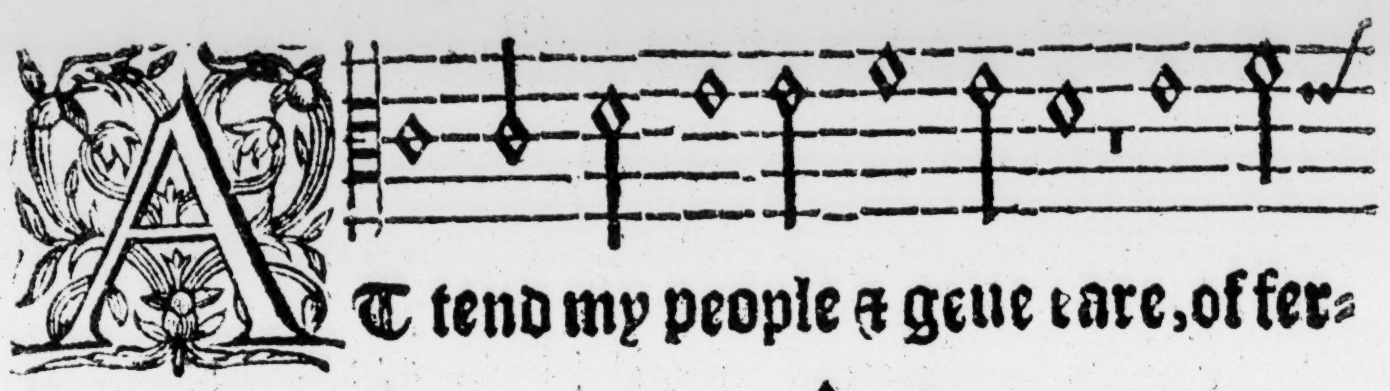
☞ An exhortacion to prayſe the Lorde without ſeaſe by all maner of wayes for all hys mightye, and wonderfull worckes.

YElde vnto God the mightye Lorde,
prayſe in his ſanctuarye:
And prayſe him in the firmament,
that ſhewes his power on hie.
Aduaunce hys name and prayſe hym in,
his mightye actes alwayes:
According to his excellencye,
of greatnes geue him praiſe,
His prayſes with the princely noyſe,
of ſounding tropet blowe.
Praiſe him vpon the viole and,
vpon the harp alſo.
Praiſe him with timbrell and with flute,
organes and virginalles:
With ſounding cimbals praiſe ye him:
praiſe him with loud cimballs.
What euer hath the benefite,
of breathing praiſe the lorde:
To praiſe the name of God the lorde,
agree with one accord.

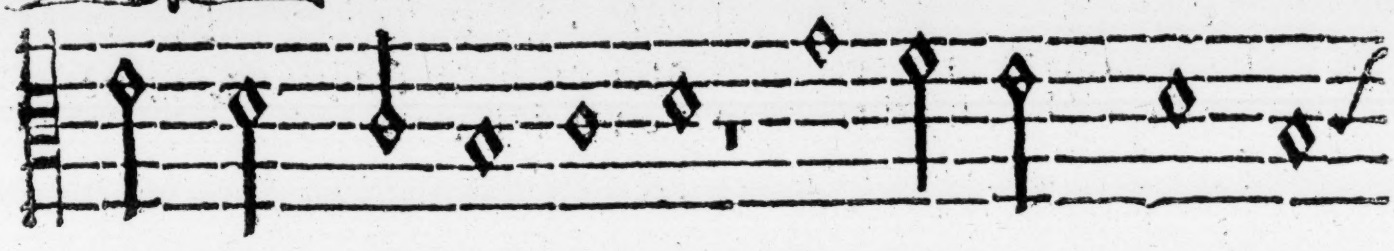
☞ The ende of the Pſalmes of Dauid in meetr.

¶The.x. Commaundements of almightie God.

¶Exodus.xx. VV.VV.



ATtend my people & geue eare, offer-



ly things I wil thee tel: Se that my wozds in



mind thou bear, And to my pzecepts listen wel.

1 I am thy Souerayne Lozde and God,
Whiche haue thee bzought from carefull thzall:
And eke reclayned from Pharos rod.
Make thee no Gods on them to call.
2 Noz facyoned fozme of any thyng,
In heauen, oz earth to wozship it:
Foz I thy God by reuengyng,
With greuous plages this syn will smite,
3 Take not in bayne his holy name,
Abuse it not after thy will:
Foz so thou might soone purchase blame,
And in his wzath he would thee spill.
4 The Lozde from wozke the seuenth day cest,
And bzought all thinges to perfect end:
So t houand thyne that day take rest

That to Gods hests ye may attend.
5 Unto thy parents honor geue,
As Gods commaundements doo pretende,
That thou long dayes, and good maies liue,
In earth, where God a place doth lende,
6 Beware of muder, and cruell hate,
7 All fylthy fornication feare:
8 Se thou steale not in any rate,
9 False witnes against no man beare,
10 Thy neyghbors house wish not to haue
His wyfe, or ought that he caleth mine,
His field, his oxe, his asse, his sclaue,
Or any thing, whiche is not thine.

CA prayer.

The spirit of grace graunt vs (O Lord)
To kepe these lawes, our harts restore:
And cause vs all with one accorde,
To magnifie thy name therfore.

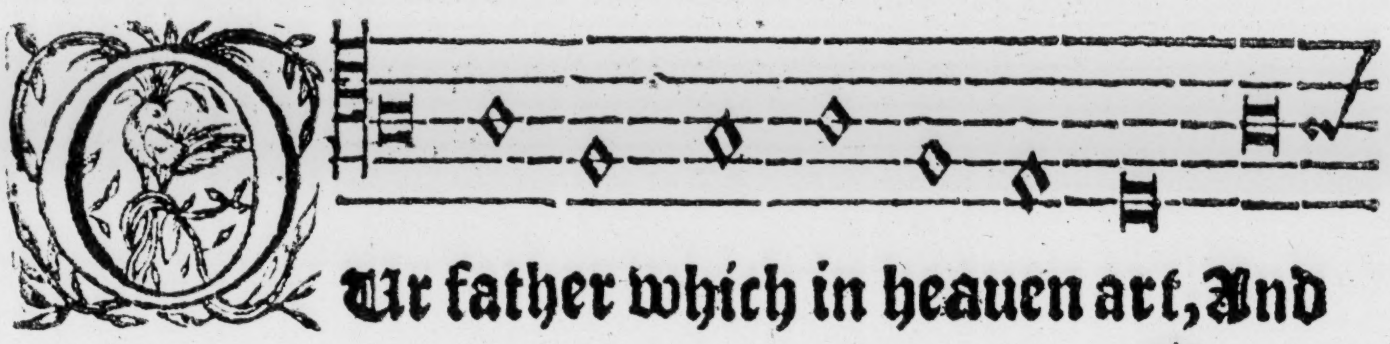
For of our selues no strength we haue,
To kepe these lawes after thy will:
Thy might therfore (O Christ) we craue,
That we in thee may them fulfyll.

Lorde for thy names sake, graunt vs thys
Thou art our strength, oh Sauior Christ:
Of thee to spede, how should we mis,
In whom our treasure doth consist.

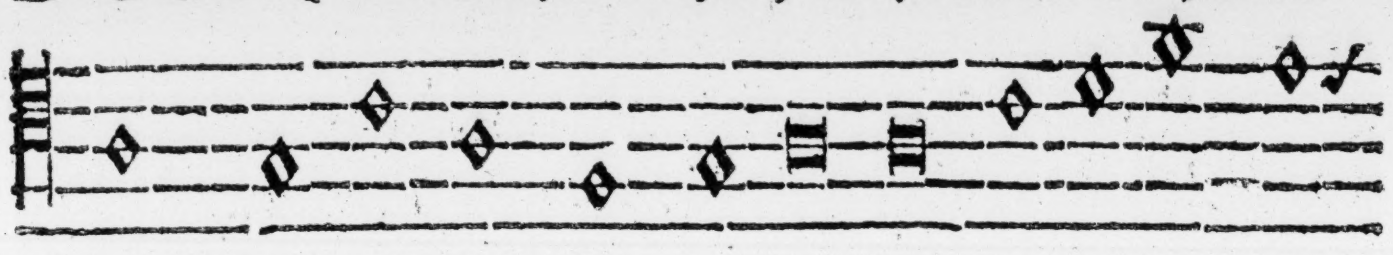
To thee for euermore be prayse,
With thy father in eche respect:
And with thy holy spirite alwayes,
The comforter of thine elect.

The Lordes Prayer.

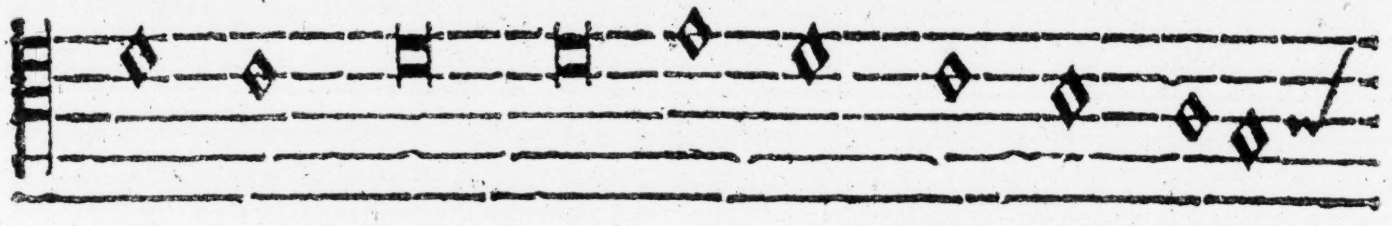
D. Coxe.



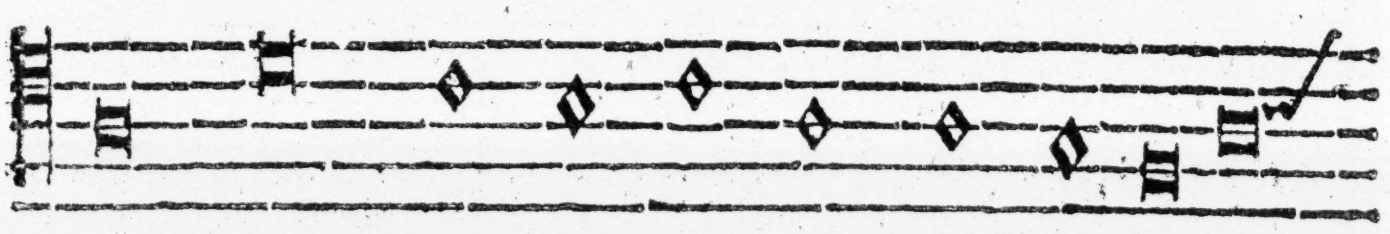
Ur father which in heauen art, And



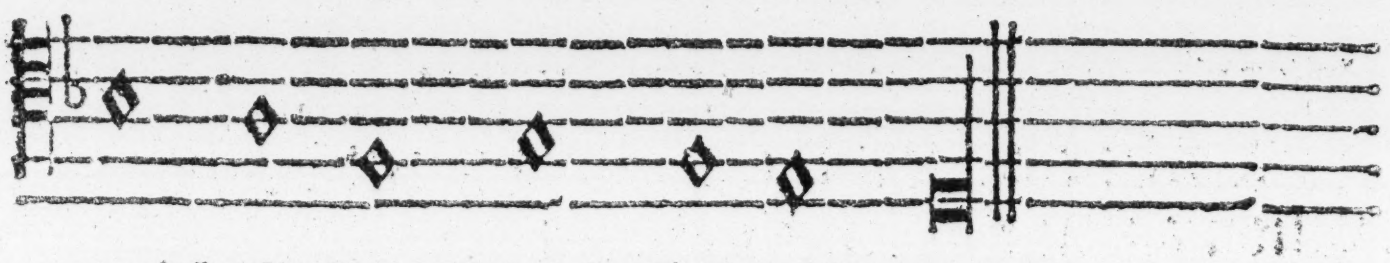
makst vs all one brotherhod, to call vpon thee



with one harte. Our heauenly Father & our



God: graunt we pray not with lips alone, but



with the harts depe sigh and grone.

Thy blessed name be sanctifyed,
Thy holy worde mought vs inflame,
In holy lyfe for to abyde,
To magnifye thy holy name,
From all errours defend and keye,
the litle flock of thy poore chepe.

thy

Thy kyngdom come euen at this houre,
And henceforth euerlastyngly:
thine holy ghost into vs poure:
With all his gifts most plenteously,
From Sathans rage and filthy band,
Defend vs with thy mighty hande.

Thy will be donne with diligence,
like as in heauen in earth also:
In trouble graunt vs pacience,
thee to obey in wealth and wo,
let not flesh, bloud, or any ill,
Preuaile againste thy holy wyll,

Geue vs this day our dayly bread,
And all other good giftes of thyne:
kepe vs from warre, and from bloudshed,
Also from sickenes, derth and Pine,
that we may liue in quietnes,
Without all gredy carefulnes.

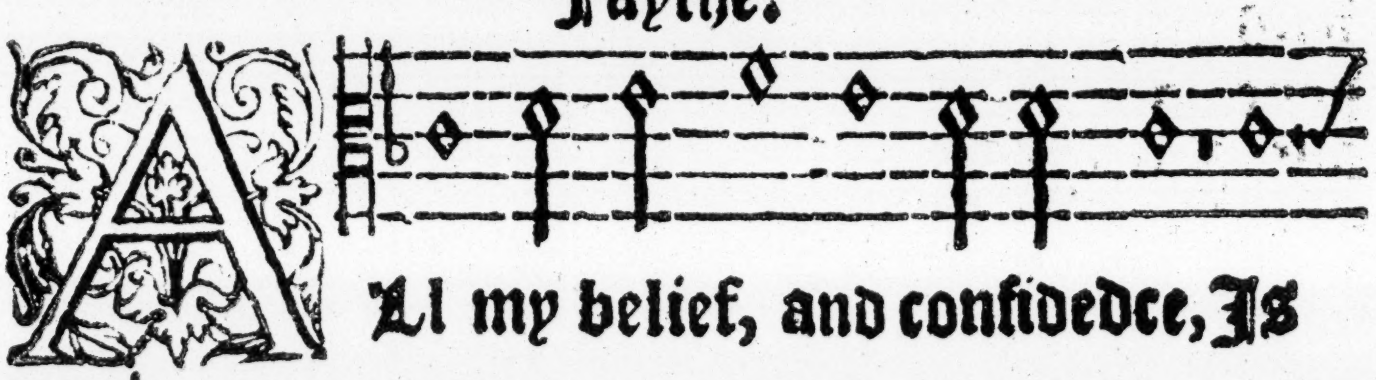
Forgeue vs our offences all,
Releue oure carefull conscience:
As we forgeue bothe great and small,
which vnto vs haue done offence.
Prepare vs lorde for to serue thee,
In perfect loue and vnitie.

O lorde into temptacion,
Leade vs not when the fiend doth rage:
to withstande his inuasion:
Geue power and strength to euery age,
Arme and make strong thy feble host,
With fayth and with thy holy ghost.

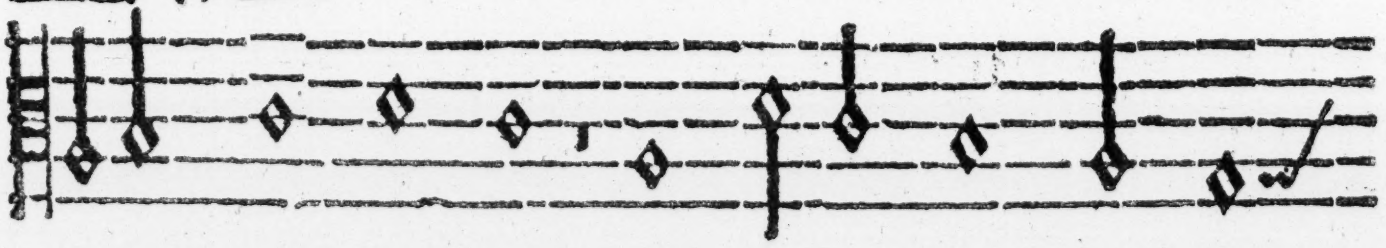
O Lorde from euill delyuer vs,
The dayes and times are daungerous,
From euerlastyng deathe saue vs:
And in our last nede comfort vs,
A blessed ende to vs bequeath,
Into thy hands our soules receyue.

For thou (O Lorde) art king of kinges,
And thou hast power ouer all,
Thy glory shineth in all thinges:
In the wide world vniuersall,
Amen, Let it bedone (O Lord)
That we haue prayd with one accord.

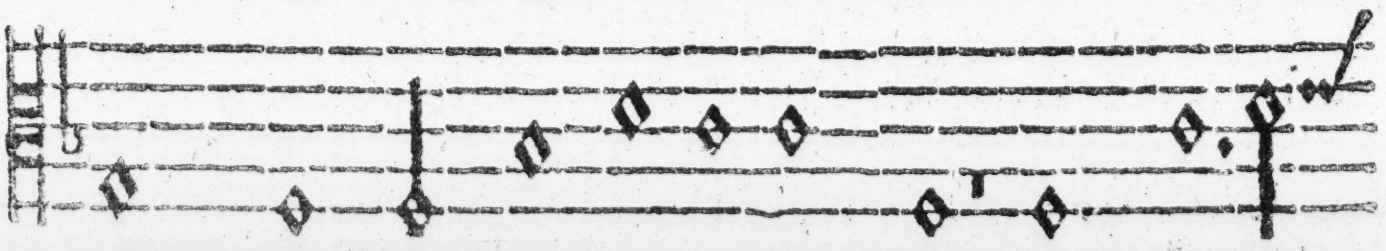
¶ The .xii. Articles of the christian faythe.



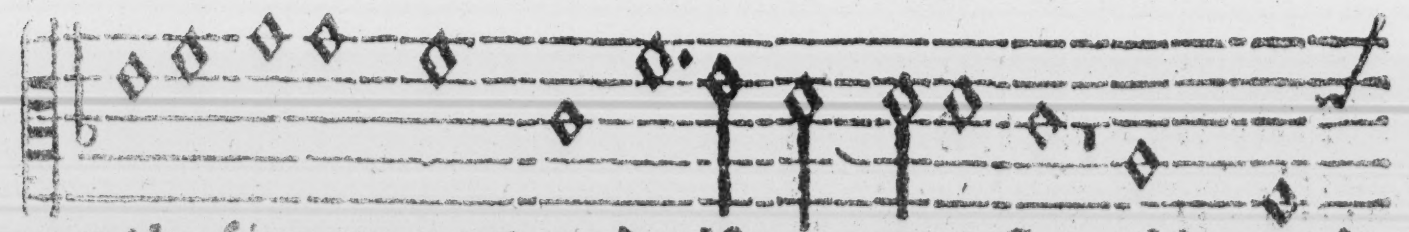
All my belief, and confidence, Is



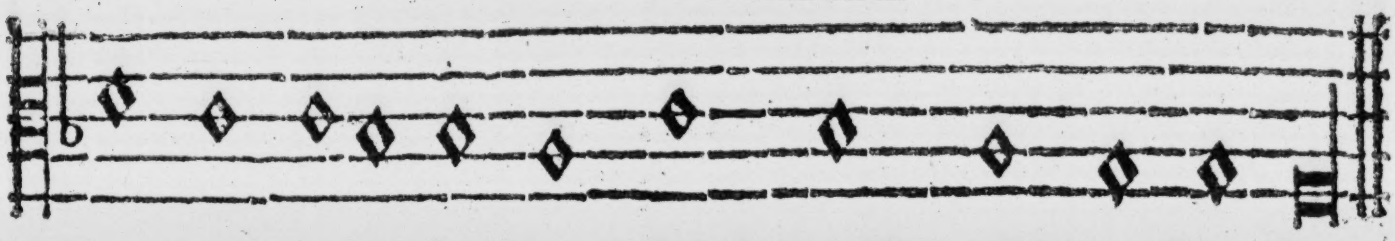
in the Lord of might, the father which al things



hath made the day & eke the night, the heauēs



& the firmament, and also many a star, the earth:



and all that is therin, which passe mãs reason far.

And in lyke maner I beleue,
In Chryste oure Lorde, hys sonne:
Coequall with the deitie,
And man in flesh and bone.
Conceyued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Sathan was,
For sinne in bonde and thrall:
He came and offred vp him selfe,
To death to saue vs all.
And suffering most greuous paine:
Then Pilate beyng iudge:
Was crucifyed on the cros,
And therat did not grudge.

And so he dyed in the flesshe,
But quickned in the sprite:
His body then was buryed,
As is our vse and ryte.
His spyrit did after this descend,
Into the lower partes:
To them that long in darknes were,
The true lyght of theyr hartes.

And in the third day of his death,
He rose to lyfe agayne:

To thende he might be glorifyed,
Out of all grief and payne.
Ascending to the heauens hie,
To sit in glory styll:
On Gods right hand, his Father dere,
According to his will.

Untill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day,
We all be vncertayne,
To iude all people rightuously,
Whom he hath dearly bought:
The lyuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My fayth to satisfye:
The thicd parson in Trinitie,
Beleue I stedfastlye.
The holy and catholick Churche,
That Gods worde doth maintayne:
And holy Scripture doth alowe,
Which Sathan doth disdayne.

And also I doo trust to haue,
By Jesu Christ his death:
Release and pardon of my sinnes,
And that only by fayth.
What time all flesh shall ryse agayne,
Before the Lorde of might:
And se him with theyr bodely eyes,
Whyche now doo geue them light.

And then shall Christe our sauior,
The shepe and Goates deuide:
And geue lyse euerlastyngly,
to those, whom he hath tride.
Whiche is the realme celestiall,
In glory for to rest:
With all the holy company,
Of Saincts and Angels blest,

Whiche serue the Lorde omnipotent,
Obediently eche houre:
To whom be all dominion,
and prayse for euermore.

¶ A Prayer vnto the holy ghost, to be song before the Sermon.

COme holy spirite, the god of might,
Comforter of vs all:
Teach vs to knowe thy word a right
that we doo neuer fall.
O holy Ghost, visit our coast,
defend vs with thy shild:
Against all sinne and wickednes,
Lorde helpe vs win the field.

Sing thys as the .xix. Psal.

Lorde kepe our Quene and her counsell,
and geue them will and might:
To perseuer in thy Gospell,
which can put sinne to flyght.
O Lorde that geuest thy holy worde,
send preachers plenteously:
That in the same we may accorde,
and therin lyue and dye.

O holy

O holy Spyte, direct a ryght,
the Preachers of thy worde:
Thot thou by them maist cut downe syn,
As it were with a swoorde.
Depart not from those pastors pure,
but ayde them at all nede:
Whiche breake to vs, the breade of lyse,
wheron our soules doo feede.

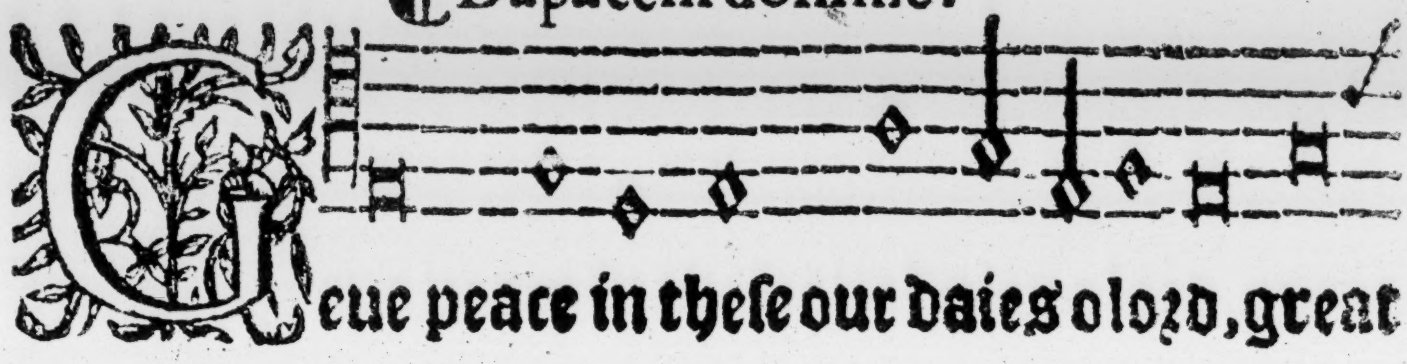
O blessed spirit of truthe, kepe vs,
In peace and vnitie:
Kepe vs from sectes and errours all,
And from all papistrie.
Conuert all those, that are oure foes,
and bryng them to thy lyght:
That they and we, may well agree,
and prayse thee day and nyght.

O Lorde increase our fayth in vs,
and loue so to abounde:
That man and wyfe, be voyde of strife,
and neyghbours about vs rounde.
In oure tyme geue thy peace, O Lorde,
to nations farre and nye:
And teache them all thy holy worde,
that we may syng to thee.

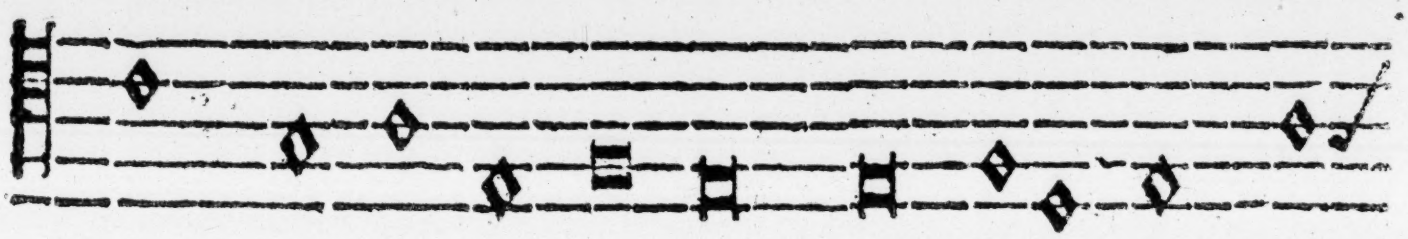
All glory to the Trinitie,
that is of mightes most:
The lyuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time,
that hathe been here to fore:

As it is now and so shalbe.
henceforth for euermore.

¶ Dapacem domine.



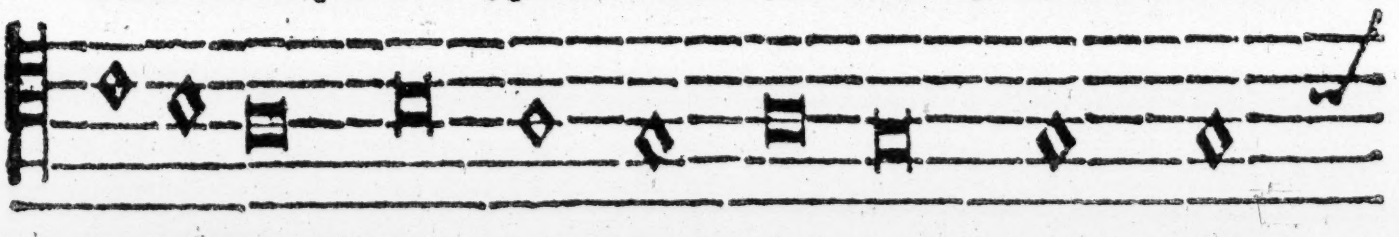
Geue peace in these our daies olord, great



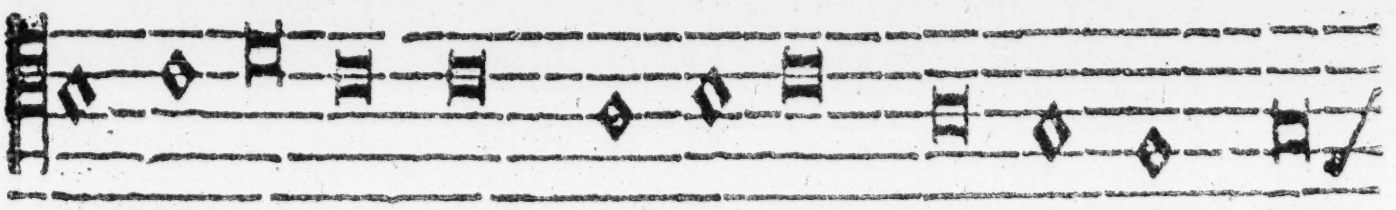
daungers are now at hand, thine enemies with



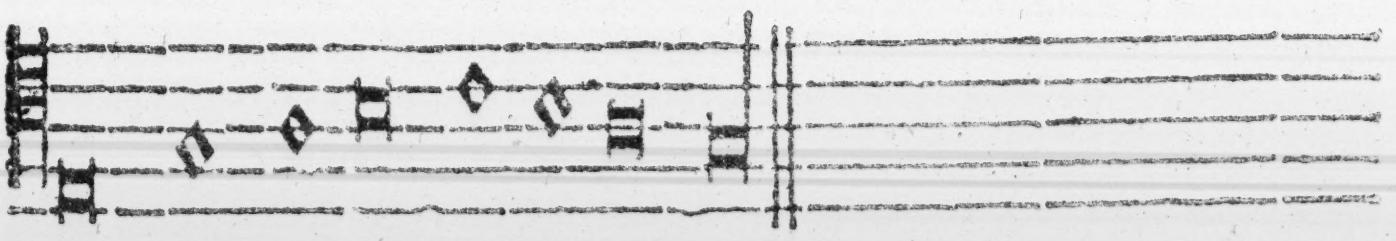
one accorde: Christ name in euery lande: seke



to deface, route out and race: thy trew right



worship in dede: be thou the stay, lord we the pray,



thou helpest alone in all nede.

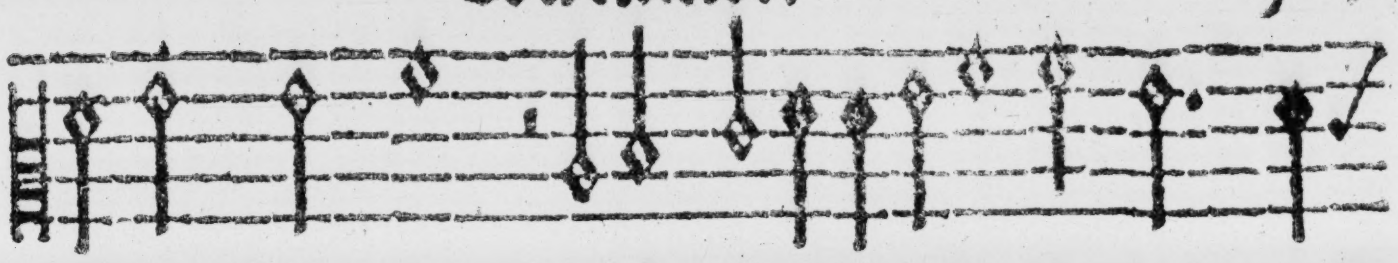
Geue vs that peace: whiche we doo lack,
Through misbelief and ill lyfe:

Thy word to offer thou dost not slack,
Whiche we vnkindly gainstriue.
with fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth.
Confes the truth,
Without sincere godlines,
Geue peace, and vs thy spirite downe send,
With grief and repentaunce true:
Do pearce our harts, our liues to amend,
And by fayth, Chryst renue.
That feare and dread,
Warre and bloudshed,
Through thy swete mercy and grace:
Way from vs slyde,
Thy truth may byde,
And shine in euery place.

¶ The complaint of a Sinner who craueth of Christ, to be kept vnder hys mercye.



Here rightuousnes doth say lord for my sinfull part: in wrath ỳ shouldst me pay vengaunce for ỳ desart. I can it not deny, but nedes



I must con fes, how ỹ continually thy lawes I



doo transgres. Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

Thy scripture plaine telth me,
The righteous man offendeth:
Seuen times a day to thee,
Wheron thy wrath dependth,
So that the rightwise man,
Doth walke in no such path:
but he falth now or than,
In daunger of thy wrath.

Then since the case so standes,
That euen the man rightwise:
Falth oft in sinfull bandes,
Wherby thy wrath may ryse,
Lorde I that am vniust,
And rightwisenes none haue:

Wherto then ſhall I truſt.
My ſynfull ſoule to ſaue.

But truly to that poſt,
Wherto I cleaue and ſhall:
Whiche is thy mercy moſt,
Lorde let thy mercy fall.
And mitigate thy mode,
Or els we periſh all:
The pryce of this thy bloud,
Wherin mercy I call.

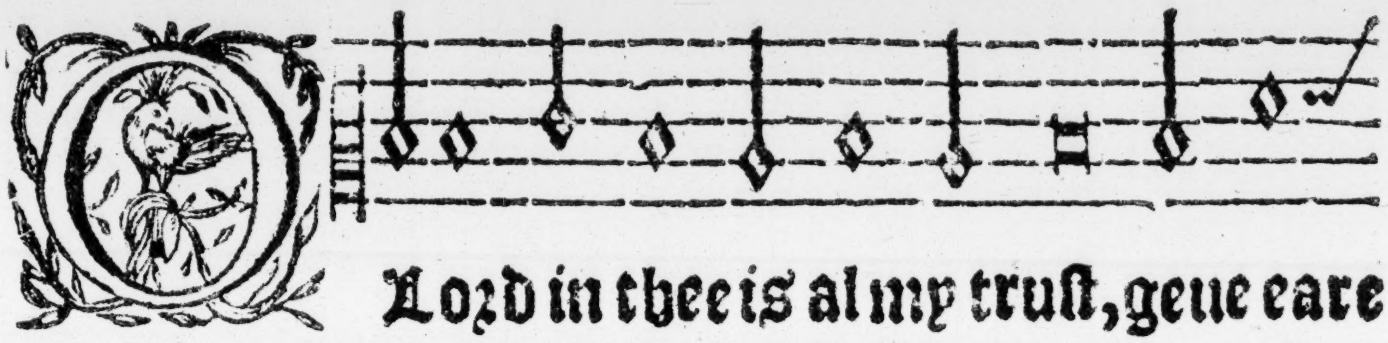
Thy ſcripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed eche drop for me.
Now let thoſe drops moſt ſwet,
So moyſt my hart ſo dry:
That I with ſinne replete,
May liue and ſinne may die.

That being mortifyed,
Thys ſynne of myne in me:
I may be ſanctifyed,
By grace of thine in thee.
So that I neuer fall,
Into ſuche mortall ſinne:
That my foes infernall,
Reioyſe my death therin.

But voucheſafe me to keep,
From thoſe infernall foes:
And from that lake ſo depe,
Wheras no mercy growes,

And I shall sing the songes
Confirmed with the iust:
That vnto thee belonges,
Whiche art mine only trust.

☞ Through perfecte repentaunce the sinner hath a sure trust in God that his sinnes shalbe washed away in Christes ēloud.



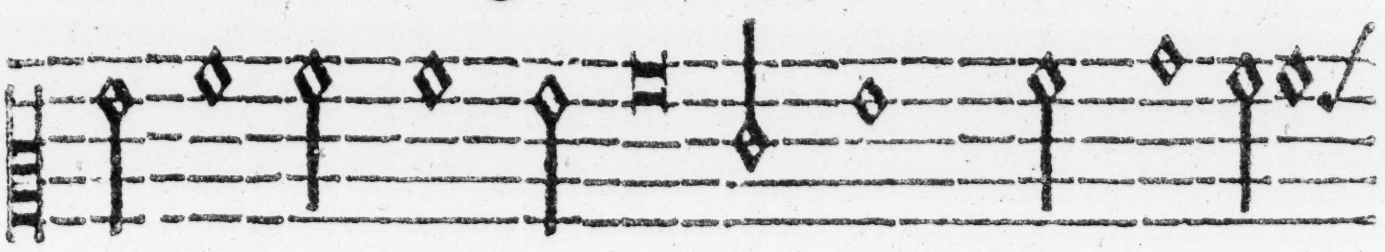
Lord in thee is al my trust, geue eare



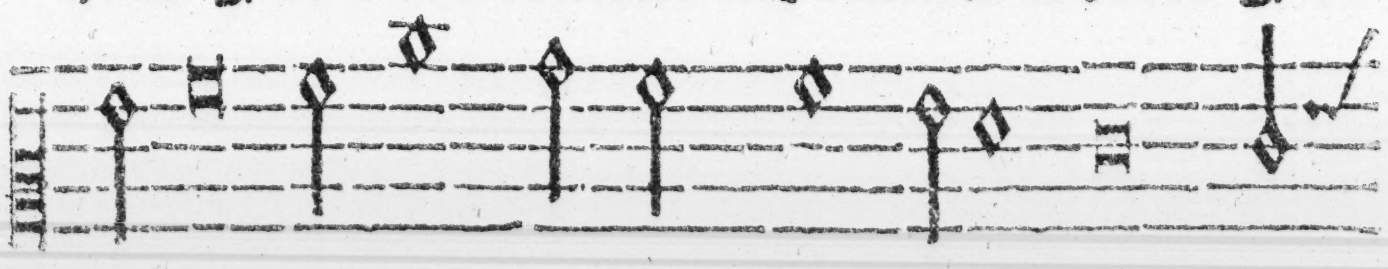
vnto my wofull cry: Refuse me not that am vn-



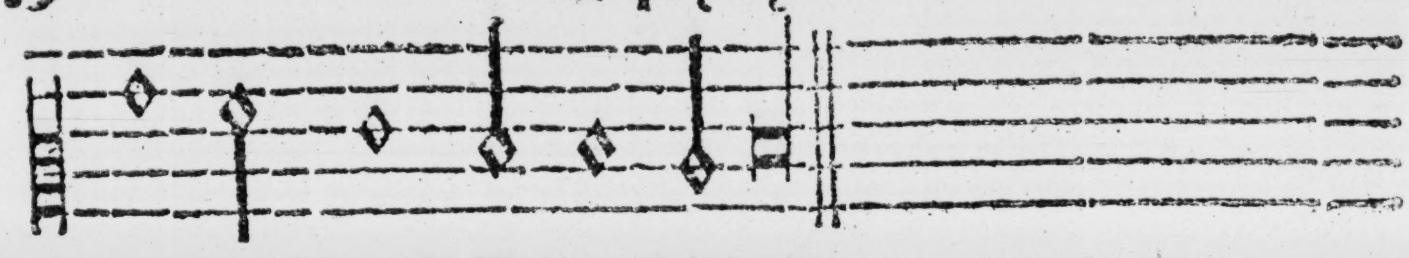
iust: but bowing downe thy heauēly eye, behold



how I doo still lament: my sinnes wherin I do



offende O Lord for them shall I be shent: Sith



thee to playse I doo intend.

No no, not so thy will is bent,
To deale with sinners in thine ire.
But when in hart they shall repent,
Thou grauntst with sped their iust desire
To thee therfore still shall I cry,
to wash away my sinfull cryme:
Thy bloud (O Lorde) is not yet dry,
but that it may help me in time.

Hast thee O Lorde, hast thee I say,
To power on me the giftes of grace:
That when this life must flit away,
In heauen with thee I may haue place,
Where thou dost reigne eternally,
with God which once did downe the sēd
Where angels sing continually,
To thee be prayse world without end.

☞ A thankes geuing after the receyuyng of the Lordes Supper.

Sing this as the .cxxvii. Psa

THe Lorde be thanked for his gyftes,
And mercy euermore:
That he doth shew vnto his saynctes
To him be laud therfore.
Our tonges cannot so prayse the Lorde,
As he doth right deserue:
Our harts can not of hym so thynke,
As he doth vs preserue.

His benefites they be so great,
To vs that be but sinne:
That at our handes for recompence,
There is no hope to winne.
O sinfull flesh, that thou shouldest haue,
Suche mercyes of the Lorde:
Thou doest deserue, more worthely,
Of him to be abhord.

Nought els but sinne: and wretchednes,
Doth rest within our heartes:
And stubburnely against the Lorde,
We dayly play oure partes.
The sunne aboue in firmament,
That is to vs a lyght:
Doth shew it selfe more cleane and pure,
Then we be in his sight.

The heauens aboue and all therin,
More holy are then we:
They serue the Lorde in theyr estate,
Eche one in his degree.
They do not stryue for mastership,
Nor slake theyr office set:
But feare the Lorde and do his will,
Hate is to them no let.

Also the earth and all therin,
Of God it is in awe:
It doth obserue the formers wyll,
By skilfull natures law.
The sea and all that therin is,
Doth bend, when God doth beck:

The spirites beneathe doo tremble all.
And feare his wrathfull cheek.

But we alas, for whom all these
Were made them for to rule,
Do not so know or loue the Lorde,
As doth the Oxe or mule,
A law he gaue for vs to know,
What was his holy wyll:
He would vs good, but we will not
Auoyd the thing is ill.

Not one of vs that seketh out
The Lorde of lyfe to please:
Nor to the thyng that might vs ioyne
Our Christ and quiet ease,
Thus we are all his enemyes,
We can it not deny:
And he agayne, of his good wyll,
Would not that we should dye.

Therfore when remedy was none,
To bring vs vnto lyfe:
The sonne of God, our flesh he toke,
To mend our mortall stryfe:
And all the law of God our Lorde,
He did it full obey:
And for our sinnes vpon the crosse,
Hys bloud our dettes did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
That he our bodyes bought.

In

In breade and wine here visible,
Unto thyne eyes and tast,
His mercyes great thou maist record,
If that his spryte thou hast.

As once the corne did liue and growe,
And was cut downe with sith,
And threshed out with many stripes,
Out from his huske to dryue,
And as the mill with violence
Did teare it out so small,
And made it lyke to earthly dust,
Not sparing it at all.

And as the ouen with fyre hot,
Did close it vp in heat:
And all this done that I haue sayd,
That it should be our meat:
So was the Lorde in his ripe age
Cut downe by cruell death:
His soule he gaue in torments great,
And yelded vp his breath.

Because that he to vs might be,
An euerlasting bread,
with muche reproche and trouble great,
On earth his lyfe he led.
And as the grapes in pleasant tyme
Are pressed very sore,
And plucked downe when they be rype,
Nor let to growe no more.

Because the ioyse that in them is,
As comfortable drynke,

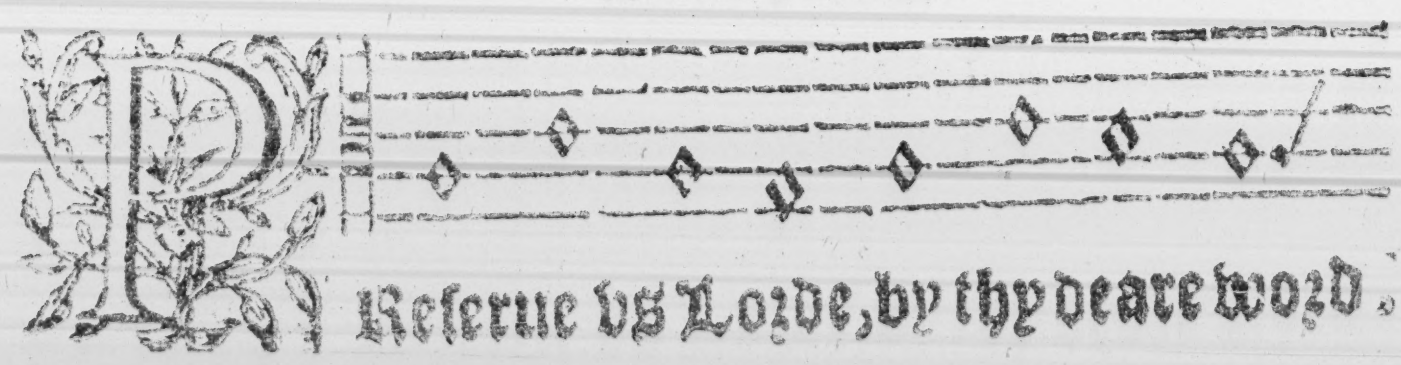
We myght receyue and ioyfull be,
when sorowes make vs shrinke.
So Christes bloud out pressed was,
With nailes and eke with speare:
The ioyse wherof doth saue all those,
That rightly do him feare.

And as the cornes by vnitie,
Into one lofe is knit:
So is the Lorde and his whole churche,
Though he in heauen sit.
As many grapes make but one wyne,
So shoulde we be but one:
In fayth and loue, in Christ aboue,
And vnto Christ alone.

Leading a lyfe without all stryfe,
In quyet rest and peace,
From enuye and from malyce both,
Our heartes and tonges to cease.
Which if we doo then shall we shew,
That we his chosen be:
By fayth in him to leade a lyfe,
As alwayes willed he.

And that we may so doo in dede,
God send vs all his grace:
Then after death we shall be sure,
With him to haue a place.

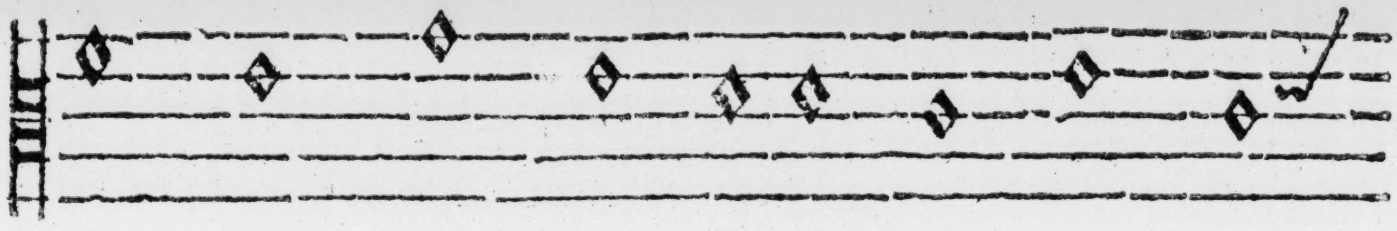
Robert Wisdom.



Reserue vs Lorde, by thy deare word.



From Turk and Pope defend vs Lord whiche



bothe would thrust oute of his throne, our Lorde



Jesus Christ thy deare sonne.

Lorde Jesus Christ shew forth thy myght,
That thou art Lorde of Lordes by ryght:
Thy poore afflicted flocke defend,
That they may prayse thee without end,
God holy Ghost, our comforter,
Be our Patron, helpe, and succor:
Geue vs one minde, and perfect peace:
All giftes of grace in vs encrease.
Thou liuing God, in parsons three.
Thy name be praysed in vnitie:
In all our nede so vs defend:
That we may prayse thee, world without end.

☞ A forme of prayer to be vsed in priuate houses, euery morning and euening.

Morning prayer.

Almightie God, a most mercifull Father, we do not present our selues here before thy maiestie, trusting in oure owne merites or worthines,

thines, but in thy manifolde mercyes, which haste promised to heare our Prayers, and graunt our requestes, which we shal make to the in the name of thy beloued sonne Jesus Christe our Lorde: who hath also cõmaunded vs to assemble our selues together in his name, with ful assurance that he wil not only be amongst vs, but also be our mediator, and aduocate towards thy maiestie, that we may obteyne all thinges which shall seme expedient to thy blessed will for oure necessities: therfore we beseche thee, most mercifull Father, to turne thy louyng countenaunce towards vs, and impute not vnto vs our manifold sinnes and offences, wher by we iustly deserue thy wrath & sharp punishmẽt: but rather receyue vs to thy mercy for Jesus Christes sake, accepting his death and passion, as a iust recompence for all our offẽces, in whom only thou art pleased, and through whom thou canst not be offended with vs. And seing that of thy great mercyes, we haue quietly passed this nyght, graunte (O heauenly father,) that we may bestowe thys day wholly in thy seruice, so that al our thoughts, wordes, and dedes, may redounde to the glorye of thy name, and good ensample to all men, who seeyng oure good workes, may glorifye thee oure heauenly father. And for as much as of thy mere fauour, and loue, thou hast not onely created vs to thine owne similitude and likenes, but also haste chosen vs to be heyres with thy deare sõne Jesus Christ of that immortal kingdom which thou preparedst for vs before the beginning of the worlde, we beseche thee to encrease oure faythe and knowledg, and to lighten our harts with thy holy spirit

that

that we may in meane time, liue in godly conuersatyon and integritie of lyfe: knowing that Idolaters, adulterers, couetous men, cõtentious persõs drunkards, glottons, and such like: shall not inherite the kyngdome of God.

And because thou hast commaunded vs to pray one for another, we doo not only make request (O Lord) for our selues, and them that thou hast already called to the true vnderstanding of thy heauenly will: but for all people and Nations of the world who as they knowe by thy wonderfull workes: that thou art god ouer al: So they may be instructed by thy holy spirite, to beleue in thee their only Sauior and redemer. But for as much as they cã not beleue except they heare, nor can not heare but by preachyng, and none can preache, excepte they be sent, therfor (O Lorde) raise vp faithfull destributers of thy misteries, who setting apart al worldly respectes, may bothe in their life and doctryne, only seeke thy glorye. Contrarylye confound Sathan, Antichriste, with all hierlinges, whom thou hast already cast of, into a reprobate sẽce: that they may not by sectes, schismes, heresies, and errours disquiet thy littell flocke. And because (O Lorde) we be fallen into the latter dayes, & daungerous tymes, wherin ignorance hathe gotten the vpper hande, and Sathan by his ministeres seke by all meanes to quenche the light of thy Gospel, we beseech the to maintaine thy cause against those rauening wolues, and strengthen all thy seruauntes whom they keepe in prison and bondage. Let not thy long suffryng be an occasion, either to encrease their tiranye, or to discourage thy childrẽ, nether

yet

yet let our sinnes and wickednes be a hinderance to thy mercies, but with spede (O Lorde) consider these great miseries. For thy people Israel many times by theyr sinnes prouoked thine anger, and thou punishedst them by thy iust iudgemente, yet though their sinnes wer neuer so greuous, if they once returned from their iniquitie, thou receiuedst them to mercye. We therfore, moste wretched synners, bewayle our manifolde sinnes, and earnestly repent vs for our former wickennes and vngodly behauior towards thee: and where as we cannot of our selues purchase thy pardon, yet we humblie beseche thee, for Jesus Christes sake, to shew thy mercyes vpon vs, and receyue vs agayne to thy fauour. Graunt vs, deare father these oure requests and all other thinges necessary for vs, & thy whole churche, according to thy promise in Jesus Christ our Lorde. In whose name we beseche thee as he hath taught vs, saying: Oure father. &c.

¶ A prayer to be sayde before meales.

ALl thinges depende vpon thy prouidence (O Lord) to receiue at thy handes, due sustenãce in time conuenienie. Thou geuest to them, & they gather it, thou openest thy hand, and they are satisfied with al good things. O heauenly father, whiche art the fountaine & ful treasure of all goodnes, we besech thee to shew thy mercyees vpon vs thy children, and sanctifye these giftes whiche we receiue of thy merciful liberalitie graunt vs grace to vse them soberlye and purely according to thy blessed wyll, so that hereby we may acknowledge thee to be the author and geuer of all good things and aboue all, that we may remember continual-

ly,

ly, to seke the spiritual fode of thy word, wherwith our soules may be norished euerlastingly throughe oure sauior Christe: who is the true breade of lyfe, whiche came downe from heauen, of whom, whoso euer eateth, shall lyue for euer, and reigne with him in glory worlde without ende. So be it.

¶ A thankes geuing after meales,

LEt all nations magnifye the Lorde, let all people reioyce, in praysing & extollyng his great mercyes. For his fatherly kindnes is plentyfully shewed forth vpon vs, and the truth of his promise indureth for euer.

We render thankes vnto thee (O Lorde god) for the manifold benefites, whiche we continually receaue at thy bountifull hande, not only for that it hath pleased thee to fede vs in this present life, geuyng vnto vs, all thinges necessary for the same, but especially because thou hast of thy free mercies facioned vs a new, into an assured hope of a farre better lyfe, the whiche thou hast declared vnto vs by thy holy Ghospell. Therfore we humbly beseech thee (O heauenly father) that thou wilte not suffer oure affections to bee so intangled or roted in these earthly and corruptible thinges, but that we maye alwayes haue oure mindes directed to thee on high continually watching for the comming of oure Lorde and Sauiour Christe, what tyme he shall appeare for oure full redemption. To whom with thee, and the holye Ghoste, be all honor and glory, for euer and euer. So be it.

Another thankes geuing before meate.

ETernall and euer liuing God, Father of oure Lord Jesus Christ, who, of thy most singular loue whiche thou beareſt to mankinde, haſte appointed to his ſuſtenance, not only the frutes of thearth: but alſo the foules of the ayze, the beaſtes of thearth, and ſiches of the ſea, and haſt commaũded thy benefites to be receyued, as from thy hãds with thanks geuing, aſſuring thy childzen, by the mouth of thy Apoſtle, that to the cleane, all things are cleane, as the creatures, which be ſanctified by thy wozd and by prayer, graunt vnto vs ſo moderatly to vſe theſe thy giftes preſent, that the bodies beyng refreſhed, the ſoules may be moze hable to procede in all good wozks, to the prayſe of thy holy name, through Jeſus Chriſt our Lozd. Sobeit.

¶ Oure Father whiche art in heauen. &c.

¶ Another.

THe eyes of all things doo loke vp and truſt in thee (O Lozd) thou geueſt them meat in due ſeaſon, thou openeſt thy hand, and filleſt with thy bleſſinge euery liuing creature: good Lozde, bleſs vs and all thy giftes which we receyue of thy large liberalitie, through Jeſus Chriſt our Lozde Sobeit. Our father. &c.

¶ Another thanks geuing after meat,

GLozye, prayſe and honoz, be vnto thee moſte merciful & omnipotent Father, who of thyne infinite goodnes, haſt created man to thyne owne image & ſimilitude: who alſo haſt fed, & dayly fedeſt of thy moſt bountiful hand, all liuing creatures: graunt vnto vs, that as thou haſt noziſhed theſe oure moztall bodies with cozpozall foode, ſo thou woldeſt repleniſh our ſoules with the perfet

knowe

knowledge of the liuely word of thy beloued sonne Jesus, to whom be prayse, glorye, and honor for euer. Sobeit.

☞God saue the Church vniuersall: our Quene and Realme. God comforte all them that be comfortles. Lord increase our faith. O Lord, for christ thy sõnes sake, be mercifull to the cõmon wealths where thy Gospell is truely preached, and harbor graunted to the afflicted members of Christes body, and illuminate, according to thy good pleasure, all nations with the bryghtnes of thy word.

So beit.

¶Another.

THe God of glory and peace, who hath created redemed, and presently fed vs, be blessed for euer and euer. Sobeit.

¶The God of all power, who hathe called frõ death, that great pastor of the shepe, our Lorde Jesus, comfort and defend the flock, whiche he hathe redemed by the bloud of the eternall Testamente increase the number of true Preachers: repres the rage of obstinate tirants, mitigate and lightẽ the hartes of the ignorant relieue the paynes of suche as be afflicted, but especially of those that suffer for the testimony of thy truth: and finally, cõfoũd Sathan, by the power of our Lord Jesus Christ. Amen.

¶Euening prayer.

O Lorde God, Father euerlasting, & full of pitie, we acknowledge and confesse, that we be not worthy to lyft vp our eyes to heauẽ, muche les to presente our selues before thy maiestie with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider oure

owne deseruinges, for oure conciences doo accuse vs, and our sinnes witnes against vs, & we know that thou art an vpright iudge, which dost not iustifye the sinners and wicked men, but punishest the fautes of all such as transgres thy commaundements. Yet most mercifull father, since it hathe pleased thee to commaunde vs to call on thee in al oure troubles and aduersities, promising euen thē to help vs, when wefele our selues (as it wer) swallowed vp of death and desperation, we vtterly renounce all worldly confydence, and flee to thy soueraine bountie, as our only stay and refuge: beseching thee, not to call to remembraunce our manifolde sinnes and wickednes, wherby we contynuallye prouoke thy wrathe and indignation against vs: neyther oure negligence and and vnkindnes, whiche haue neyther worthely estemed, nor in our liues sufficiently expressed, the swete cōfort of thy Gospell reueled vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by offring vp his body in sacrifice once for all, hathe made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs (O lord) and forgeue vs our offences. Teache vs by thy holy spirite, that we may rightly wey them, and earnestly repent for the same. And so much the rather (O Lorde) because that the reprobate, and suche as thou hast forsaken, cannot prayse thee, nor call vpon thy name, but the repenting hart, the sorowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shal euer set forth thy praise and glory. And albeit we be but worms and dust: yet thou arte oure creator and we be the worke of

thy handes

thy handes: yea, thou art oure father, and we thy childzen: thou art oure shepeherd, and we thy flock thou art our redemer and we the people whō thou hast bought: thou art oure God, and we thyne inheritaunce, Correct vs not therfore in thine anger (O Lorde) neither according to our desertes punish vs, but mercifully chastyce vs with a fatherly affection, that all the worlde may knowe, that at what time soeuer a sinner doth repent him of hys sinne, from the bottom of his hart, thou wilt put away his wickednes out of thy remembraunce, as thou hast promised by thy holy prophet.

Finally for asmuche as it hathe pleased thee to make ỹ night for mā to rest in, as thou hast ordayned him the day to trauel, graunt, (o deare father) that we may so take our bodely rest, ỹ oure soules may continually watch, for the time that our lord Jesus christ shall appeare for our deliuerance out of this mortall lyfe, (and in the meane season that we, not ouercomen by any fantasies, dreames, or other temptations) may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee: furthermore that our slepe be not excessiue or ouermuche after the insaciable desires of our flesh: but onelye sufficient to contente oure weake nature, that we may be better disposed to lyue in all godly conuersatyon to the glory of thy holy name, and profit of oure brethren. So beit.

A godly Prayer to be sayd at all tymes.

HOnor and prayse, be geuen to thee (O Lorde God almightie) most deare father of heaue for all thy mercies and louing kindnes shew

ed vnto vs, in that it hathe pleased thy gratious goodnes frely, and of thine owne accorde, to elect and chose vs to saluation before the beginning of the worlde, and euen like continuall thankes be geuē to the for creating vs after thine owne image, for redeming vs with the precious bloude of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the releuing and succoring vs, in all our nedes and necessities, for sauing vs from al daungers of body and soule, for comforting vs so fatherly in all oure tribulations and persecutions, for sparing vs so long, and geuyng vs so large a tyme of repentance. These benefites (O most mercifull father) like as we knowledg to haue receyued them of thy only goodnes, euen so we beseche thee, for thy dere sonne Jesus Christes sake: to graunte vs alwayes thy holy spirite, wherby we may continually grow in thankfulnes towardes thee, to be led into all truth, and comforted in all our aduersities. O Lorde, strengthen our faith, kindle it more in feruentnes & loue towardes thee (and our neyghbours) for thy sake. Suffer vs not most deare Father, to receyue thy worde any more in vaine: but graunt vs alwayes the assistance of thy grace and holy spirite, that in hart, worde and dede we maye sanctifye and doo worship to thy name. Helpe to amplifie & increase thy kingdome, and what so euer thou sendest, we may be hartely well contente with thy good pleasure and will: Let vs not lack the thynge (O Father) without the whych we can not serue the, but biesse thou soo all the workes of our handes, that we may haue sufficiente, and not to be chargeable

but,

but rather helpefull vnto others: be mercifull (O Lord) to our offences, and seyng our det is great, whiche thou haste for geuen vs in Jesus Christe, make vs to loue thee and our neyghbors so muche the more. Be thou our Father, our captayne and defender: in all temptations holde thou vs by thy mercyfull hand, that we may be deliuered from all inconueniences, and end our lyues in the sanctifying & honor of thy holy name through Jesu Christ our Lord, and only sauior. So be it.

Let thy mightie hand and out stretched arme (O Lorde) be still oure defence, thy mercy and louyng kindnes in Jesu Christ thy deare sonne our saluation, thy true and holy woord our instruction, thy grace and holy spirit our comforte and consolatiō, vnto the ende and in the ende So be it.

¶ O Lorde increase our fayth.

¶ A confession of all estates. and tymes.

O Eternall God and most mercifull father we confesse, and acknowledg, heare before thy diuine maiestie, that we are miserable synners, conceyued and borne in sinne and iniquitye, so that in vs there is no goodnes. For the flesh euermore rebelleth agaynst the spirite, wherby we continually transgres thy holy precepts, and commaundemēts, & so purchase to our selues, through thy iust iudgement, deathe and damnation. Notwithstanding (O heauenly father) for asmuche as we are displeased with oure selues for the synnes that we haue committed against thee, and do vnfeynedly repent vs of the same: we most humblye

beseche thee, for Iesus Christes sake, to shewthy mercy on vs, to forgeue vs al our sinnes, and to increase our holy spirite in vs: that we acknowledgyng, from the botome of our hartes, our owne vnrighteousues, may from hencefoyth not only mortifie our sinful lusts and affections, but also bring foyth such frutes, as may be agreable to thy moste blessed will, not for the woythines thereof, but for the merites of thy dearelye beloued sonne Iesus Christ our only Sauior, whom thou hast already geuen an oblation, and offering for oure sinnes: & for whose sake, we are certenlye perswaded, that thou wilte denie vs nothing, that we shall aske in his name, accoyding to thy will. For thy spirit doth assure our consciences, that thou art our mercifull father, and so louest vs thy childyen through hym, that nothing is able to remoue thy heauēly grace and fauoure from vs: to thee therfoye (O father) with the sonne and the holy Ghoste be all honoy & gloyy, woyde without ende. So be it.

¶ A Prayer to be sayde before a man begin his woyke.

O Loyde God most mercifull father and Sauiour, seyng it hath pleased thee to cōmaūd vs to traueil, that we may releue our nede, we beseche thee of thy grace so to blesse our labour that thy blessing may extend vnto vs, without the whiche we are not able to continue: and that this great fauour may be a witnes vnto vs of thy boū tifulnes & assistance, so that therby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Loyd, we beseche thee that thou woldest strengthen vs with thine holye spirite, that

that we may faithfully trauaill in oure estate and vocation without fraude or deceit: & that we maye indeuour our selus to folow thine holy ordinance, rather then to seke to satisfye our gridie affectiõs or delire to gayne. And if it please thee, O Lorde, to prosper our labour, geue vs a mind also to help thẽ that haue nede, according to that abilitie that that thou of thy mercy shalte geue vs: and knowing that all good things come of thee, graunt that we may humble oure selues to our neyghbours, & not by any meanes lift our selues vp aboue them, whiche haue not receyued so liberall a portion as of thy mercy thou haste geuen vnto vs. And if it please thee to try and exercise vs by greater pouertie, and nede then our flesh would delire, that thou woldest yet, O Lorde, graunt vs grace to knowe that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that we fall into distrust: but that we may paciẽtly wayte tyll thou fill vs not only with corporall graces and benefites, but chiefly with thine heauẽly e and spirituall treasures, to the intent that we maye alwayes haue more ample occasion to geue thee thankes, and so wolly to rest vpon thy mereyes. Heare vs, O Lorde of mercy, through Jesus Christ thy Sonne our Lorde. Amen.

¶ A Prayer for the hole state of Christes church.

ALmyghtye God and most mercifull father, we humbly submit ourselues, and fal downe before thy Maiestie, beseching thee from the botome of oure hates, that thys sede of thy worde nowe sowen amongest vs, may take suche deepe

rote, that neyther the burning heat of perſecution cauſe it to wither, neither thorny cares of thys life choke it, but that as ſede, ſowen in good ground, it may bryng fooꝛth thirtie, ſixtie, and an hundꝛeth folde: as thy heauenly wyſdom hath appointed. And becauſe we haue nede cõtinually to craue many thyngs at thy handes, we humbly beſeche thee (O heauenly father) to graunt vs thy holy ſpirite, to directe our petitions, that they may pꝛocede frõ ſuche a feruente minde, as may be agreable to thy moſt bleſſed will. And ſeing that our infirmitie is hable to doo nothing withoute thy helpe, and that thou art not ignoꝛant with how many and great temptations wepooꝛe wꝛetches are on euery ſyde encloſed, and compaſſed: Let thy ſtrength (o loꝛd) ſuſtayne oure weakneſs, that we being defended with the foꝛce of thy gꝛace, may be ſafely pꝛeſerued againſt all aſſaults of Sathan: who goeth about continually like a roꝛing Lion, ſeking to deuoure vs. Encreaſe our fayth (o merciful father) that we do not ſwarue at any time frõ thy heauenly woꝛd: but augment in vs hope and loue, with a carefull keping of all thy commaundements: that no hardneſs of harte, no Ipocriſie, no concupiſcence of the eyes, noꝛ inticements of the woꝛld, do dꝛaw vs away from thy obedience. And ſeyng we liue now in theſe moſt periloustimes: let thy fatherly pꝛouidence defend vs againſte the violence of our enemies, whiche doo ſeke by all meanes to oppꝛes thy truth. Furthermoꝛe foꝛ as much as by thy holy apoſtle we be taught, to make our pꝛayers and ſupplication foꝛ all menne. We pꝛay not only foꝛ oure ſelues here pꝛeſent, but beſeche thee alſo, to reduce

allſuch

all such, as be yet ignorant from the miserable captiuitie of blindnes and errours, to the pure vnderstanding and knowledge of thy heauenly truthe, that we all with one consent and vnitie of mindes may worship thee our only God and sauior. And that all pastors, shepeheards & ministers, to whō thou hast committed the dispensation of thy holye worde, and charge of thy chosen people, may both in theyr lyfe & doctrine, befound faythfull, setting onely before theyr eyes thy glory, and that by thē all poore shepe, which wander and go astray, may be gathered and brought home to thy folde.

Moreouer because the hartes of rulers are in thy handes: We beseche thee to direct, and gouern the harts of all kinges, princes and maistrats, to whō thou hast committed the sword, especially (O lord) according to oure bounden dutye we beseche thee to mainteine and encrease the honorable estate of the Queenes maiestie, and all her most noble coū sellers, and maiestrates, and all the whole bodye of thys commune weale. Let thy fatherly fauor so preserue them, and thy holy spirit so gouerne their harts, ỹ they may in such sort execute theyr office, that thy relygion may be purely mainteined, maners reformed, and sin punished accordynge to the precise rule of thy holy word. And for that we be all members of the mistical body of Jesus Christ, we make our requests vnto thee, (O heauenly father) for all suche as are afflicted with any kind of cros or tribulation, as warre, plage, fampne, sicknes, pouertie, imprisonmente, persecution, banishment, or any other kinde of thy rods, whether it be

calamitie

calamitie of body, or vexatiõ of mind that it wold please the, to geue them pacience, and constancye, til thou send them full deliuerance of all theyr troubles. Rote out from hence (O Lorde) all rauening wolues, which, to fyll theyr bellyes, seke to destroy thy flock And shew thy great mercyes vpon those our brethren in other couutreis, which are persecuted cast into prison, and daily condemned for the testimony of thy truth. And though they be vtterlye destitute of all mans aide, yet let thy swete cõfort neuer depart from them: but so inflame theyr hartes with thy holy spirit, that they may boldlye and chearfully abyde such triall, as thy godly wisdome shall appoynt. So that at length as wel by theyr deathe as by their lyfe, the kingdome of thy deare sonne Jesus Christ, may increase and shine throughe all the worlde. In whose name we make hurt humble peticions to thee as he hathe taught vs. Our father whiche arte in Heauen halowed by thy. &c.

EINIS.

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Geue peace in these.
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